



Town of Ashland

MASSACHUSETTS

Conservation Commission

Agenda

Monday, March 25, 2019

7:00 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

Scheduled Hearings:

7:15 95-926 NOI/SMP, Eversource, Hopkinton to Ashland Transfer Line, gas line replacement from Hardwick Rd to Cedar St (*continued from 3/11/2019*)

Other business:

1. Review of Meeting Minutes 2/25/2019
2. Review Draft OOC 95-927 Andrew Puntini, 270 Cordaville Road, after-the-fact addition, and carport

Member Prerogative:

Agent Announcements:

1. Municipal Vulnerability Preparedness Program Grant

Sign Documents:

OOC Andrew Puntini, 270 Cordaville Road, after-the-fact addition, and carport (*pending*)

Letter Letter of Support, regarding Municipal Vulnerability Preparedness Program (*pending*)

The agenda is subject to change

Note: All public hearings are scheduled for 7:15 pm and are taken in order of the posted agenda. Applicants and other interested parties are encouraged to contact the Conservation Agent for an estimated time for the hearing they wish to attend.

Next Meeting: April 8, 2019