



# Town of Ashland

## MASSACHUSETTS

Conservation Commission

Agenda

Wednesday, September 26, 2018

6:00 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

### **Scheduled Hearings:**

- 6:15 Joint Executive Session with Board of Selectmen pursuant to M.G.L. c. 30A, sec 21 (a) (3) to consider strategies in the matter of Tri Street Partners, LLC. OADR Docket No. Wet-2018-009 regarding 0 Tri Street the public discussion of which will have a detrimental impact on the litigation position of the Board.