Open Space & Recreation Committee

Agenda
Tuesday, June 11, 2019
7:30 PM
Meeting Room A
Town Hall, 101 Main St, Ashland, MA 01721

1. Welcome and Introductions

2. Approval of minutes from May 14, 2019

3. Riverwalk Project Update re Bridge RFPs

4. Eversource Pipeline
   a. Town brief submitted 6/7/19
   b. Conservation Commission hearing on June 24

5. Final logistics for Dr. Curt Hoffman's book signing event on June 13 at the Community Center

6. Open Space and Recreation Plan

7. Approval of expenses

8. Updates
   a. Ashland Upper Charles Trail (Marty)/ Friends of the Trail (Greg)
   b. Stormwater Management (Jeanne)
   c. CPC (Amy)
   d. Conservation Commission (Greg)
   e. Land Use and Development Liaison Committee (Roberta)
   f. Bay Circuit Trail (William)

THIS AGENDA IS SUBJECT TO CHANGE AND INCLUDES THOSE ITEMS REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL AGENDA ITEMS MAY, IN FACT, BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.