



# Town of Ashland

## MASSACHUSETTS

Board of Health Meeting

March 16, 2020 at 6 pm

Zoom Online

<https://us02web.zoom.us/j/88538826008>

### Agenda

1. ***Call Meeting to Order - 6:00 PM***
2. ***Citizen's Participation***
3. ***Presentation of the Mary Mortensen Public Health Award to Sergeant Ed Burman, 2021 Recipient***
4. ***Covid-19 Update***
5. ***Consent Agenda***
  - a. ***FY2021 Budget***
  - b. ***Approve Meeting Minutes, March 2, 2021***
6. ***Chair's Agenda***
  - a. ***Metrowest Tobacco Control District***
  - b. ***Health Agent/Director position update***
  - c. ***Inter-Municipal Agreement for Nursing Services***
  - d. ***Medical Reserve Corps. Recruitment/Update***
  - e. ***Tobacco Regulation Violation fines/update***
7. ***Discuss Agenda Topics for Future Meeting Dates, April 6, 2021***
8. ***Adjournment***

*This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**From a computer, please use the link below to join the public meeting:**

**<https://us02web.zoom.us/j/88538826008?pwd=NUVmZXZkZS9HR2JERHdvQ0dpa2FrZz09>**

**Meeting ID: 885 3882 6008**

**Passcode: 420246**

**Dial by your location: +1 646 558 8656**