SELECT BOARD
Minutes
February 5, 2020 – 6:30 PM
Town Hall

Vision Statement - The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.

Mission Statement - The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.

Call Meeting to Order
Steve Mitchell called the meeting to order at 6:30 pm and mentioned that WACA TV is recording and broadcasting the meeting live. Present at the meeting were Chair Steve Mitchell, Vice Chair Yolanda Greaves, Joe Magnani, Rob Scherer, Brandi Kinsman, Town Manager Michael Herbert, Assistant Town Manager Jenn Ball and Executive Assistant Susan Robie.

Mr. Mitchell asked Rob St. Germain to lead the board in the Pledge of Allegiance.

Citizen’s Participation
Mark Dassoni offered comments concerning the Eversource project.

Robert Wallace asked if the board could advocate for assistance for those working on the Barrett Bill. Additionally, Robert felt that the town needs to do a better job getting information out to residents about town projects and legislative matters.

Keith Ferguson wanted to understand if the land court case that the board referenced was the Eversource case. Keith stated that he is the Trustee for the Great Bend Trust and wanted to understand how the trust could get involved. Additionally, Keith asked what the relationship is between Colonial Power and Public Power. Lastly, he said he is very proud of the town government for their stance with the Eversource project, and thanked Steve for offering an apology.

Ray Zambuto thanked the town for their representation with the Eversource project and explained that he and his wife, as abutters, are interested in working with the town.

Diane Ring explained that the Eversource issue is very complicated and appreciated the continued support.

Ann Bretton thanked Steve for his apology and said that at the MetroWest Daily News they work very hard to report everything accurate. She appreciated Steve owning his comment and apologizing for it.

Rob St. Germain thanked the board for voting to hire the consultant.
Scheduled Hearings/Appearances

Government Finance Officers Association Distinguished Budget Award
Michael Herbert explained for the third year in a row the Town of Ashland has been presented the Government Finance Officers Association Distinguished Budget Award.

Brittany Iacaponi, Finance Director/Town Accountant thanked the department heads and their staff who assisted her is achieving the award.

Decision on Eversource Application
Steve Mitchell read Eversource’s response to the Energy Facility Citing Board

Carl Hakansson, Conservation Commission member, explained the basis for the Conservation Commission’s denial of the Eversource application for the Hopkinton Ashland transfer line. He said since 2018 the Conservation Commission has been reviewing the Notice of Intent application by Eversource for an Order of Conditions. Carl explained that the Conservation Commission used both the State Law and the local Ashland Wetlands bylaws as reason for the denial. He also noted that the Conservation Commission’s denial can be appealed to the State Dept. of Environmental Protection and Superior Court, as well as the Utility Citing Board.

Sustainability Committee
Steve Mitchell introduce Mark Moniz, the Sustainability Committee’s appointment candidate. Mark explained that he moved to Ashland a year ago and is excited to get involved with the Sustainability Committee.

Yolanda Greaves made a motion to appoint Mark Moniz to the Sustainability Committee with a term that will expire on 8/31/21. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Mindess Building Committee Update
Paul Kendall, Mindess Building Committee Chair, provided the board with an updated the Mindess Building Committee activities. Paul presented a timeline of the project milestones and stated that by the end of March the Building Committee is hoping to have a project to present to both the Select Board and the School Committee. Additionally, the committee is hoping to hold a few Tri-board meetings. The MSBA Scope and Budget is scheduled for October in preparation for the November Town Meeting and the ballot vote in December to begin the design development January 2020, with a plan to open the renovated building in 2023. Paul also reviewed the conceptional building designs based on the enrollment options.

Jim Adams, Superintendent of Schools, explained that the survey is still open for anyone interested in providing their input.

Paul mentioned that grade configuration and site configuration may free up another building or location. Steve explained that repurpose of property has been discussed in conjunction with the Public Safety Building as well.

Asked the committee at some point to provide operating cost estimates along with the Net Zero option.

Ashland Fire Department – Introduction of Newest Members
Chief Robie introduced Curtis Mogren, Steven Mulone and Ryan Phelan, newest members of the Ashland Fire Department.

Class II License – 39 Nickerson Road
Steve Mitchell read the legal notice to open the Public Hearing
Yolanda Greaves made a motion to delay the Public Hearing. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Yolanda Greaves made a motion to reopen the Public Hearing. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Katie Gutwill appeared and said that she is representing her husband Matthew Gutwill who is traveling. She explained that they are seeking a Class II License to store up to 5 automobile and marine vehicles at 39 Nickerson Road prior to selling them.

Steve Mitchell asked for public comments.

John Babineau, Police Mechanic for Framingham, explained that he will be doing the repair work offsite at his garage.

Yolanda Greaves made a motion to close the Public Hearing. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Yolanda Greaves made a motion to approve the request for a Class II License to be granted to TJS Auto and Marine Sales for up to 5 vehicles with operating hours Monday through Friday 7:00 am to 5:00 pm, Saturday 9:00 am to 4:00 pm and closed on Sunday, subject to verification of the address. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

**Wine and Malt License – Dulce D Leche**

Steve Mitchell opened the public hearing by reading the legal ad and explained that a Wine and Malt License has been requested by Dulce D Leche located at 200 Homer Avenue.

Yolanda Greaves made a motion to postpone the Public Hearing. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Yolanda Greaves made a motion to reopen the Public Hearing. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Julius Remenar, owner of Dulce D Leche, appeared and said that he is asking to utilize the Liquor License between the hours of 11:00 am to 10:00 pm. Julius stated that five front-house employees, he and his wife are TIP certification and the documents will be submitted to the town.

Steve Mitchell asked for public comments. There were none.

Yolanda Greaves made a motion to close the Public Hearing. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Yolanda Greaves made a motion to approve the request for a Wine and Malt License for Dulce D Leche with the hours of 11:00 am to 10:00 pm seven days per week. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

**Entertainment License – Dr. Greens**

Steve Mitchell opened the Public Hearing for an Entertainment License by reading the legal notice. Steve explained that Dr. Greens is located at 200 Homer Avenue.

Jason Thomas described the proposal to add musical entertainment to his existing business. He is seeking approval for a 2- or 3-person group that would sing and play music. He is requesting the license
for Thursday – Saturday to coincide with his current hours of operations. He will begin hosting music on Friday nights and may add additional nights in the future.

Steve Mitchell asked for public comments. There were none.

Yolanda Greaves made a motion to close the Public Hearing. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Yolanda Greaves made a motion to approve the Entertainment License as requested by Dr. Greens which will allow them to have amplified entertainment on Thursday, Friday and Saturday from 6:00 pm to 11:00 pm. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Community Choice Power Supply Program
Mark Cappadona, from Colonial Power Group, appeared and updated the board on Community Choice Power Supply Program. He reviewed the proposal to offer an opt-in product and or make modifications to the current program. He explained that the submission Dept. of Energy Resources and Dept of Public Utilities processes are taking much longer than expected, so he recommended starting the process soon.

Michael concluded that the program is positive, and residents are taking advantage due to the savings. He also stated that since the program was established savings have been in excess of $900,000.00.

Steve asked about energy source. Mark explained that the town is currently at 26% renewable and the balance is renewable energy credits.

Mark explained that the program is at a 6-year low for the natural gas market. Michael Herbert said he would like to offer different options to allow residents to select the source of their energy.

Mark explained the REC (green product) and the brown (provide minimal renewables) options. He agreed that it would be best to make the changes and increase the town’s options in preparation to move forward. Mark indicated he would provide the plan by the first March meeting and the Michael Herbert will post the plan for review and comments.

Stormwater Committee
Rob St. Germain introduced Ned Breed, a nominee for the open Stormwater Committee position. Ned appeared and explained that he moved to Ashland about a year ago and is a Civil Engineer currently working on a Stormwater Project as part of the job. He said based on his training and interest he thought getting involved in the community he lives it would be great.

Yolanda Greaves made a motion to appoint Edward “Ned” Breed to the Stormwater Advisory Committee to a term that will expire on 8/31/22. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Update from the Dog Park Committee
Cara Tirrell, President and Candice “Candi” Wilson, Vice President of the Dog Park Committee appeared. They requested the use of a town owned piece of property with the preference being the parcel located along the MBTA Access Road. They also identified a parcel on Olive Street that would be acceptable.

They explained that with a property identified they can apply for a Stanton Foundation Dog Park Grant. The design grant is intended to cover 100% of the design costs from $10,000 to $25,000, a construction grant will fund 90% of hard construction capped at $225,000 and capital improvement grants are available after the park is open. As part of the process the community is required to contribute to Dog Park and a staff member has assigned to this. Grant submission are due anytime during the year, but they
only provide 10 per year so time is very important. Information about the project can be found at www.ashlanddogpark.com.

Candi explained that they have held several fundraising activities and raised $3,125.00 in 2019.

Candi explained that the committee received a lot of feedback regarding dog feces that has not been cleaned up, so recently the committee started a "Poop Patrol" which is a group of volunteers that clean up poop around town.

Rob asked about the facility's design. Candi and Cara explained that they would like to keep the area as natural as possible with fenced areas for small dogs and another area for other dogs.

Cara explained that they have selected the MBTA parcel because the lack of neighbors, the central location and the easy access to two acres.

Carly, May, Cara and Allison from Girl Scout Troop 82051 explained the reasons they support the dog park project, including that it will offer dogs a place to exercise and a social outlet for both dogs and dog owners.

Michael Brogan reminded the board that the Dog Park is not a budget line item and the committee is not looking for funding, only the land donation.

Ed Perry explained that he heads the Poop Patrol and provides other administrative activities.

The board asked how this dog park will impact the situation on the Warren Conference Center. Candi and Cara explained that park rules will be enforced, and professional dog walkers will not be allowed, and patrons will be limited three dogs. Cara explained that they hope to have the option to ticket violators. Enforcement of dog bites will be the same as all other areas.

Yolanda explained that she has been a supporter of the park since she started on the board. She understands this will not eliminate the issues at the State Park or the Warren Conference Center, but it should impact it at some level. Yolanda asks the board for consideration but understands that with all the projects going on this may not be the right time.

Michael remarked that the committee has made good points and he wants to board to understand that something else may have to be pushed aside if the town takes on this project. He explained that most of what it needed is procurement and that only having one person doing procurement is tough. Michael explained that until the YMCA is surveyed it would be hard to provide a defined piece of the land.

Yolanda Greaves made a motion to approve the allowance of two acres of the land on the RTD property for the Ashland Dog Park. This motion was seconded by Brandi Kinsman with a unanimous vote of 5-0-0.

