



# Town of Ashland

## MASSACHUSETTS

Board of Health

Agenda

Tuesday, March 20, 2018

7:00 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

1. Call Meeting to Order
2. First Annual Mary Mortensen Public Health Award Ceremony, Recipient Edward P. Hart, Jr.
3. Read Letter of Support to Parkland, Florida residents
4. Sergeant Ed Burman, to discuss statistics on emergency narcan use in Ashland
5. Citizen's Participation
6. Address Rick Araya complaint regarding Connolly Bus fueling procedure
7. Board Reorganization
8. Nomination of Dona Walsh as Inspector of Animals
9. Discuss food and safety protocols during power outage/storm
10. MWRA Water Supply, Legal Opinion received from Town Counsel, Lisa Mead
11. Discuss Adult Use Cannabis (J. Fetherston)
12. Review and update the permit application for food establishments (K. Narayana)
13. Mental Health Issues in our schools, information provided by Barbara Durant regarding the Wellness Committee (KG Narayana)
14. FinCom response for Assistant Health Agent/Part Time Food Inspector Justification (R. Etskovitz)
15. Health Agent /Director's Report
16. Consideration of Minutes (January 24, February 20, February 21, 2018)
17. Discuss, future meeting dates and agenda items
18. Adjourn

Agenda is Subject to Change