



# Town of Ashland

## MASSACHUSETTS

SELECT BOARD

AGENDA

June 17, 2020 – 6:00 PM

Location Online/Zoom Meeting

<https://us02web.zoom.us/j/84975913042>

**Vision Statement** - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.*

**Mission Statement** - *The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. **Call Meeting to Order**
2. **Scheduled Hearings & Appearances**
  - a. 6:00 pm - Chief Alfano: Police Protocols & Procedures
3. **Citizen's Participation**
4. **Old/New Business**
  - a. Discuss revision of the Board's Mission/Vision Statement to reflect – Inclusion, Respect and Dignity ect.
  - b. Discuss/Vote - Metrowest Veterans Service District Agreement Renewal
  - c. June 30<sup>th</sup> Annual Town Meeting Update
  - d. Discuss & Approve 1/12 Budget Contingency
  - e. Temporary Outdoor Dining
    - o Krua Khun Yah
    - o Cherry Blossom
  - f. Discuss – Little Libraries on Town Property
  - g. Discuss/Vote - Renewal of Bond Anticipation Note (BAN) in the amount of \$5,221,000. and a new Ban in the amount of \$10,889,000.
  - h. Discuss/Vote Extension of Town Manager Employment Agreement
  - i. Discuss Meeting Date for - July & August
  - j. Discuss Outdoor Dining and Reopening



# Town of Ashland

## MASSACHUSETTS

- k. Acceptance of Minutes – June 3<sup>rd</sup> and June 9th Regular Session Minutes.
5. **Priority Project Update**
  - a. Rail Transit District
  - b. Downtown Project/Riverwalk/Mill Pond
  - c. Public Safety Building
  - d. Warren District and Valentine Estate
6. **Town Manager Report**
  - a. Assessment of Race Relations in Ashland
  - b. Bond Rating Update from Standard & Poor's
  - c. Update COVID Reopening
7. **Board Reports**
8. **Adjournment**

*This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Join Zoom Meeting

<https://us02web.zoom.us/j/84975913042?pwd=Ujk3UjdnMzVobE1BdmZsdGVnUVdzQT09>

Meeting ID: 849 7591 3042

Password: 540397

One tap mobile

+19292056099,,84975913042#,,1#,540397# US (New York)

+13017158592,,84975913042#,,1#,540397# US (Germantown)

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 849 7591 3042

Password: 540397

Find your local number: <https://us02web.zoom.us/j/kcQWfiqdFx>