Select Board/Town Manager Priority Project Update

Rail Transit District

Michael restated that two acres have been allocated for a dog park. He also mentioned the UGC project which is a 180-unit senior housing develop. Discussions have been going on for a year and half and the board has been asking for a smaller footprint in order to draft a development agreement. As a result of the meeting held today, they hope to have a draft at the first meeting in March.
Public Safety Building
The Public Safety Building Committee met last week, and they are expecting to have the first set of drawing on the 12th. Steve explained that with the wetland delineation resolved and the land concerns resolved the building’s footprint and design can be determined.

Downtown Project
Michael explained that this project is going out to bid on March 6th. Meetings with the construction mitigation group will be scheduled soon.

Warren District & Valentine Estate
Jenn explained that the town received permission to demolish the barn, but there is no date just yet.

Michael mentioned that the committee is meeting with other communities that have done similar projects and they have benefited greatly from the education received from each community that shared their process.

Consent Agenda
A. Notification of the Town Manager’s Appointment of Alena LeGros to the Fire Department as a Fulltime Firefighter.
B. Waive the 15-day waiting of Nick Bialzik and Derek Wang to fill the position of Library Page which is a 5-hour position at the Public Library.
C. Accept the private grant MVMA Stray Animals in the amount of $1,000.00 to be used by Animal Control to pay for Veterinarian Services.
D. Accept the $100.00 donation from Arlene Thacker for the purchaser of adult and children’s books.
F. Accept the Resignation from Kyle Ahlers from the Sustainability Committee
G. Approve the Request for the Jimmy Fund and DMSE Sports 2020 Walk – This is a Charitable event that is scheduled for Sunday October 4, 2020.
H. Approve the $5,000.00 award requested by 2Mauro’s from the Economic Incentive Program to be used for sign and façade as recommended by the Economic Development Group.

Steve Mitchell asked to remove the appointment to the Sustainability Committee and the appointment of the Stormwater Committee from the Consent Agenda.

Yolanda Greaves made a motion to the Consent Agenda. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Old / New Business
Apology
Steve Mitchell apologized to the MetroWest Daily News reporters for a comment he had made at the last meeting.

PFAS Chemicals
Michael Herbert explained that PFAS chemicals are forever chemicals. One of the contributing items is foam used for fighting fires. The guidelines have changed, and the Dept. Environment Protection will issue new regulations soon that will include these chemicals. The town tests for certain chemicals on a regular basis, but PFAS chemical are not included currently.

Eversource – Technical Consultant Proposal
Rob Scherer explained the letter regarding the Eversource project that the board submitted.
Michael Herbert reviewed the expertise that Dr. Elizabeth Stanton will provide including the analysis on the needs and cost, as well as a report to the board. Additionally, Dr. Stanton will provide testimony as needed for a consulting fee of $24,820.00. Michael is recommending that the board vote to accept this proposal and noted the fees will come out of the legal budget.

Brandi and Yolanda questioned the expenditure and wanted to understand how Dr. Stanton's proposal is different from the advice from Dr. McKenna that was already paid for and other legal costs to establish intervener status.

Steve explained that he supports the proposed proposal because he felt that adding additional information to our statement will make it more cohesive.

Rob felt that this is money will be well spent and additional information will strengthen our position. Rob thought that having a tangible report will allow us to review and extract the data to use to support our case.

Joe felt that all the information we have been provided in the past has been helpful and that gathering additional information would be helpful. Joe asked that since the town currently pays the MWRA for our sewer flows through Framingham, could we charge Eversource for the use of land to transfer gas through our town.

Michael mentioned that the mitigation package provided to the Town of Ashland should be much more than what was offered last February.

Steve explained that we are vested in the process and felt this is small price to pay for this additional information.

Rob Scherer made a motion to approve the proposal to engage the Applied Economics Clinic and Dr. Elizabeth Stanton as presented. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

**Town Counsel's Evaluation**

Michael explained that this project is typically completed in March and each board member will complete a form and submit them to the Town Manager. The Town Manager will review the feedback with the Select Board Chair and create a final document. Town Counsel's appointment currently expires June 30, 2020.

**Ashland Post Office**

Steve Mitchell explained the reasons why the town needs a Post Office in Ashland, including housing P.O. boxes among other services.

Steve explained that a preconstruction conference was held and at this time there is no established timeline for the project. The board also reiterated that the Post Office is not a town building and that the construction bidding process will be handled at a federal level.

**Home Rule Petition**

Michael explained that the board needs to vote to sign a Home Rule Petition for changing the name of the Board of Selectmen to the Select Board.

Yolanda Greaves made a motion to forward the documentation for Home Rule Petition for changing the Board of the Selectmen name to the Select Board as required. This motion was seconded by Brandi Kinsman with a unanimous vote for 5-0-0.
**2020 Annual Town Meeting Warrant**
Jenn Ball explained that she is requesting that the board vote to open the 2020 Annual Town Meeting Warrant. Doing this now will allow time for printing the warrant book.

Yolanda Greaves made a motion to open the Town Meeting Warrant as of today and approve the timetable as presented. This motion was Joe Magnani with a unanimous vote for 5-0-0.

**Eminent Domain Takings**
The board discussed the Eminent Domain Takings for the purpose of a sidewalk as discussed at the 2019 Special Town Meeting.

Yolanda Greaves made a motion that the Board vote to compensate the owners of the following properties the following amounts for the takings voted on January 15, 2020 as determined by the Town Assessor: 10-60 Main Street - $4,758.82, 98-100 Main Street – Agreement between the landowner and the Town Manager, 118 Main Street - $3,947.90, 128-132 Main Street – As reflected in the Planning board decision, 4-12 Front Street - $394.79. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

**Update from the Town Clerk**
Steve Mitchell reminded everyone that the last day to register to vote is Wednesday February 12th and early voting begins on the Monday February 24th through February 28th.

**Town Manager Report**

**FY21 Budget Update**
Michael Herbert explained that he attended the Finance Committee last night and the Police, Fire, DPW departments and Economic Development also presented at the meeting. The General Fund budget is $66 million, an increase of $2 million. New growth is up by $600,000.00 and property purchases have a direct effect on that number. Ten million has been spent on properties in the last 3 years and that has kept about 700 units from being built.

Steve explained that he attended the Finance Committee meeting and reviewed several questions that were discussed.

Joe Magnani made a motion to go past 10:00 pm. This motion was seconded by Yolanda Greaves with a unanimous vote of 5-0-0.

**Holliston/Ashland IMA Regarding Animal Control**
Michael Herbert explained that the town has not conducted an analysis on the IMA with Holliston since the agreement was instituted. Chief Alfano made a presentation to the Holliston Board of Selectmen and explained it is time to adjust. The board discussed auditing the service and increasing the communication between the police chiefs.

**Board Reports**

**Brandi Kinsman**
Brandi explained that she attended the Mass Municipal Association (MMA) conference. She provided a summary of the sessions that she attended and mentioned several things that Ashland has done well. Brandi explained some of the highlights including economic development and expedited permitting discussions. The Select Board Association suggested that town host a “State of the Town” events and she would like the work towards that. She also asked to add Rules of Engagement for Town Meeting to the town’s website.
Brandi said she will send a draft of the Policy and Procedures to the board, shortly. She also mentioned that that the election season is starting, and individuals interested in running should please go to the Town Clerk’s office and pull papers which are due March 31st.

**Rob Scherer**
Rob found the No Pipeline session informative and well attended.

Rob explained that he met with Pine Lake Board of Trustees and they plan to have another meeting with the residents and the Upper Trail Committee in March 5th at 7:00 pm at the Public Library or the Community Center.

**Yolanda Greaves**
Yolanda reported that she also attended the MMA conference and she would like the town to look at our social media policy and would like to discuss the topic at a retreat. Yolanda said that it is always good to hear from the Governor

Yolanda mentioned that she was appointed to the MAPC Finance Committee.

Tomorrow is the first meeting of the We Love Ashland and the group will work on the candidate forum.

**Joe Magnani**
Joe reported that he will be attending the Valentine Committee meeting on Thursday February 13th.

Joe also attended the Nyanza EPA 5-year plan presentation at the High School that outlined the status of the Nyanza cleanup. Joe raised concern regarding the chemicals that are still being extracted from the site. Michael stated the chemicals are not carcinogenic, but the dermal impacts are unknown.

Joe reported that he responded to the email the board received from the state concerning Chapter 90 funds and suggested the state review three intersections in town, including Franklin and Olive Rd., Rte. 135 by Fountain St., and E. Union and Waverly St.

**Steve Mitchell**
Steve also attended the MMA conference and he felt the keynote speakers were somewhat flat and there were less vendors.

Steve mentioned the Impact MetroWest study that outlined issues impacting the community. Jenn Ball remarked housing it the most impacting issue and she gave examples of services provided by the Human Health Dept.

**Adjournment**
Yolanda Greaves made a motion to adjourn. This motion was seconded by Mr. Magnani with a unanimous vote of 5-0-0.

Meeting Materials:
This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.
Michael Herbert <mherbert@ashlandmass.com>  
To: selectboard@ashlandmass.com  
Cc: Brittany Iacaponi <biacaponi@ashlandmass.com>  

Mon, Jan 27, 2020 at 4:51 PM

I wanted to let the Board know that we were notified that for the 3rd year in a row, we have been awarded the Govt Finance Officers Association Distinguished Budget Award.

As you know we take a lot of pride in the work that goes in to providing a transparent budget which provides the readers with not only revenues and expenditures but information on the organization itself and our long-term goals, objectives and priorities. To continue winning this award, Ashland needs to raise the bar each year in a number of a categories.

Great job, Brittany!

Michael

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To view this discussion on the web visit https://groups.google.com/a/ashlandmass.com/d/msgid/selectboard/CAGFT%3DbayaP0C9qLjwOlgvK%3DnzzS%2B96eU9Ytym2c2iLujXlr%2B5vw%40mail.gmail.com.
January 14, 2020

The Ashland Conservation Commission denies the Notice of Intent referred to as the "Hopkinton to Ashland Transfer Line Replacement Project" filed on December 18, 2018 on behalf of NSTAR Gas d/b/a Eversource Energy (Eversource) under both the Town of Ashland Wetlands Protection Bylaw and the Massachusetts Wetlands Protection Act.

A. The Project:

The Project described in the Notice of Intent consists of a plan to replace 3.71 miles of an existing 6-inch-diameter steel natural gas pipe with a 12-inch-diameter steel natural gas pipe while leaving the existing pipe in the ground. 2.6 miles of the Project is located in Ashland. The Project proposal impacts Bordering Vegetated Wetland, Land Under Water Bodies and Waterways, Bordering Land Subject to Flooding, and Riverfront Area.

