1. **Call Meeting to Order - 6:00 PM**

2. **Citizen’s Participation**

3. **Cece Doucette, Wireless Communications**

4. **Old/New Business**
   a. Air Quality Report Update – Warren School
   b. Mary Mortensen Public Health Award, Discuss possible recipients for 2020
   c. 2019 Novel Coronavirus (COVID-19), update on MA DPH, CDC and WHO information
   d. Medical Reserve Corps, Updates

5. **Chair’s Report**
   a. Update on Regionalization of Nursing Services

6. **Health Agent’s Report**
   a. Budget FY20 Updates
   b. Food Establishments Updates: Mazi’s

7. **Review Minutes, 2/18/2020**

8. **Discuss Future Agenda Topics for Future Meeting Dates (March, 24)**

9. **Adjournment**

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.