



# Town of Ashland

## MASSACHUSETTS

### SELECT BOARD

### AGENDA

June 15, 2022 – 7:00 PM

Town Hall, 101 Main St Ashland - Hybrid Meeting

<https://us02web.zoom.us/j/81124292020?pwd=SnVuR2dGcDhiY28rUGs1U1NxS3VLQT09>

Meeting ID: 811 2429 2020

Passcode: 976116

**Vision Statement** - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe, inclusive, and attractive environment for residents and visitors. We will embrace all differences and ensure that all persons have the opportunity to enjoy, contribute and be part of the Ashland community.*

**Mission Statement** - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order**

2. **Citizen's Participation**

3. **Scheduled Appointments (50 minutes)**

- a. 7:10 pm – Publicly Recognize Ashland's Auxiliary Police Officers (10 minutes)
- b. 7:20 pm – Introduction of Cara Rossi as Police Chief (10 minutes)
- c. 7:30 pm – Reconsideration of Designation of Dangerous Dog – Owned by Cara Tirrell and Ed Perry

4. **Old/New Business (60 minutes)**

- a. Discuss Town Counsel Evaluation and Vote to Reappoint (10 minutes)
- b. Discuss Town Manager Evaluation Process (5 minutes)
- c. Discuss/Vote on Year-End Transfers (10 minutes)
- d. Discuss Potential Future Projects (20 minutes)
  - i. Olive Street Property owned by the Town of Ashland
  - ii. Public Safety Facilities
- e. Discuss the Scholarship Awards to Graduating Seniors (5 minutes)
- f. Roadway Traffic Safety Committee is recommending a stop sign at the end of Acton Road near the intersection of Green Street and Hilldale Road. They are also requesting No Parking Signs along Olive Street, Howe Street and one side of Cross Street near the rear entrance of Hopkinton State Park.
- g. Discussion of Reappointment Process

5. **Consent Agenda**



# Town of Ashland

## MASSACHUSETTS

- a. Accept the Joint Board Meeting Minutes from April 4, 2022.
  - b. Approve the request of 67 Degree Brewing for a One-Day License for The Corner Spot on June 24<sup>th</sup> from 5:00 pm to 9:00 pm, June 25<sup>th</sup> from Noon to 8:00 pm, June 26<sup>th</sup> from Noon to 5:00 pm, August 18<sup>th</sup> from 5:00 pm to 9:00 pm, August 19<sup>th</sup> from 5:00 pm to 8:00 pm, August 20<sup>th</sup> from Noon to 8:00 pm, August 21<sup>st</sup> from Noon to 5:00 pm and September 17<sup>th</sup> from Noon to 8:00 pm.
  - c. Accept the Town Manager's Appointment of Julio Hernandez Pereira as a Light Equipment Operator for the Water & Sewer Department.
  - d. Accept Kevin Mullin's resignation from the Sustainability Committee effective June 7, 2022.
  - e. Accept Joanne Fahey's resignation from Council on Aging effective
  - f. Appoint Peter Matchak to the Roadway Traffic Safety Committee.
  - g. Accept the \$100.00 donation to the Senior Center from Andrea Foye.
6. ***Priority Project Update (Downtown, Public Safety Building, Mindess School, Valentine Project, Warren District) (20 minutes)***
7. ***Town Manager Report (10 minutes)***
- a. Update on Private Property Developments in Town
  - b. Mindess Beam-Raising Ceremony
  - c. COVID Update
  - d. Update on the responses to Significant Correspondence
8. ***Board Reports (15 minutes)***
9. ***Adjournment***

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.