Among the resource area values relevant to this Project and protected in accordance to the Massachusetts Wetland Protection Act (MGL Ch. 131 §40) and the Town of Ashland Wetlands Bylaw (Ch. 280 §280-1) are: flood control, storm damage prevention, water quality, prevention and control of pollution, and wildlife habitat. The most compelling regarding this decision are prevention and control of pollution and wildlife habitat.

B. The Massachusetts Wetlands Protection Act

The application was filed as a limited project under 310 CMR 10.53(3)(d) which allows for the issuing authority to "require a reasonable alternative route with fewer adverse effects for a local distribution or connecting line not reviewed by the Energy Facilities Siting Council." The application is
currently under review by the Energy Facilities Siting Board (EFSB),
therefore the state “alternative route” requirement is not applicable.
However, in accordance with 310 CMR 10.53(3)(d) the Applicant is required
to “minimize adverse effects during construction.”

In accordance with 310 CMR 10.01 and subject to the requirements of 310
CMR 10.60 a Wildlife Evaluation was provided by the Applicant. However,
the report focused exclusively on the area within the 30-foot easement and
did not include commentary on the vast area of wetland wildlife habitat
directly downgradient and hydrologically connected to the Project. The
evaluation concluded “wildlife species within the easement that use these
habitats will experience a temporary loss of habitat while construction is
taking place. However, individuals that are mobile may be able to move out
of the easement to adjacent habitats while work is occurring.” The
Commission found this evaluation to be incomplete and of little use in their
deliberation. The Commission also found that this evaluation was
insufficient and inconsistent with the Applicant’s burden under 310 CMR
10.53(3)(d) as far as the submittal.

In addition to the submittal which the Commission finds lacking, the
Applicant has also failed to demonstrate that the interest itself will be
adequately protected. The Commission’s peer reviewer (Lucas
Environmental) completed a thorough Wildlife Habitat Evaluation of the
entire potentially impacted area and concluded: “implementation and
intense monitoring of all Best Management Practices will be critical for all
work, but especially when work is occurring near waterways and within
Impact Areas 4, 5, and 6. These Impact Areas are hydrologically connected
and are part of the highest value resource areas identified in the
evaluation. Unanticipated impacts to these areas could be extremely
damaging, not only to the immediate resources, but to downgradient
resource areas, including Willow Swamp and the Sudbury River.” The Lucas
Environmental reports, collectively, are incorporated herein by references
and explicitly made part of this decision.
Emergency response access to Impact Areas 4, 5, and 6 is nearly impossible under the current proposal. The lack of specificity in anticipating and responding to an unexpected accident, as well as the lack of contingencies and the inability to enforce such contingencies should an accident occur, are of great concern to the Commission in their obligation to enforce the Massachusetts Wetlands Protection Act. There is not sufficient evidence to support that this Project will not create irreparable damage to wildlife habitat. In other words, the greater the likelihood of the harm should that ever occur, the greater the evidence necessary to meet the Applicant’s burden to persuade the Commission that the project sufficiently protects wetland interests. Here, that parity is utterly lacking. The evidence is substantially insufficient to justify a finding that such valuable resources are protected against a substantial risk. As discussed below, the Commission feels there are practicable alternatives that would avoid the potential threat to this interconnected wetland complex. Considering the likely and potential impacts to wildlife habitat, the shortcomings of the Applicant’s submission, and the availability of practicable alternatives, the Commission feels compelled to deny the Application under 310 CMR 10.53(3)(d).

C. Town of Ashland Wetlands Protection Bylaw and Regulations

As noted above, the Project impacts several resource area values under the Bylaw and Bylaw Regulations including: flood control, storm damage prevention, water quality, prevention and control of pollution, and wildlife habitat.

The Bylaw Regulations provide that No activity shall be permitted in the Buffer Zone that has the potential to harm resource areas, including No Disturb Zones, with respect to the interests of the Bylaw.

The Bylaw Regulations, §348-3(B)(3)(a), Protection of Buffer Zones and Vernal Pools, also established a 25-foot no disturb zone. §348-3(B)(3)(a)(3) states that “notwithstanding any of the foregoing prohibitions, the Commission may allow disturbances, such as crossings, through a No Disturb Zone by waiver, as provided in § 348-3D of these regulations when
no other practicable alternative exists.” Petitions for a waiver shall be included in writing in the Notice of Intent filed under the bylaw. The applicant shall provide information and evidence deemed satisfactory by the Commission that the work to be performed sufficiently protects or enhances wetland interests.

As mentioned above, the application was filed under 310 CMR 10.53(3)(d) which allows for the issuing authority to “require a reasonable alternative route with fewer adverse effects for a local distribution or connecting line not reviewed by the Energy Facilities Siting Council.” Also mentioned above, the current application is being reviewed by the Energy Facilities Siting Board (EFSB), therefore the state “alternative route” requirement is not applicable. The Ashland Wetlands Protection Bylaw contains no such language, therefore the consideration of “practicable alternatives” in applicable under the local bylaw.

Although the Project on its face does not comply with § 348-3(B)(3)(a), in the Notice of Intent the Applicant requests a waiver to the 25-foot No Disturb Zone in accordance with § 348-3D of the local bylaw.

The Applicant claims in their Notice of Intent that they “identified and evaluated” seven (7) alternatives to their choice of a “trenching” method for installing the pipeline. They also conducted a “detailed route analysis” of six (6) potential routes to determine that the proposed route was the “superior” alternative in the Applicant’s opinion. The preferred route scored as the most impactful to wetlands of all the alternatives.

All the route alternatives (with the exception of the preferred route which crosses several roadways) have portions beneath existing roadway right-of-ways suggesting that routing the pipeline beneath a road right-of-way is a possibility. All of the alternative routes, with one exception, make a detour out of the road right-of-way, and proceed cross-country approximately 1 mile within a 30-foot easement. This area includes Impact Areas 4, 5, and 6 which contain the majority of the impacted wetlands for the Project.
The Notice of Intent describes the impact to the area only within the 30-foot easement while not considering the impact on hundreds of acres of adjacent wetlands that are hydrologically connected to the easement and downgradient from the proposed work. The Commission, however, must consider not only work occurring within the easement area but any significant and cumulative impacts of that work on the impacted resource area values. Accordingly, by limiting its submissions to the impacts within the easement, the Applicant has ignored the impacts to values protected by the Bylaw and Bylaw Regulations. Since the impacts of the Project could easily exceed simply the area of work/easement, the Applicant has failed to meet its burden to demonstrate that resource area values are adequately protected.

The work also includes re-directing Cold Spring Brook while passing the pipeline beneath the brook at the base of the spillway from the Ashland Reservoir, all while remaining within the 30-foot easement.

The Conservation Commission does not feel that work of this scope and magnitude can be undertaken in a manner that protects or enhances wetland interests given the limited work area available. The Commission remains concerned that the proposal will significantly impact wetland interests in the impacted areas. The lack of evidence that this type of project has ever been completed safely by the Applicant, reliance on speculation as opposed to specificity, and the absence of any acknowledgement of the true potential impact of this project on such a large and complex wetland system does not provide for satisfying the threshold put forward for granting a waiver. No one is entitled to a waiver. The grant or denial of a waiver is within the discretion of the Commission. In any event, a waiver should only be granted when sufficient and reliable information demonstrates: that sufficient wetland resource area function and value and adjacent upland habitat will remain such that interests of the Act and Bylaw are protected, that the likely use and maintenance of the altered area will have no detrimental effect on water quality of the adjacent resource area or the quality of the remaining habitat area, and that the work performed sufficiently protects or enhances wetland
interests. In consideration of that standard and the concerns above, the Commission does not feel the Applicant has justified the granting of a waiver. Additionally, the Commission feels that there are less impactful and better alternatives to the proposal before us.

For the above reasons, the Project does not comply with § 348-3.
Mindess School Building Project Update

Update Items

• Project Status & Overview
• Project Team Members
• Project Milestones To Date
• Project Timeline Going Forward
• MSBA Submissions
  – PDP Submitted 12/11/2019
  – PSR Submission Target 5/6/2020
• Important Town Dates
  – Tri-Board Meetings 3/24 & 4/14
  – Town Meeting Vote November 2020
  – Special Ballot Vote December 2020
• Review of Options
Project Team Members

Building Committee
Michael Herbert, Town Manager
James Adams, Superintendent
Yolanda Greaves, Select Board
Paul Kendall, School Committee
Barbara Durand, Assist. SI, Finance and Operations
Paul Vieira, Assist. SI, Curriculum & Instruction
Paul Carpenter, Director of IT
Joe Richardson, Director of Facilities
Michael Caira, Mindess Principal
Claudia Bennett, Mindess Assistant Principal
Melissa Mercon Smith, Director Extended Day Program
Ed Hart, Finance Committee
Christopher Lee, Community Member
Nicholas DiGiovanni, Community Member
Ketan Joshi, Community Member
Tilak Subrahmanian, Community Member
Tim MacKay, Community Member
Michael Kane, Community Member

Compass Project Management
Jeffrey D'Amico, Project Executive
Michael Quinlan, Senior Project Manager

Flansburgh Architects
Kent Kovacs, Principal in Charge
William Beatrice, Project Manager
Milestones Through PDP

SOI: Statement of Interest
OPM: Owner's Project Manager
RFS: Request For Services
PDP: Preliminary Design Plan

Mindess School Building Update - School Committee - January 6, 2020
Timeline From PDP

Submit PDP

Recommend Preferred Option

Submit PSR

MSBA Board Approval

Submit SD Report

MSBA Scope & Budget Approval

Town Meeting Vote

Ballot Vote

Start DD

12/11/2019

03/31/2020

05/06/2020

06/24/2020

09/09/2020

10/28/2020

11/2020

12/2020

01/2021

🌟 Tri-Board Meeting (3/24* & 4/14*)

✨ Community Forum (2/24, 4/6, TBD)


* Tenative Date

Minder's School Building Update - School Committee  January 8, 2020
MSBA Process – Feasibility / SD Phase

**Preliminary Design Program (PDP)**
- Educational Program
- Initial Space Summary
- Evaluation of Existing Conditions
- Site Development Requirements
- Preliminary Evaluation of Alternatives

**Preferred Schematic Report**
- Evaluation of Existing Conditions
- Final Evaluation of Alternatives
- Preferred Solution

**Schematic Design Report**
- Schematic Design (30%)
- Final Design Program
- Traffic Analysis
- Environmental Assessment
- Geotechnical
- Code Analysis
- Sustainability
- ADA / MAAB Analysis
- Room Data Sheets
- Project Delivery System
- Construction Estimates
- Total Project Budget
- Maximum Reimbursement
- Project Schedule

