



Town of Ashland

MASSACHUSETTS

Board of Selectmen

Agenda

Thursday, March 15, 2018

6:15 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.*

Mission Statement - *The Ashland Board of Selectmen is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Board of Selectmen is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order – Rob Scherer 6:15 pm**
2. **Move to go into Executive Session to consider the purchase, exchange, lease, or value of real property. The Board will reconvene in open session at 7:00PM**
3. **Citizen's Participation**
4. **Scheduled Hearings/Apearances**
 - a. 7:10 pm - Board Reorganization
 - b. 7:15 pm – Sustainability Committee – Update on Activities
 - c. 7:25 pm - Public Safety Discussion / School Safety – Chief Davis
 - d. 7:35 pm - Complete Streets – Policy Adoption – Sheila Page
 - e. 7:45 pm - One-Day License Request – Zelus Beer Company – Corner Spot
 - i. April 13th to 19th - Monday 10:00 am to 10:00 pm, Tuesday – Friday 4:00 pm to 10:00 pm Saturday 2:00 pm to 10:00 pm and Sunday 12:00 pm to 6:00 pm.
 - ii. April 20th – 26th – Monday – Friday 4:00 pm – 10:00 pm, Saturday 2:00 pm – 10:00 pm and Sunday 12:00 pm to 6:00 pm.
5. **Consent Agenda**
 - a. Approve the February 15, 2018 Board of Selectmen Upper Charles Trial Sub-Committee



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M A S S A C H U S E T T S

meeting minutes.

- b. Approve the February 7, 2018 and February 21, 2018 Regular Session Minutes.
- c. Declare surplus Asus PC Serial #E6PDCG002JSW, Dell PC Serial #26830392949 and Lenvovo PC Serial #1S782449UMJG1BA.
- d. Accept the resignation of Dan Topliffe from the Town Forests Committee
- e. Morris Clemons - waiver of fifteen day waiting period of the Light Equipment Operator to Cemetery Park and Trees.
- f. Accept the gift of a bench from the Greater Ashland Lions Club to replace the current bench located at the Veterans Memorial at Wildwood Cemetery.

6. Old / New Business

- a. Upper Charles Trail Subcommittee update
- b. Approve FY2019 Budget
- c. Discussion on Future Agenda Items

7. Town Manager Reports

- a. Town Meeting Update
- b. Storm and Fire Response Report
- c. MWRA Connection Update
- d. Downtown Forum – March 29
- e. Update on downtown signs

8. Board Reports

9. Meeting Materials:

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.