



Town of Ashland

MASSACHUSETTS

Board of Selectmen

Agenda

Wednesday, January 16, 2019

6:30 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.*

Mission Statement - *The Ashland Board of Selectmen is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Board of Selectmen is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order – Rob Scherer 6:30 pm**
2. **Citizen's Participation**
3. **Scheduled Hearings/Apearances**
 - a. 6:30 pm – FY 20 Budget Presentation
 - b. 7:10 pm – Roadway Safety Committee – Discuss Recommendation for the intersection of Eliot and Prospect Streets.
 - c. 7:30 pm – Long Acre, Inc – dba Stone's Public House – Change of Manager – Andrea Dunne-Adrian.
 - d. 7:40 pm – United Group of Companies
 - e. 8:15 pm – JC Auto Sales – Discuss the Class II License
4. **Consent Agenda**
 - a. Waive the 15-day waiting period with regards to the appointments of Michael Silva as a Light Equipment Operator for Water and Sewer and Kevin Coskie as a Light Equipment Operator for Cemetery Park and Tree.
 - b. Accept the donation made to the Police Department in the amount of from 100.00 Dominic & Pearl Nicolo for the rescue.
 - c. Accept the December 5, 2018 Regular Session Minutes.
5. **Old / New Business**
 - a. Discuss the Rail Transit District Property and vote to acquire
 - b. Discuss Retreat that is scheduled for January 26th.



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M A S S A C H U S E T T S

- c. Review the Updated Sign Policy
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- 6. ***Town Manager Reports***
 - a. Update on Downtown Projects
 - b. BSC Update
 - c. Warren District Update
 - d. Eversource Update

- 7. ***Board Reports***

- 8. ***Meeting Materials:***

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.