Mindess School Building Update - School Committee - January 8, 2020
<table>
<thead>
<tr>
<th>Date / Location</th>
<th>Agenda</th>
</tr>
</thead>
<tbody>
<tr>
<td>January 7, 2020 (Tuesday @ 7:00pm) Mindless Library</td>
<td>PREPARED SCHEMATIC REPORT (PSR) PHASE MEETING (PSR - Project Kick-off) Overview of the PSR requirements and responsibilities ConfigurationManager (Compass) Overview of schedule Review Engineer's Work flow Plan</td>
</tr>
<tr>
<td>January 27, 2020 (Tuesday @ 7:00pm) Mindless Library</td>
<td>PREPARED SCHEMATIC REPORT (PSR) PHASE MEETING Preliminary building systems discussion by engineers Site and floor plan review LEED and Sustainability</td>
</tr>
<tr>
<td>February 11, 2020 (Tuesday @ 7:00pm) Mindless Library</td>
<td>PREPARED SCHEMATIC REPORT (PSR) PHASE MEETING Update on Educational Plan Security</td>
</tr>
<tr>
<td>February 24, 2020 (Tuesday @ 7:00pm) Mindless Library</td>
<td>COMMUNITY FORUM NO. 4 Schedule / Project Update Highlights of Educational Plan Planning Review of Design Alternatives (BD) Preliminary Construction Phasing</td>
</tr>
<tr>
<td>March 10, 2020 (Tuesday @ 7:00pm) Mindless Library</td>
<td>COMMUNITY FORUM NO. 4 Meeting</td>
</tr>
<tr>
<td>March 24, 2020 (Tuesday @ 7:00pm) Mindless Library</td>
<td>PREPARED SCHEMATIC REPORT (PSR) PHASE MEETING Cost Review Discussion of Preferred Alternative Vote on Preferred Alternative Next steps</td>
</tr>
<tr>
<td>March 31, 2020 (Tuesday @ 7:00pm) Mindless Library</td>
<td>COMMUNITY FORUM NO. 4 Meeting</td>
</tr>
<tr>
<td>April 6, 2020 (Tuesday @ 7:00pm) Mindless Library</td>
<td>PREPARED SCHEMATIC REPORT (PSR) PHASE MEETING Floor Plans Meeting/Concepts and Diagrams Vote to submit PSR submission to MAAS</td>
</tr>
<tr>
<td>April 14, 2020 (Tuesday @ 7:00pm) Mindless Library</td>
<td>Submission of PREPARED SCHEMATIC REPORT TO MASSACHUSETTS SCHOOL BUILDING AUTHORITY</td>
</tr>
<tr>
<td>April 28, 2020 (Tuesday @ 7:00pm) Mindless Library</td>
<td>Approval</td>
</tr>
<tr>
<td>MAY 6, 2020</td>
<td></td>
</tr>
<tr>
<td>Option</td>
<td>Description</td>
</tr>
<tr>
<td>--------</td>
<td>-------------------------------------------------------</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Code Compliant Renovation of the existing Mindess School</td>
</tr>
<tr>
<td>2A.2</td>
<td>NC, 635 Enrollment, 2-Story, Mindess Site, Center Siting</td>
</tr>
<tr>
<td>2B.2</td>
<td>NC, 845 Enrollment, 2-Story, Mindess Site, Center Siting</td>
</tr>
<tr>
<td>3A</td>
<td>Add/Reno, 635 Enrollment, 2-Story, Mindess Site, East Side</td>
</tr>
<tr>
<td>3B</td>
<td>Add/Reno, 845 Enrollment, 2-Story, Mindess Site, East Side</td>
</tr>
<tr>
<td>6A</td>
<td>NC, 635 Enrollment, 2-Story, Middle School, Back Corner</td>
</tr>
<tr>
<td>6B</td>
<td>NC, 845 Enrollment, 2-Story, Middle School, Back Corner</td>
</tr>
</tbody>
</table>

* Estimated Cost subject to change as project is refined
* Based on CMR Chapter 149a
** Net Zero Premium subject to change as project is refined
*** Portables to be provided - not reimbursable by MSBA
Questions?

Building Project Website: http://mindessschoolbuildingproject.ashland.k12.ma.us/
Building Committee E-mail: buildingcommittee@ashland.k12.ma.us
MSBA Website: https://www.massschoolbuildings.org/
LEGAL NOTICE
Town of Ashland

Notice is hereby given that a public hearing will be held at the Ashland Town Hall on
Wednesday February 5, 2020 at 7:20 pm. The hearing is a request for a Class II License at
39 Nickerson Road. The applicant is Matthew Gutwill.

Parties wishing to be heard on this matter should appear at the time and place indicated above. Interested parties who are unable to attend the hearing may submit written comments to the Select Board’s Office, Town Hall 101 Main Street, Ashland, MA 01721 or by e-mailing Susan Robie at srobie@ashlandmass.com.

Steve Mitchell
Steve Mitchell, Chair
Select Board
BOARD OF SELECTMEN
LICENSING BOARD

Class II License

- Application for License
- License Fee ($100.00) (Pay after the license has been approved)
- Hours of Operation
- $25,000 Performance Bond – needs to be produced if a Class II is approved and before a license is issued
- Cori Application
- Cori Policy
- Driver’s License (*copy produced by me or a notary*)
- Mechanic & Auto Body Service Agreement
- Legal ad and abutters cost – Town will advertise and notify the abutters. Applicant pays for both after the public hearing
- Business Plan
- Site Plan including Parking Plan

Please make check payable to: Town of Ashland

* APPLICATION WILL NOT BE ACTED UPON UNLESS ALL REQUIRED DOCUMENTS ARE RECEIVED *

If you would like to submit this paperwork electronically please send it to srobie@ashlandmass.com and then mail the check payable to the Town of Ashland 101 Main Street, Ashland MA 01721 Attention: Susan Robie.

Any question please contact Susan Robie at 508-532-7921
# Town of Ashland

**BOARD OF SELECTMEN**

**LICENSING BOARD**

## 2020 LICENSE FEES

<table>
<thead>
<tr>
<th>License Type</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class I License</td>
<td>$100.00</td>
</tr>
<tr>
<td>Class II License</td>
<td>$100.00</td>
</tr>
<tr>
<td>Class III License</td>
<td>$100.00</td>
</tr>
<tr>
<td>Hobby Shop License</td>
<td>$25.00</td>
</tr>
<tr>
<td>Taxi Service</td>
<td>$100.00</td>
</tr>
<tr>
<td>Lodging House License</td>
<td>$20.00</td>
</tr>
<tr>
<td>Billiards License</td>
<td>$250.00</td>
</tr>
<tr>
<td>Hawker Peddler</td>
<td>$75.00</td>
</tr>
</tbody>
</table>

******Legal Ad and Abutter List Fees paid after the public hearing******

Please make check payable to:

Town of Ashland  100.00

*PLEASE INCLUDE THIS FORM WITH PAYMENT*
Fee: $100.00  License Year: 2020

BOARD OF SELECTMEN, LICENSING BOARD
TOWN OF ASHLAND, MASSACHUSETTS

APPLICATION FORM FOR CLASS II LICENSE

Name of Owner: Matthew Gutwill dba TJS Auto Marine Sales

Address of Owner: ________________________________

Telephone: ________________________________

Business Name: Matthew Gutwill

Address of Business: 39 Nickerson Rd

Business Telephone: ________________________________

Signature: ________________________________

Date: 1/1/20

I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all state and local tax returns and have paid all state and local taxes required under law.

* Signature of Individual or Corporate Name

By: Corporate Officer (If applicable)

** Social Security # or Federal Tax ID #

* This license will not be issued unless this certification clause is signed by the applicant.

** Your social security number may be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. General Laws, Chapter 62C, §49A.
BOwarf OF SELECTMEN, LICENSING BOARD  
TOWN OF ASHLAND, MASSACHUSETTS

Hours of Operation

Name of Owner: Matthew Cutwill

Address of Owner:

Telephone:

Business Name: Matthew Cutwill

Address of Business: 39 Nickerson Road

Business Telephone:

Date: 1/7/2020

Hours of Operation: Sun _____________ Mon 7 am - 5 pm Tues 7 am - 5 pm
Wed 7 am - 5 pm Thurs 7 am - 5 pm Fri 7 am - 5 pm Sat 8 am - 4 pm

I Certify under the penalties of perjury that the information I have provided is correct to the best of my knowledge correct.

* Signature of Individual or Corporate Name  By: Corporate Officer (If applicable)

** Social Security # or Federal Tax ID #

* This license will not be issued unless this certification clause is signed by the applicant.

** Your social security number may be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. General Laws, Chapter 62C, §49A.
Matthew Gutwill a 27 year resident of 16 Wadsworth Road Ashland has rented 39 Nickerson Road Ashland from the owner Mike Amalfi since 2002. Matthew who owns a DBA business in Ashland Tailwalker2 Charters would like permission to purchase and sell vehicles utilizing the 39 Nickerson Road location under the name Matthew Gutwill DBA TJS Auto and Marine Sales.

Matthew would be purchasing directly from the auctions at the request of customers, he would also like to be able to purchase vehicles utilizing the internet for advertising on part time bases. Matthew does not plan on storing more than 5 nonregistered vehicles in the paved front area of the property and will not be visibly advertising any vehicle for sale at any time utilizing signs, flags or posters. The 39 Nickerson Road location will be utilized only for storage of no more than 5 unregistered vehicles, no repairs or service will be done on location. Matthew has coordinated a mechanic agreement with Johns Country Auto located in Medway Massachusetts he can be reached at 508-561-0555. Any state required inspection of vehicles will be conducted by Snows Garage located in Framingham, Massachusetts at Matthews expense.

Hours of operation for movement of vehicles will minimal due to the business activity requested but will take place Monday thru Friday 7am thru 5pm and Saturday 9am – 4pm. Any customer activity is by appointment only.

Matthew will be directly responsible for any and all state and local taxes associated with the associated Class II license. All records related to the Matthew Gutwill will be physically stored at 16 Wadsworth Road Ashland, Massachusetts.

Respectfully,

Matthew J Gutwill
Parking Plan for Matthew Gutwill DBA TJS Auto and Marine

Matthew Gutwill Currently rents the fenced in property at 39 Nickerson Road Ashland from Mike Amalfi. this property does not contain any paved area. This property can be seen in Photograph “A”.

Matthew has obtained the 5 paved spots directly in front of the property from Mike Amalfi where vehicles can be parked on a paved surface. This area can be seen in Photograph “B”.

Street views can be seen in photograph “C”, “D”, “E”

While Matthew will not be doing direct customers sales from the location, his primary business plan is to purchase boats and autos directly at the request of customers. This business approach minimizes the need for extensive parking.
CERTIFICATE OF PAYMENT OF TAXES

This is to certify that, pursuant to Massachusetts General Laws; Chapter 62C, Section 49A, all tax returns have been filed and all taxes paid to the Commonwealth of Massachusetts and, where applicable, all taxes and other charges have been paid to the Town of Ashland.

