



Town of Ashland

MASSACHUSETTS

SELECT BOARD

AGENDA

March 2, 2022 – 6:45 PM

<https://us02web.zoom.us/j/82608799025?pwd=N0p0dy9QT0paZS9UZEIGeDY3SXRuQT09>

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.*

Mission Statement - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. Executive Session

Pursuant to G.L. c. 30A sec 21(a)(2) to ratify the Memorandum of Agreement between the Town of Ashland and the Ashland Police Union.

2. Citizen's Participation

3. Scheduled Hearings & Appearances

- a. 7:15 pm – Hanto – Review the Request for Modification of the Entertainment License to Extend the end time to from 10:30 PM to 11:30 PM
- b. 7:30 pm – Discuss the Cable License Renewal for Verizon and Comcast

4. Old New Business

- a. Open the BAA Spring Grant Round with submission due back by April 2, 2022.
- b. Town Meeting Warrant – Deadline for Notice of Intent is March 4, 2022.
- c. Discuss the Conservation Restriction for the Valentine Property.
- d. Review the Building, Gas and Electric Permit Fees

5. Consent Agenda

- a. Accept the Regular Session Minutes from February 16, 2022.
- b. Accept the Town Forest Donations in the amount of 300.00 from Michael Welles, Leslie Price and Sudbury Valley Trustees.
- c. Accept the resignation from Mark Moniz from the Sustainability Committee.

6. Priority Project Update

- a. Rail Transit District
- b. Downtown
- c. Public Safety and Mindess School



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- d. Rt. 126 Project
- e. Valentine Project
- 7. Town Manager Report**
 - a. Police Chief Search Update
 - b. COVID Update
 - c. FY23 Budget Update
- 8. Board Reports**
- 9. Adjournment**

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.