



Town of Ashland

MASSACHUSETTS

Board of Selectmen

Agenda

Wednesday, May 15, 2019

6:15 PM

Board of Selectmen Meeting Room

Town Hall, 101 Main St, Ashland, MA 01721

Vision Statement - *The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.*

Mission Statement - *The Ashland Board of Selectmen is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Board of Selectmen is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.*

1. Call Meeting to Order – Rob Scherer 6:15 pm

Executive Session - Pursuant to G.L. c. 30A sec 21(a)(6) to consider the purchase, exchange, lease or value of real property identified as 0 Tri Street in which the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

2. Citizen's Participation

3. Scheduled Hearings/Apearances

- a. 7:10 PM – Introduction of Peter Matchak – Town Planner
- b. 7:20 PM – Ashland is United Presentation
- c. 7:30 PM – Hanto – Change of Officers, Stock and Ownership

4. Board of Selectmen/Town Manager Priority Project Update

- a. Rail Transit District
- b. Public Safety Building
- c. Downtown Improvements
- d. Town-wide Strategic Plan
- e. Warren District

5. Consent Agenda

- a. Approve the March 11, 2019 and April 17, 2019 Regular Session Minutes.
- b. Accept the donations totaling 700.00 from ABA, Bill Gath and the Greater Ashland Lions for the Kids Spot Spinner.



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- c. Accept the donation in the amount of 500.00 from the Mass Cultural Council for The Corner Spot.
- d. Approve the request for a One-Day License for Aaronap Cellars LLC, Coastal Vineyards and 1634 Meadery to operate at the Farmer's Market on June 8th, 15th, 22nd, 29th, July 6th, 13th, 20th, 27th, August 3rd, 10th, 17th, 24th, 31st, September 7th, 14th, 21st, 28th, October 5th and 12th.
- e. Accept the resignation of James Norton from the Historical Commission.

6. Old / New Business

- a. Review the Awards for the BAA Spring Grants
- b. Update on Eversource Hopkinton/Ashland Transfer Line Project
- c. Vote to ask Legislative Delegation to file Home Rule Petition to Establish an Economic Development Special Revenue Account per Town Meeting Vote
- d. Geocaching
- e. Update on Legal Evaluation and Contract

7. Town Manager Reports

- a. Town Meeting Recap
- b. State Budget Update
- c. Riverwalk Project
- d. Update on the MWRA Connection

8. Board Reports

9. Meeting Materials:

This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.