The above certification is signed under the pains and penalties of perjury, this ___ day of ________, 2020.

MATTHEW GUTHRIE
Name and Title of Person Signing Application

MATTHEW GUTHRIE
Name of Business

N/A
Federal Tax ID Number of Business

Social Security Number of Person Signing

7/29/1966
Date of Birth
LEGAL NOTICE
Town of Ashland

Notice is hereby given that the Select Board will conduct a hearing regarding an application for a Wine and Malt Beverages. This Liquor License is requested by the Julius Remenar, Samy and Jules LLC dba Dulce D Leche.

Samy and Jules LLC dba Dulce D Leche
200 Homer Avenue
Ashland, MA 01721

A public hearing will be held on the matter at the Ashland Town Hall, 101 Main Street Ashland, MA on Wednesday February 5, 2020 at 7:30 P.M.

Parties wishing to be heard on this matter should appear at the time and place indicated above. Interested parties who are unable to attend the hearing may submit written comments to the Select Board’s Office, Town Hall 101 Main Street, Ashland, MA 01721 or by e-mailing Susan Robie at srobie@ashlandmass.com.

Steve Mitchell
Steve Mitchell, Chair
Select Board
1. LICENSE CLASSIFICATION INFORMATION

<table>
<thead>
<tr>
<th>ON/OFF-PREMISES</th>
<th>TYPE</th>
<th>CATEGORY</th>
<th>CLASS</th>
</tr>
</thead>
<tbody>
<tr>
<td>On-Premises-12</td>
<td>$12 General On-Premises</td>
<td>Wines and Malt Beverages</td>
<td></td>
</tr>
</tbody>
</table>

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

We would like to provide our customers with the opportunity to consume wine or beer with their lunches or at special evening events and private functions.

Is this license application pursuant to special legislation? ☐ Yes ☐ No Chapter [ ] Acts of [ ]

2. BUSINESS ENTITY INFORMATION

The entity that will be issued the license and have operational control of the premises.

Entity Name: Samy and Jules LLC  FEIN [ ]
DBA: Dulce D Leche  Manager of Record: Julius Remenar
Street Address: 200 Homer Ave, Ashland, MA 01721
Phone: Email: Alternative Phone: Website: www.dulcedieleche.com

3. DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

The premises are limited to one floor with two entrances/exits and a third exit available for emergencies (through the warehouse). The total square footage of the facility is 7,000 sqft with about 2,000 dedicated to the customer service area.

<table>
<thead>
<tr>
<th>Total Square Footage: 7,000</th>
<th>Number of Entrances: 2</th>
<th>Seating Capacity: 45</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Floors: 1</td>
<td>Number of Exits: 3</td>
<td>Occupancy Number: 50</td>
</tr>
</tbody>
</table>

4. APPLICATION CONTACT

The application contact is the person whom the licensing authorities should contact regarding this application.

Name: Samanta Stavar  Phone:  
Title: Owner  Email: 
5. CORPORATE STRUCTURE

<table>
<thead>
<tr>
<th>Entity Legal Structure</th>
<th>Date of Incorporation</th>
</tr>
</thead>
<tbody>
<tr>
<td>LLC</td>
<td>07/15/2015</td>
</tr>
<tr>
<td>State of Incorporation</td>
<td></td>
</tr>
<tr>
<td>Massachusetts</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is the Corporation publicly traded?</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Yes</td>
</tr>
<tr>
<td>☐ No</td>
</tr>
</tbody>
</table>

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.

- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.

Please note the following statutory requirements for Directors and LLC Managers:

- **On Premises (E.g. Restaurant/Club/Hotel) Directors or LLC Managers** - At least 50% must be US citizens;
- **Off Premises (Liquor Store) Directors or LLC Managers** - All must be US citizens and a majority must be Massachusetts residents.

- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

<table>
<thead>
<tr>
<th>Name of Principal</th>
<th>Residential Address</th>
<th>SSN</th>
<th>DOB</th>
</tr>
</thead>
<tbody>
<tr>
<td>Julius Remenar</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Title and or Position</td>
<td>Percentage of Ownership</td>
<td>Director/ LLC Manager</td>
<td>US Citizen</td>
</tr>
<tr>
<td>Co-owner</td>
<td>50</td>
<td>☐ Yes ☐ No</td>
<td>☐ Yes ☐ No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of Principal</th>
<th>Residential Address</th>
<th>SSN</th>
<th>DOB</th>
</tr>
</thead>
<tbody>
<tr>
<td>Samanta Stavar</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Title and or Position</td>
<td>Percentage of Ownership</td>
<td>Director/ LLC Manager</td>
<td>US Citizen</td>
</tr>
<tr>
<td>Co-owner</td>
<td>50</td>
<td>☐ Yes ☐ No</td>
<td>☐ Yes ☐ No</td>
</tr>
</tbody>
</table>

<table>
<thead>
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<th>Residential Address</th>
<th>SSN</th>
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<table>
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<tbody>
<tr>
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<table>
<thead>
<tr>
<th>Title and or Position</th>
<th>Percentage of Ownership</th>
<th>Director/ LLC Manager</th>
<th>US Citizen</th>
<th>MA Resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Title and or Position</th>
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<th>Percentage of Ownership</th>
<th>Director/ LLC Manager</th>
<th>US Citizen</th>
<th>MA Resident</th>
</tr>
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<th>Title and or Position</th>
<th>Percentage of Ownership</th>
<th>Director/ LLC Manager</th>
<th>US Citizen</th>
<th>MA Resident</th>
</tr>
</thead>
</table>

Additional pages attached?  ☐ Yes ☐ No

CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.  ☐ Yes ☐ No
APPLICATION FOR A NEW LICENSE

6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE
Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages?  Yes ☐  No ☒  If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

<table>
<thead>
<tr>
<th>Name</th>
<th>License Type</th>
<th>License Name</th>
<th>Municipality</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE
Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held?       Yes ☐  No ☒
If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

<table>
<thead>
<tr>
<th>Name</th>
<th>License Type</th>
<th>License Name</th>
<th>Municipality</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION
Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled? Yes ☐  No ☒  If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

<table>
<thead>
<tr>
<th>Date of Action</th>
<th>Name of License</th>
<th>City</th>
<th>Reason for suspension, revocation or cancellation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

7. OCCUPANCY OF PREMISES
Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Lease

Landlord Name: W.D. Homer LLC
Landlord Phone: Landlord Email:
Landlord Address: 5 Mt Royal Ave Suite 40, Marlborough, MA 01752
Lease Beginning Date: 9-1-17  Rent per Month: 5,289
Lease Ending Date: 11-30-22  Rent per Year: 63,468
APPLICATION FOR A NEW LICENSE

8. FINANCIAL DISCLOSURE

A. Purchase Price for Real Estate

B. Purchase Price for Business Assets

C. Other * (Please specify below)

D. Total Cost

*Other Cost(s): (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):*

SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

<table>
<thead>
<tr>
<th>Name of Contributor</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Julius Remenar</td>
<td></td>
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</tbody>
</table>

Total

SOURCE OF FINANCING

Please provide signed financing documentation.

<table>
<thead>
<tr>
<th>Name of Lender</th>
<th>Amount</th>
<th>Type of Financing</th>
<th>Is the lender a licensee pursuant to M.G.L. Ch. 138.</th>
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<td>☐ Yes ☐ No</td>
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<td>☐ Yes ☐ No</td>
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</table>

FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.


9. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? ☐ Yes ☐ No

Please indicate what you are seeking to pledge (check all that apply) ☐ License ☐ Stock ☐ Inventory

To whom is the pledge being made?
10. MANAGER APPLICATION

A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name: Julius Remenar
Date of Birth: 
SSN: 
Residential Address: 
Email: 
Phone: 

Please indicate how many hours per week you intend to be on the licensed premises: 60

B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen?* 
@ Yes @ No  *Manager must be a U.S. Citizen
If yes, attach one of the following as proof of citizenship: US Passport, Voter’s Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime? 
@ Yes @ No
If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

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<tr>
<th>Date</th>
<th>Municipality</th>
<th>Charge</th>
<th>Disposition</th>
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</table>

C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

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<tr>
<th>Start Date</th>
<th>End Date</th>
<th>Position</th>
<th>Employer</th>
<th>Supervisor Name</th>
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</thead>
<tbody>
<tr>
<td>07/01/201</td>
<td></td>
<td>Co-owner</td>
<td>self-employed</td>
<td></td>
</tr>
<tr>
<td>07/01/200</td>
<td>06/30/201</td>
<td>Research Fellow</td>
<td>Alkermes, Inc</td>
<td>Orn Almarsson</td>
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D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? 
@ Yes @ No
If yes, please fill out the table. Attach additional pages, if necessary, utilizing the format below.

<table>
<thead>
<tr>
<th>Date of Action</th>
<th>Name of License</th>
<th>State</th>
<th>City</th>
<th>Reason for suspension, revocation or cancellation</th>
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I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager’s Signature: 
Date: 

11. MANAGEMENT AGREEMENT
Are you requesting approval to utilize a management company through a management agreement?  
C Yes  C No
Please provide a narrative overview of the Management Agreement. Attach additional pages, if necessary.

IMPORTANT NOTE: A management agreement is where a licensee authorizes a third party to control the daily operations of the license premises, while retaining ultimate control over the license, through a written contract. This does not pertain to a liquor license manager that is employed directly by the entity.

11A. MANAGEMENT ENTITY
List all proposed individuals or entities that will have a direct or indirect, beneficial or financial interest in the management Entity (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

<table>
<thead>
<tr>
<th>Entity Name</th>
<th>Address</th>
<th>Phone</th>
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<tr>
<th>Name of Principal</th>
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<th>Title and or Position</th>
<th>Percentage of Ownership</th>
<th>Director</th>
<th>US Citizen</th>
<th>MA Resident</th>
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<td>C Yes  C No</td>
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<td>C Yes  C No</td>
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<td>C Yes  C No</td>
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<td>C Yes  C No</td>
<td>C Yes  C No</td>
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</table>

Criminal History
Has any individual identified above ever been convicted of a State, Federal or Military Crime?  
C Yes  C No
If yes, attach an affidavit providing the details of any and all convictions.

