



Town of Ashland

MASSACHUSETTS

SELECT BOARD

AGENDA

June 2, 2021 – 6:30 PM

Location Online/Zoom Meeting

<https://us02web.zoom.us/j/82976899396?pwd=RytuanFHUWtvUlp1V2RaOE5xTFNiQT09>

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.*

Mission Statement - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order**
2. **Executive Session** – Pursuant to M.G.L. c. 30A §22 §§(g)(1) to review executive session minutes of December 4, 2013, December 2, 2015, December 16, 2015 and September 21, 2016.
3. **Citizen's Participation**
4. **Scheduled Appointments**
 - a. 7:10 pm – Board Re-Organization
 - b. 7:20 pm – HOPASH dba TJ Spirits – Alteration of Premise to Create a Permanent Outdoor Patio.
 - c. 7:30 pm – Ed Hart – Discussion of Park Proposal at Cadillac Paint Site
 - d. 7:50 pm – Review Town Counsel's Evaluation
5. **Consent Agenda**
 - a. Accept the Regular Session Minutes from May 5, 2021.
 - b. Accept the Town Manager's Appointment of Nicolas Brugger, Colton Bailey-Ricci and Sheniell Rodriguez as Full-Time Police Officers.
 - c. Accept the Flex Grant from MIIA in the amount of \$18,737.00.
 - d. Accept and Release Executive Session Minutes (12/4/13, 12/2/15, 12/16/15, 09/21/16)
6. **Old New Business**



Town of Ashland

M A S S A C H U S E T T S

- a. Discuss COVID-related Reopening Plan (including meeting protocols)
- b. Discuss Bill Allowing Municipalities to Extend Special Permits for Outdoor Dining through November 29, 2021 and Discussing our Reopening Plan.
- c. Review FY22 General Fund and Enterprise Fund Budgets
- d. Discuss the Request for Night Work from July 24th – July 26th at the Main Street Railroad Tracks and the Cherry Street Railroad Tracks.
- e. Discuss Select Board 2021 Scholarship Awards
- f. Review Summer Meeting Schedule
- g. Review, consider, and vote on response to Open Meeting Law Complaint against the Ashland Select Board dated May 25, 2021 filed by Julie Nardone on file with the Town Clerk.
- h. Announce the MAPC Charles Eliot Scholarship – Awarded to Ariana Seniuk

7. **Priority Project Update**

- a. Rail Transit District
- b. Downtown
- c. Public Safety and Mindess School
- d. Warren District Update – Sign the P & S for 433 Chestnut Street
- e. Rt. 126 Project

8. **Town Manager Report**

- a. Update on American Rescue Plan Funds
- b. Town Meeting Update

9. **Board Reports**

10. **Adjournment**

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Join Zoom Meeting

<https://us02web.zoom.us/j/82976899396?pwd=RytuanFHUWtvUlP1V2RaOE5xTFNiQT09>

Meeting ID: 829 7689 9396

Passcode: 606515

One tap mobile

+16465588656,,82976899396#,,,,*606515# US (New York)

+13017158592,,82976899396#,,,,*606515# US (Washington DC)



Town of Ashland

M A S S A C H U S E T T S

Dial by your location

- +1 646 558 8656 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 669 900 9128 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Meeting ID: 829 7689 9396

Passcode: 606515

Find your local number: <https://us02web.zoom.us/j/82976899396>