



# Town of Ashland

## MASSACHUSETTS

Board of Selectmen

Agenda

Wednesday, June 20, 2018

7:00 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

**Vision Statement** - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.*

**Mission Statement** - *The Ashland Board of Selectmen is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Board of Selectmen is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

**1. Call Meeting to Order – Rob Scherer 7:00 pm**

**2. Citizen's Participation**

**3. Scheduled Hearings/Appearances**

- a. 7:05 PM - Gabe Mugerian – Recognition of Years of Service
- b. 7:10 PM – Ashland Community Garden – 10<sup>th</sup> Anniversary and Update
- c. 7:20 PM – CPC Update – Proposal for Property Inventory
- d. 7:40 PM – Update on Public Safety Building process and appoint Public Safety Building Committee members – HKT Architects

**4. Consent Agenda**

- a. Accept \$90,000.00 State Grant – FY2019 Massachusetts Jail/Arrest Diversion Program
- b. Accept the Donations Totaling 650.00 for the Town Forest/Eagle Scout Project for Joe Morrissey
- c. Declare Surplus 2001 Toyota Sienna 4T3ZF13CX1U345132 and an Inflatable Water Slid that belongs to the Recreation Department.
- d. Accept the Resignation of Alphonse W. Barthe, Jr from the Ashland Historical Commission



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### **5. Old / New Business**

- a. Review and Discuss Traffic Island Signs at Union/Pond Street
- b. FY18 Budget Adjustments and Reconciliation
- c. Town Counsel – Evaluation and Vote on Potential Reappointment
- d. Select Meeting Dates for July and August
- e. Discuss the Creation of Ice Cream Truck Regulations
- f. Upper Charles Trail Discussion

### **6. Town Manager Reports**

- a. GIS Mapping Grant
- b. Riverwalk Project
- c. Downtown Design
- d. Valentine Estate Work

### **7. Board Reports**

### **8. Meeting Materials:**

*This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*