11B. EXISTING MANAGEMENT AGREEMENTS AND INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE
Does any individual or entity identified in question 11A, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages; and or have an active management agreement with any other licensees?
Yes  C No  C If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

<table>
<thead>
<tr>
<th>Name</th>
<th>License Type</th>
<th>License Name</th>
<th>Municipality</th>
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11C. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE
Has any individual or entity identified in question 11A, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held?
Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

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<th>Name</th>
<th>License Type</th>
<th>License Name</th>
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11D. PREVIOUSLY HELD MANAGEMENT AGREEMENT
Has any individual or entity identified in question 11A, and applicable attachments, ever held a management agreement with any other Massachusetts licensee?
Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

<table>
<thead>
<tr>
<th>Licensee Name</th>
<th>License Type</th>
<th>Municipality</th>
<th>Date(s) of Agreement</th>
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11E. DISCLOSURE OF LICENSE DISCIPLINARY ACTION
Has any of the disclosed licenses listed in questions in section 11B, 11C, 11D ever been suspended, revoked or cancelled?
Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

<table>
<thead>
<tr>
<th>Date of Action</th>
<th>Name of License</th>
<th>City</th>
<th>Reason for suspension, revocation or cancellation</th>
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11F. TERMS OF AGREEMENT
a. Does the agreement provide for termination by the licensee? Yes ☐ No ☐
b. Will the licensee retain control of the business finances? Yes ☐ No ☐
c. Does the management entity handle the payroll for the business? Yes ☐ No ☐
d. Management Term Begin Date

<table>
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<th>Management Term End Date</th>
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f. How will the management company be compensated by the licensee? (check all that apply)
- ☐ $ per month/year (indicate amount)
- ☐ % of alcohol sales (indicate percentage)
- ☐ % of overall sales (indicate percentage)
- ☐ other (please explain)

ABCC Licensee Officer/LLC Manager

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<th>Signature:</th>
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Management Agreement Entity Officer/LLC Manager

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ADDITIONAL INFORMATION

Please utilize this space to provide any additional information that will support your application or to clarify any answers provided above.

My husband and I own a bakery/cafe where we'd like to have events such as art shows, baby showers, wedding showers, private parties, etc. and we would like to give our patrons the option to consume beer and wine beverages along with our food during these events. We are located in a business building and the events would take place in the evening while the other businesses are mostly closed.
APPLICANT'S STATEMENT

I, [Name], of [Company Name], hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

1. I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;

2. I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;

3. I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;

4. I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;

5. I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;

6. I understand that all statements and representations made become conditions of the license;

7. I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;

8. I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and

9. I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.

10. I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature: ___________________________ Date: ___________________________

[Name]
[Co-owner]
### ADDENDUM A
#### 6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST (Continued...)

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

<table>
<thead>
<tr>
<th>Entity Name</th>
<th>Percentage of Ownership in Entity being Licensed (Write &quot;NA&quot; if this is the entity being licensed)</th>
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</table>

#### CRIMINAL HISTORY

Has any individual identified above ever been convicted of a State, Federal or Military Crime?

If yes, attach an affidavit providing the details of any and all convictions.

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
MONETARY TRANSMITTAL FORM

APPLICATION FOR A NEW LICENSE

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make $200.00 payment here: ABCC PAYMENT WEBSITE

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

ENTITY/ LICENSEE NAME Samy and Jules LLC

ADDRESS 200 Homer Ave

CITY/TOWN Ashland STATE MA ZIP CODE 01721

For the following transactions (Check all that apply):

- New License
- Transfer of License
- Change of Manager
- Change of Officers/ Directors/LLC Managers
- Change of Location
- Alteration of Licensed Premises
- Change Corporate Name
- Change Ownership Interest (LLC Members/ LLP Partners, Trustees)
- Change of Class (e.g. Annual / Seasonal)
- Change of License Type (e.g. club / restaurant)
- Change of Category (e.g. All Alcohol/Wine, Malt)
- Issuance/Transfer of Stock/New Stockholder
- Other
- Change Corporate Structure (e.g. Corp / LLC)
- Pledge of Collateral (e.g. License/Stock)
- Management/Operating Agreement
- Change of Hours
- Change of DBA

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3
Chelsea, MA 02150-2358
Receipt from nCourt

1 message

To:

YOUR RECEIPT >>

Please include the payment receipt with your application. Thank you.

Paid To:

Name: Massachusetts Alcoholic Beverages Control Commission - Retail
Address 1: 239 Causeway Street
Address 2:
   City: Boston
   State: Massachusetts
   Zip: 02114

Payment On Behalf Of:

First Name: Julius
Address 1: 200 Homer Ave
Address 2:
   City: Ashland
   State: MA
   Zip: 01721

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<th>Description</th>
<th>ID</th>
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<th>Amount</th>
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<td>Dulce D Leche</td>
<td>$4.70</td>
<td>$200.00</td>
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</table>

Receipt Date: 1/8/2020 7:47:40 AM EST
Invoice Number: 03d7271e-d907-4a57-a285-2820710afdd2

Total Amount Paid: $204.70

Billing Information
First Name: Samanta
Last Name: Stavar
Email
Street
City
State/Territory: MA
Zip

IMPORTANT INFORMATION >>

Please verify the information shown above. Your payment has been submitted to the location listed above.
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<th>Session ID</th>
<th>Status</th>
<th>Expires</th>
<th>Name</th>
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<td>Pass</td>
<td>12/15/2022</td>
<td>JULIUS REMENAR</td>
<td>200 Homer Ave</td>
<td>Ashland, MA 01721-1717 USA</td>
</tr>
<tr>
<td>5271323</td>
<td>Pass</td>
<td>12/15/2022</td>
<td>SHANNON PHILLIPS</td>
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<td>Ashland, MA 01721-1717 USA</td>
</tr>
<tr>
<td>5271325</td>
<td>Pass</td>
<td>12/15/2022</td>
<td>SAMANTHA STAVER</td>
<td>200 Homer Ave</td>
<td>Ashland, MA 01721-1717 USA</td>
</tr>
<tr>
<td>5271326</td>
<td>Pass</td>
<td>12/15/2022</td>
<td>CARLOS MENDIZABAL</td>
<td>200 Homer Ave</td>
<td>Ashland, MA 01721-1717 USA</td>
</tr>
</tbody>
</table>
CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE

SAMY AND JULES LLC
65 PROSPECT ST
FRAMINGHAM MA 01701-4882

Why did I receive this notice?

The Commissioner of Revenue certifies that, as of the date of this certificate, SAMY AND JULES LLC is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.

What if I have questions?

If you have questions, call us at (617) 887-6400 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 8:30 a.m. to 4:30 p.m..

Visit us online!

Visit mass.gov/dor to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief
Collections Bureau
The Commonwealth of Massachusetts
William Francis Galvin
Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

Annual Report
(General Laws, Chapter 152A)

Identification Number: 001179880

Annual Report Filing Year: 2019

1.a. Exact name of the limited liability company: SAMY AND JULES LLC

1.b. The exact name of the limited liability company as amended, is: SAMY AND JULES LLC

2a. Location of its principal office:
No. and Street: __________________________
City or Town: ____________________________ State: MA Zip: 01701 Country: USA

2b. Street address of the office in the Commonwealth at which the records will be maintained:
No. and Street: __________________________
City or Town: ____________________________ State: MA Zip: 01701 Country: USA

3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:
ICE CREAM PRODUCER + RETAILER BAKERY FINE CHOCOLATE PRODUCER + RETAILER COFFEE

4. The latest date of dissolution, if specified:

5. Name and address of the Resident Agent:
Name: REGISTERED AGENTS INC.
No. and Street: 82 WENDELL AVE. SUITE 100
City or Town: PITTSFIELD State: MA Zip: 01201 Country: USA

6. The name and business address of each manager, if any:

<table>
<thead>
<tr>
<th>Title</th>
<th>Individual Name</th>
<th>Address (no PO Box)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MANAGER</td>
<td>JULIUS REMENAR</td>
<td>Address, City or Town, State, Zip Code</td>
</tr>
<tr>
<td>MANAGER</td>
<td>SAMANTA STAVAR</td>
<td></td>
</tr>
</tbody>
</table>

7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no managers.
<table>
<thead>
<tr>
<th>Title</th>
<th>Individual Name</th>
<th>Address (no PO Box)</th>
</tr>
</thead>
<tbody>
<tr>
<td>SOC SIGNATORY</td>
<td>JULIUS REMENAR</td>
<td>Address, City or Town, State, Zip Code</td>
</tr>
<tr>
<td>SOC SIGNATORY</td>
<td>SAMANTA STAVAR</td>
<td></td>
</tr>
</tbody>
</table>

8. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property:

<table>
<thead>
<tr>
<th>Title</th>
<th>Individual Name</th>
<th>Address (no PO Box)</th>
</tr>
</thead>
<tbody>
<tr>
<td>REAL PROPERTY</td>
<td>JULIUS REMENAR</td>
<td>Address, City or Town, State, Zip Code</td>
</tr>
<tr>
<td>REAL PROPERTY</td>
<td>SAMANTA STAVAR</td>
<td></td>
</tr>
</tbody>
</table>

9. Additional matters:

SIGNED UNDER THE PENALTIES OF PERJURY, this 18 Day of May, 2019, SAMANTA STAVAR, Signature of Authorized Signatory.
THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

May 18, 2019 10:46 AM

[Signature]

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth
LEGAL NOTICE
Town of Ashland

Notice is hereby given that the Select Board will conduct a hearing regarding an application for an Entertainment License.

Dr. Greens Indoor Golf
200 Homer Avenue
Ashland, MA 01721

A public hearing will be held on the matter at the Ashland Town Hall, 101 Main Street Ashland, MA on Wednesday February 5, 2020 at 7:45 P.M.

Parties wishing to be heard on this matter should appear at the time and place indicated above. Interested parties who are unable to attend the hearing may submit written comments to the Select Board’s Office, Town Hall 101 Main Street, Ashland, MA 01721 or by e-mailing Susan Robie at srobie@ashlandmass.com.

Steve Mitchell
Steve Mitchell, Chair
Select Board
BOARD OF SELECTMEN
LICENSING BOARD

Entertainment License

☐ Application for License
☐ License Fee ($100.00)  (dropped at with Susan Robie 1/15/2020)
☐ License Fee (Sunday) 100.00
☐ Hours
☐ Diagram Showing Location of Entertainment
☐ Type of Entertainment Being Requested
☐ Legal Advertisement
☐ Abutter's Notification

Please make check payable to: Town of Ashland

* APPLICATION WILL NOT BE ACTED UPON UNLESS ALL REQUIRED DOCUMENTS ARE RECEIVED *

If you would like to submit this paperwork electronically please send it to robie@ashlandmass.com and then mail the check payable to the Town of Ashland 101 Main Street, Ashland MA 01721 Attention: Susan Robie.

