Vision Statement - The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.

Mission Statement - The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.

1. Call Meeting to Order
2. Citizen’s Participation
3. Scheduled Hearings/Appearances
   a. 7:15 pm – Public Hearing – Taking of 3.82 acres of 14-16 Union Street for Public Safety Building
   b. 7:45 pm – Affordable Housing Trust – Appointment(s) and Membership
4. Consent Agenda
   b. Accept the donation made to the Library in the amount of 250.00 in memory of Milton and Shirley Morrisette.
   c. Notification of the Town Manager’s Appointment of Aidan Shepard as a Light Equipment Operator for Cemetery, Parks and Trees Department and Douglas Scott as Building Commissioner.
5. Old New Business
   a. Discuss the January 27, 2021 Election Details.
   c. Update on the Housing Production Plan
   d. Discuss 10-50 Main Street Peer Review
   e. Discuss the Vacancy on the Board of Health
   f. Discuss the Status of the Conservation Restriction Work Group
6. **Priority Project Update**
   a. Priority Project Update
      i. Rail Transit District
      ii. Downtown
      iii. Public Safety Building
      iv. Warren District and Valentine Estate

7. **Town Manager Report**
   a. COVID Update
      i. Update on Vaccination
   b. FY22 Budget Update

8. **Board Reports**

9. **Adjournment**

Join Zoom Meeting
https://us02web.zoom.us/j/82329949256?pwd=aEN6VFozUTJsQndoNkNTM09CL0htZz09

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