



# Town of Ashland

## MASSACHUSETTS

SELECT BOARD

### AGENDA

May 5, 2021 – 7:00 PM

Location Online/Zoom Meeting

<https://us02web.zoom.us/j/89460004496?pwd=UFNUeGlZcUVmS2VrZnRLQnJweWRRQT09>

**Vision Statement** - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.*

**Mission Statement** - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order**

2. **Citizen's Participation**

3. **Scheduled Appointments**

- a. 7:15 pm – Public Hearing for the Cable License
- b. 7:45 PM – Castelly Transportation L.L.C. – Located at 19 Mulhall Drive - Request for a Livery License
- c. 8:00 pm – Peter Stone Retirement
- d. 8:15 PM – Introduction of Rajit Gupta, Health Director

4. **Consent Agenda**

- a. Accept the Regular Session Minutes from April 7, 2021 and April 21, 2021.
- b. Notification of the Manager's Appointment of Nathalia Cordeiro as a Full-time Police Officer.
- c. Notification of the Town Manager's Appointment of Alan Flower, DPW Light Equipment Operator and a request to waive the 15-day waiting period so he can start on May 10, 2021.
- d. Accept the MOBD Pilot Program Grant which is a regional grant that includes Ashland, Framingham and Natick. Funding is will be used to assist small business (fewer than 50 people) with marketing. The grant is from the state in the amount of \$250,000.00.
- e. Approve the request for a One-Day License for 1634 Meadery and Aaronap Cellars to operate at the Farmers Market on June 12<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup>, July 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup>, 31<sup>st</sup>,



# Town of Ashland

## MASSACHUSETTS

August 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup>, 28<sup>th</sup>, September 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup>, October 2<sup>nd</sup> and 9<sup>th</sup> from 9:00 am to 1:00 pm.

### 5. Old New Business

- a. Eversource Update
- b. Approve the request from the Land Stewardship Committee to spend \$36,280.00 from the reserves funds account for the purchase of a tractor to care for Warren Woods and 22 Eliot Street.
- c. Town Manager Annual Review
- d. Town Election Location
- e. Town Meeting Date

### 6. Priority Project Update

- a. Rail Transit District
- b. Downtown
- c. Public Safety & Mindess Update
- d. Warren District and Valentine Estate
  - i. Review Plans for 433 Chestnut Street
- e. Rt. 126 Project

### 7. Town Manager Report

- a. COVID Update and Vaccinations
- b. FY22 General Fund Budget & Enterprise Funds

### 8. Board Reports

### 9. Adjournment

*This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Join Zoom Meeting

<https://us02web.zoom.us/j/89460004496?pwd=UFNUeGlZcUVmS2VrZnRLQnJweWRRQT09>

Meeting ID: 894 6000 4496

Passcode: 997846

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# Town of Ashland

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