Any question please contact Susan Robie at 508-532-7921
BOARD OF SELECTMEN
LICENSING BOARD

APPLICATION FORM FOR ENTERTAINMENT LICENSE

Name of Owner: Jason Thomas

Address of Owner: 

Home Telephone: 

Business Name: Dr Greens LLC d/b/a Dr Greens Indoor Golf

Address of Business: 200 Homer Ave Ashland

Business Telephone: 508-202-9298

Signature: 

Date: 1/15/2020

LICENSE FEE [$100.00] TYPE: Entertainment (Non-Sunday)

I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all state and local tax returns and have paid all state and local taxes required under law.

Dr Greens, LLC
* Signature of Individual or Corporate Name

By Corporate Officer
* Social Security # or Federal Tax Identification Number

* This license will not be issued unless this certification clause is signed by the applicant.
** Your social security number may be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. GL Ch 62C s 49A.
Hours For Entertainment

Name of Owner: Jason Thomas

Address of Owner:

Telephone:

Business Name: Dr Greens, LLC dba Dr Greens Indoor Golf

Address of Business: 202 Homer Ave Ashland

Business Telephone: 508-202-9298

Date: 1/15/2020

Requested Hours for Entertainment: Sunday ___ Monday ___

Tuesday ___ Wednesday ___ Thursday 6-11pm

Friday 6-11pm Saturday 6-11pm
Dr Greens Indoor Golf

Entertainment Area's within the store highlighted in red:
Select Board Meeting
Feb. 5, 2020

Thank You for putting us on your Agenda this evening! We are requesting permission from the Select Board to use a Town Owned Parcel in Ashland for use as a location for the Ashland Bark Park. We would like to begin the process of applying for the Stanton Foundation Dog Park Grant.

The 2 Desired Parcels of Land we are proposing:
   1. MBTA access Road, beyond DD on the Right
   2. Sibson Farm on Olive Street

We have provided information regarding the Stanton Foundation Grant process. We are happy to answer any questions you may have.
2019 Fundraising Events – Total $3,125

MetroWest K9 5K
Family Fun Day at the Corner Spot
Farmers Market Dog Days
Ashland Day
Fall Farmers Market
Pet Supplies Plus
Family Fun Day at the Corner Spot
Family Fun Day at the Corner Spot
Farmers Market Dog Days
Fall Indoor Farmers Market
Pets Supplies Plus
Santa Photo Event
"POOP Patrol"

We are visiting "HIGH Alerted Poop Areas" around town to help with the waste left behind. (Trash included)

Join us in keeping Ashland Clean!
Dog License Application

Ashland Dog License Applications: We worked with Town Forest Committee to create new icons and communicate on the Application Ashland Regulations.

Dog License Application Assistance: We will be available to help anyone that may need assistance with Online registration process. We have 2 dates available in February & March. Contact us for more information. Email: AshlandDPC@gmail.com

DON'T Forget DUE APRIL 15th!
## Design Grants

**Range:** $10,000 - $25,000

Intended to cover 100% of costs taking concept of Dog Park to Bid-ready construction Documents.

## Construction Grants

**Range:** $100,000 - $225,000 (capped at $225k)

Will fund 90% of "hard" construction costs. Includes labor & Materials Insurance. Contingency allowances, permits, overhead, other misc. expenses.

## Capital Improvement Grants

After park is open, can apply for capital improvement grants at 12, 18, 24 months. NOT to be used for maintenance.
Stanton Foundation Dog Park Process

Municipalities MUST submit a package consisting of:

- An assurance letter - internal review & can fulfill foundations expectations.
- Completed assurance letter checklist (see below)
- Prelim sketch
- A draft budget
2020 Upcoming Events!

MetroWest K9 5K - JUNE 14th
Family Fun Day at the Corner Spot
Farmers Market Dog Days
Ashland Day
Pet Supplies Plus
Ways to Support Us!

Venmo: @Ashland-DogPark
PayPal: www.paypal.me/AshlandDogPark

Donation Tube Locations:
- Mausos, Community Center, Ashland Animal Hospital, Best Friends, Skipton Lodge, Bagel Table, Dulce De Leche, Family Pet Hospital & Camp Canine

Visit our Website: www.ashlanddogpark.com
Ways to Follow Us!

Facebook: Ashland Dog Park Committee
Instagram: ashlandbarkpark
Email: AshlandDPC@gmail.com
Visit our Website: www.ashlanddogpark.com
On Mon, Jan 27, 2020 at 1:32 PM Paula Bonetti <pbonetti@ashlandmass.com> wrote:
Lisa,
The Board of Trustees approved Derek Wang and Nick Bialzik to fill the two 5 hour per week Library Page positions. Can you please forward to the Town Manager for appointment?

Thanks,
Paula

---

Paula Bonetti
Library Director
Ashland Public Library
a: 66 Front Street, Ashland MA 01721
p: 508-881-0134
f: 508-881-0162

Please remember when writing or responding, the Massachusetts Secretary of State has determined that e-mail is a public record. This e-mail is intended to be conveyed only to the designated recipient(s) named above. Any use, dissemination, distribution, or reproduction of this message by unintended recipients is not authorized and may be unlawful.

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Paula Bonetti
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a: 66 Front Street, Ashland MA 01721
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pageapplicants.pdf
776K
<table>
<thead>
<tr>
<th>GRANT NAME</th>
<th>FUNDING (FEDERAL VS. STATE)</th>
<th>DURATION</th>
<th>AMOUNT</th>
<th>PURPOSE OF GRANT</th>
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</thead>
<tbody>
<tr>
<td>MVMA Stray Animals</td>
<td>Private</td>
<td>12/31/2020</td>
<td>$1,000.00</td>
<td>To pay vet bills for animals where we do not know the owner</td>
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SELECT BOARD
Minutes
January 15, 2020 – 6:15 PM
Town Hall

Vision Statement - The Town of Ashland will be a prosperous and fiscally sound community with a full range of housing, business, cultural, educational, and recreational opportunities in a safe and attractive environment for residents and visitors.

Mission Statement - The Ashland Select Board is dedicated to promoting responsible fiscal management, advocating for sustainable development & growth and providing excellent municipal services which will enhance the quality of life in our diverse community. The Ashland Select Board is committed to providing clear goals and objectives for Town management and creating effective engagement and public participation with residents, state legislators and other elected officials in order to achieve our mission.

Call Meeting to Order
Executive Session - Pursuant to G.L. c. 30A § 21(a)(3) to consider litigation in the matter of Petition of NSTAR d/b/a Eversource Energy, EFSB 18-02 and Town of Ashland v. NSTAR d/b/a/ Eversource, Docket No. 19 MISC 000408 (MDV)

At the end of Executive Session, the board will reconvene in Open Session.

Steve Mitchell called the meeting to order at 7:00 pm and mentioned that WACA TV is recording and broadcasting the meeting live. Present at the meeting were Chair Steve Mitchell, Vice Chair Yolanda Greaves, Joe Magnani, Rob Scherer, Brandi Kinsman, Town Manager Michael Herbert. Assistant Town Manager Jenn Ball and Executive Assistant Susan Robie.

Mr. Mitchell asked Jordan Kotob to lead the board in the Pledge of Allegiance.

Citizen’s Participation
Debra Griffin, 44 Roberts Road, read a statement explaining that she is not in support of the Eversource Project.

Brett Jackson, 64 Winter Street, thanked the board, the Town Manager and the Conservation Commission for taking the stance in fighting the project.

Rob St. Germain, 64 Winter Street, did not support the data used to select an alternate route.

Diane Ring explained that she appreciates the board’s continued support to defend the Conservation Commission’s decision. Mr. Mitchell explained that the board has not taken a vote at this time.

Roberta Soolman thanked the Conservation Commission for their vote on Monday and mentioned that only 90 comments have been sent to the Siting Board. She asked anyone wanting additional information about the community’s efforts to email noashlandpipeline@gmail.com. Ms. Soolman asked the board, whenever possible, to provide information about the impact Nyanza Plan will have on the town’s inflight projects.

Mark Dassoni was interested in learning more about the pending Nyanza discussion.
Scheduled Hearings/Appearances

**Eagle Scout Proclamations – Monzer Kotob and Jordan Kotob**

Jordan Kotob explained that his Eagle Scout Project included painting several rooms at the MetroWest Human Society and he built a hideaway box for cats to play in.

Monzer Kotob explained that he wrote and directed a PSA on vaping that has been used by Decisions at Every Turn.

Ms. Kinsman presented Jordan Kotob with a proclamation and a Select Board coin.

Mr. Magnani presented Monzer Kotob with a proclamation and a Select Board coin.

Ms. Greaves read a citation from Karen Spilka to Monzer and Jordan Kotob on Ms. Spilka’s behalf.

**Introduction of Sustainability Coordinator – Frank Nakashian**

Frank Nakashian, the new Sustainability Coordinator, explained that he had previously worked for the state’s Division of Capital Asset Management (DCAM) in project management a financial analysis. He said he is excited to work on the town’s composting project among other things. At DCAM he worked on grants and the scoring process that included climate resiliency.

Mr. Mitchell asked for comments for the public.

Debra Griffin, 44 Roberts Road, asked Mr. Nakashian to investigate whether Ashland’s recycling is being recycled or ending up in a landfill or burned.

**Conservation Commission**

Gabriel Toledo, a potential candidate to the Conservation Commission (ConCom), appeared and explained that he has been a resident of Ashland for 2 years. He is currently an Environmental Studies and Sustainability student at Framingham State University and is working on the Land Stewardship Committee’s Warren Woods cleanup effort. He is seeking an appointment to the Conservation Commission for a term to expire on 8/31/20.

Yolanda Greaves made a motion to appoint Gabriel Toledo to the Conservation Commission for a term that will expire on 8/31/20. This motion was seconded by Brandi Kinsman with a unanimous vote of 5-0-0.

**Robo Wizz Team – Lego League**

Ganesh Chandrasekaran introduced the Robo Wizz Team. The Lego League Ashland Middle School students competed with 400 private- and public-school teams in the eastern Massachusetts First Lego League (FLL) tournament. This year’s teams were challenged to present solutions on how to make cities and towns better.

The Core Values Performance Robot Design Engineering project team won 2nd place in the championship award at the eastern Massachusetts FLL tournament, and the they have been nominated for a Global Innovation Award. The team is also working with the architect to potentially implement their ideas in the new Public Safety Building.

**New Beginning Auto Service Inc.**

Mr. Mitchell opened the hearing and read the public notice.
Hector Ibarra, General Manager and Jose Padilla, owner of New Beginning Auto Service Inc., explained that they are before the board seeking a modify their Class II License from the current 25 vehicles to 80 vehicles. New Beginning Auto Service Inc. is located at 62-72 Nickerson Road.

