



# Town of Ashland

## MASSACHUSETTS

SELECT BOARD

AGENDA

October 7, 2020 – 6:00 PM

Location Online/Zoom Meeting

<https://us02web.zoom.us/j/85289101617>

***Vision Statement*** - The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.

***Mission Statement*** - The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.

1. **Call Meeting to Order**
2. **Citizen's Participation**
3. **Old/New Business**
  - a. Discuss Returning to In-Person Meetings and Remote Participation
  - b. Extend Outside Dining
  - c. Discuss terms for appointed boards/committees
  - d. Discuss Date for Special Election
  - e. Garden Club – Request for Funding
4. **Consent Agenda**
  - a. Approve the Regular Session Minutes from September 2, 2020.
  - b. Waive the 15-day waiting period for the Town Manager's Appointment of Danielle Spinner, Varalakshmi Natarajan and Kevin Lewis who have accepted positions of Remote Learning Assistant.
  - c. Reappoint Kimberly Wales to Ashland Cable Access with a 3-year term that will expire October 31, 2023.
  - d. Appoint Robert Guyon from Metrowest Constable Service as an additional constable.
5. **Priority Project Update**
  - a. Priority Project Update
    - i. Rail Transit District
    - ii. Downtown
    - iii. Public Safety Building
    - iv. Warren District and Valentine Estate



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### 6. Town Manager Report

- a. Announcement of "Voice of the People" Award from ICMA
- b. COVID Update / Halloween
- c. Housing Assistance Program
- d. Microenterprise Grant Update

### 7. Board Reports

### 8. Adjournment

*This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Join Zoom Meeting

<https://us02web.zoom.us/j/85289101617?pwd=NnluK3ArU2hHd0x0RnBsNzIlnkRjZz09>

Meeting ID: 852 8910 1617

Passcode: 611838

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