



Town of Ashland

MASSACHUSETTS

Board of Selectmen

Agenda

Wednesday, April 4, 2018

6:15 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.*

Mission Statement - *The Ashland Board of Selectmen is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Board of Selectmen is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. Call Meeting to Order – Rob Scherer 6:15 pm

2. Citizen's Participation

3. Scheduled Hearings/Appearances

- a. 6:15 pm - Selectmen Recognition
- b. 7:00 pm – Legislative Update - Karen Spilka and Jack Lewis
- c. 7:25 pm – Appoint Members of Mindess School Building Committee – including BOS member
- d. 7:50 pm – Business Incentive Program
- e. 8:00 pm - Ashland Half Marathon on October 13, 2018
- f. 8:05 pm – Oktoberfest Metrowest – October 13, 2018 – VFW 311 Pleasant Street
- g. 8:10 pm – Jenn Ball & Brittany Iacaponi – FY19 Capital Plan

4. Consent Agenda

- a. Donation from Deborah Lada in member of Mary Lada to purchase large print books.

5. Old / New Business

- a. Murphy's – Request to open on Monday April 16th at 8:00 am
- b. Complete Streets Prioritization Plan
- c. Vote to close and post 2018 Annual Town Meeting Warrant
- d. Discuss and Vote to Place Ballot Question on May 15, 2018 Ballot



Town of Ashland

M A S S A C H U S E T T S

- i. Debt Exclusion for 133 West Union Street
- ii. Debt Exclusion for School Feasibility Study
- iii. Opt Out of Adult Use Cannabis Facilities

6. **Town Manager Reports**

- a. Town Forest Committee/CPA Grant in the amount of 26,956.00 approved 11/14/17 at the Special Town Meeting.
- b. Cadillac Paint Recap
- c. Downtown Forum Recap

7. **Board Reports**

8. **Executive Session**

- a. Executive Session – Pursuant to G.L. c. 30A sec 21 (a)(6) to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

9. **Meeting Materials:**

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.