



# Town of Ashland

## MASSACHUSETTS

Conservation Commission

Agenda

Monday, April 22, 2019

7:00 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

### Scheduled Hearings:

7:15 95-926 NOI/SMP, Eversource, Hopkinton to Ashland Transfer Line, gas line replacement from Hardwick Rd to Cedar St (continued from 3/25/2019) (CONTINUING to date TBD)

### Other business:

1. Review of Meeting Minutes 2/25/2019

### Member Prerogative:

### Agent Announcements:

1. Municipal Vulnerability Preparedness Program Grant

### Sign Documents:

*The agenda is subject to change*

*Note: All public hearings are scheduled for 7:15 pm and are taken in order of the posted agenda. Applicants and other interested parties are encouraged to contact the Conservation Agent for an estimated time for the hearing they wish to attend.*

**Next Meeting: May 6, 2019**