



# Town of Ashland

## MASSACHUSETTS

### SELECT BOARD

### AGENDA

March 18, 2020 – 7:00 PM

Zoom Online

<https://zoom.us/j/135350137>

**Vision Statement** - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.*

**Mission Statement** - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order – at 7:00pm**
2. **Citizen’s Participation (May be adjusted based on schedule of hearings and appearances)**
3. **Scheduled Hearings/Apearances**
  - a. 7:10 pm – Discuss Coronavirus
  - b. 7:20 pm – FY21 Budget Presentation
  - c. 7:40 pm – Discuss the recommendation on the Nyanza/EPA Remediation
4. **Select Board/Town Manager Priority Project Update**
  - a. Rail Transit District
  - b. Update on the Public Safety Building
  - c. Update on the Downtown Project
  - d. Warren District & Valentine Estate
5. **Consent Agenda**
  - a. Notification of the Town Manager’s Appointment of Ashley Place as the Communications and Cultural Coordinator.
6. **Old / New Business**
  - a. Review the Warrant Articles for Town Meeting.
  - b. Discuss Remote Participation.
  - c. Eversource Update
  - d. Discuss the status of the BAA Spring Grants
  - e. Update - Community Choice Aggregation Program
7. **Town Manager Report (including but not limited to):**
  - a. Accept to continue as a member of the MetroWest Veteran’s District. The District includes Ashland, Holliston, Hopkinton and Medway.
8. **Board Reports**



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9. **Adjournment**

10. **Meeting Materials:**

To join the meeting please [click here](#).

*This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*