Mr. Magnani explained that he made a site visit and he asked about the services provided in addition to used car sales. The applicants explained that they provide detailing for their own vehicles and for the general public. Mr. Ibarra and Mr. Padilla explained that on Wednesdays and Thursdays they usually have more vehicles onsite that they are preparing for the auction.

Yolanda Greaves made a motion to close the hearing. This motion was seconded by Mr. Magnani with a unanimous vote of 5-0-0.

Yolanda Greaves made a motion to approve the request for the modification of the Class II License to include 80 vehicles and that the vehicles are parked in accordance with the parking plan. Additionally, that the application must keep the property clean and maintained. This motion was seconded by Rob Scherer with a unanimous vote of 5-0-0.

**Eminent Domain Taking**
Mr. Mitchell read into record a letter that was sent to each of the property owners concerning a Notice of Intent to take property by Eminent Domain at 4-12 Front Street, 10-60 Main Street, 98-100 Main Street, 118 Main Street, 128-132 Main Street for the purpose of a “Sidewalk Easement”.

Mr. Mitchell asked for comments for the public.

Katie Keene, Pastor from the Federated Church, asked about the impact the taking will have on the church’s property. Mr. Herbert explained that the taking is about 2 feet wide and any impacts to the property will be addressed during this process.

David Winslow, Federated Church property manager, asked for information learn more about the project. Mr. Herbert offered to meet with Mr. Winslow and the project engineer.

Yolanda Greaves made a motion to close the public hearing. This motion was seconded by Joe Magnani with a unanimous vote for 5-0-0.

Yolanda Greaves made a motion that the Select Board take by eminent domain, as approved by Article 8 at the November 20, 2019 Special Town Meeting, a permanent easement for sidewalk improvements on a portion of the properties more particularly described as 10-60 Main Street, 446 sq. ft. +/-, 98-100 Main Street, 273 sq. ft. +/-, 118 Main Street, 370 sq. ft. +/-, 128-132 Main Street, 191 sq. ft. +/-, and 4-12 Front Street, 37 sq. ft. +/-. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

**Select Board/Town Manager Priority Project Update**

**Rail Transit District**

**YMCA Update**
Mr. Herbert explained that the YMCA will soon become more active in the communities it will serve, including Holliston, Hopkinton and Ashland. The YMCA will conduct community forums and outreach efforts, which will begin to be advertised soon.

**United Group of Companies Update**
Mr. Herbert explained that he provided a draft Development Agreement to United Group of Companies (UGC) and their attorney understands what the board is looking for. Mr. Herbert anticipated having a meeting soon to discuss a revised Development Agreement.
Update on the Public Safety Building
Wetlands Delineation / ANR Plan
Mr. Herbert explained that wetlands delineation has been completed on the Public Safety Building and the ConCom issued a Resource Area Delineation Order. Also, the Planning Board approved an Approval Not Required (ANR) plan that carved out the gift parcel from the site.

Update on the Downtown Project
Schedule
Mr. Herbert reported that Eversource has provided the underground utilities plan and the bids will go out in February. In late March and April, he hopes to award the contract 30 days later and to start construction in May or June.

Warren District & Valentine Estate
Hall House & Warren Barn
Mr. Herbert reported that there were no new updates.

Valentine Estate
Mr. Herbert explained that a meeting will be scheduled with other communities that have been through similar projects to discuss their challenges, maintenance and operational planning efforts.

Consent Agenda
A. Accept Gifts/Donations/Grants
   a. MIIA Grant in the amount of $5,000.00 for personal protective gear.
   b. 2019 Emergency Management Performance Grant in the amount of $46,000.00
   c. FY20 Firefighter Turnout Grant in the amount of $832.00
   d. Compact Community IT Grant in the amount of $5,4000.00
   e. Donation from Needham Bank for $500.00 for Wagon Ride during the Holiday Festival.
   f. Accept donation from Robert Schiesske Estate of $4,000.00 for Library use.
   g. Accept donation from Jessica Miller for $50.00 for juvenile books for the Library.
   h. Accept Marble Bench donated by Paul Carton.

B. Accept Regular Session Minutes of December 4, 2019.
C. Waive the 15-day waiting period for the Town Manager’s appointment of Curtis Mogren, Steven Mulone, Ryan Phelan and Danielle Schiloski to the Fire Department as firefighters.
D. Waive the 15-day waiting period for the Town Manager’s appointment of Chris Ribeiro who will be a Light Equipment Operator for the Highway Department.

Yolanda Graves made a motion to approve the Consent Agenda as presented. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Old / New Business
Eversource – Consultant for Analysis
Mr. Mitchell noted on Monday night that ConCom voted to deny the Eversource Project application. Mr. Scherer and Mr. Herbert provided an update and reported that they are working to secure a consultant to complete an analysis of the project. Once a consultant has been selected board will be presented with a pricing proposal.

Mr. Herbert said there were no new updates from the Siting Board but explained that a motion was filed in Land Court for a Summary Judgment in January. He did explain that Eversource’s initial brief is due in February, and the town’s reply brief in due in March.

Mr. Mitchell mentioned that a meeting is scheduled next Tuesday January 28th at the Public Library to address abutters’ concerns.
Bond Renewal for Downtown Engineering
Mr. Herbert explained a short-term bond anticipation note (BAN) has been renewed at a better rate than last year. Our current rate is 2.55% and the new rate is 1.75%.

Yolanda Greaves made a motion to approve and sign the $800,000.00 BAN for the Downtown Phase II Planning Project. This motion was seconded by Brandi Kinsman with a unanimous vote of 5-0-0.

Volunteer Breakfast
The board confirmed the date for Volunteer Breakfast on Saturday March 7th from 9:00 am to 11:00 am.

Town Manager Evaluation Timeline
Mr. Herbert explained the proposed timeline for him to complete his self-evaluation and for the board to provide their individual comments the week of February 17th to the 24th. The Chair will draft a statement and any additional feedback from the board is due by March 16th.

Ashland Clockers Superbowl Rings
Mr. Mitchell explained that he has been in communication with Lisa Dwinnells to discuss funding for the Ashland Clockers Superbowl Rings. Mr. Mitchell recommended a donation of $5,000.00 to help defray the cost of the rings.

Ms. Kinsman explained that she would prefer the funding go directly to the Clocker Club and allow them to decide the best way to utilize the donation.

Ms. Greaves agreed to support the Football Team separately and award the donation directly to them. She also supported awarding funds separately to the Clocker Club.

Mr. Magnani recommended a $2,500.00 donation to the football team and $2,500.00 to the Clocker Club.

Mr. Scherer stated that the board should consider providing the $2,500.00 the Clocker Club requested.

Yolanda Greaves made a motion to approve the request for $2,500.00 from Coach McKay for the Football Team Superbowl rings and $2,500.00 on behalf of the PJ Ferrier and Jake Silver to the Clocker Club. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

Ashland Post Office
Mr. Michell explained that the Post Office remains closed and their assessments are complete, and they are awaiting a formal report and proposal to award a contract for the repairs. As more information is provided concerning the Ashland Post Office, it will be shared on the town’s website.

Economic Development Incentive Program
Mr. Herbert explained that 2Mauro’s Café, 372 Union Street, has taken advantage of the Economic Development Incentive Program. They are requesting $20,000.00 for equipment and $20,000.00 for rental reimbursement.

Yolanda Greaves made a motion to approve and support the application from 2Mauro’s Café for $20,000.00 for equipment and $20,000.00 for rental reimbursement through the Economic Development Incentive Program. This motion was seconded by Brandi Kinsman with a unanimous vote of 5-0-0.

Town Manager Report
EPA Nyanza Plan
Mr. Herbert explained that the EPA is working on the plume extraction system and are not yielding the results that they had hoped for when the plan was implemented, in terms of a reduction of the
groundwater plume. The EPA is analyzing how to remedy the situation and what options would work best for Operational Unit 2. Mr. Herbert met with the EPA yesterday to discuss their plan and he explained that the solution currently does not have approved funding. A public forum is scheduled at the High School on January 23rd from 6:30 pm to 8:00 pm.

**Website Redesign**
Mr. Herbert explained the next website redesign meeting is scheduled on Friday. The current website is being mapped out and other appealing Civic Plus branded websites are being identified to use as a model template.

**FY21 Budget Update**
Mr. Herbert explained that budget process is underway. The first hearing with the Finance Committee is on February 4th. The School Department’s initial budget review identified a gap between available and needed funds. One of the biggest impacts is the Governor’s pending budget and its level of state aid that will provide insight into the town’s budget around mid-February.

**Communications/Events Coordinator**
Mr. Herbert explained that a Communication/Events Coordinator will help the town get ahead of community affairs, engagements, and cultural events, as well as community building. Mr. Herbert indicated the Coordinators salary, between $43K to $50K, would be funded by several town depts. in the General Fund.

The board discussed at length the many ways this position could benefit the community. Ms. Greaves asked that a thorough search is conducted to ensure the best person is hired.

Mr. Herbert requested the board’s support to approve this new position.

Yolanda Greaves made a motion to approve the Communications/Events Coordinator along with additional detail on the finances for this position. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

**Board Reports**

**Joe Magnani**
Mr. Magnani thanked Beth Reynolds for her work on the Holiday Lighting and said the event was a huge success.

Mr. Magnani mentioned the Public Safety meeting tomorrow at 9:00 am.

Mr. Magnani offered his condolences to families that have recently experienced a loss.

**Yolanda Greaves**
Ms. Greaves wished a Happy New Year to everyone and expressed that she loved the red and blue trees outside Police and Fire Depts.

Ms. Greaves attended a MetroWest Regional Collaborative meeting last week in Marlborough where MAPC grant was discussed. Ms. Greaves mentioned that some communities are having an issue with Affordable Housing due to septic and well based utilities.

Mr. Greaves met with Tina, a new Holliston Select Board member.

Ms. Greaves will be attending the MMA Conference.
**Brandi Kinsman**
Ms. Kinsman reported on the recent commuter rail issues. Ms. Kinsman spoke to Rep. Lewis and he is going to meet with Keolis to see how to address the issues.

Ms. Kinsman is holding Office Hours at the Bagel Table on Saturday from 9:00 am to 10:00 am.

**Rob Scherer**
Mr. Scherer mentioned that the Ashland, Holliston and Hopkinton Democratic Town Committee are hosting a fundraising at the American Legion on Sunday February 16th from 4:00 pm. to 7:00 pm.

Mr. Scherer provided an update on the Transportation Climate Initiative that includes an 11 state compact to auction emission on gas sales to raise money for transportation improvements.

He mentioned that the Upper Charles Trail met with the residents at Pine Lakes and they were received positive.

Mr. Scherer wanted to know how well the town’s Recycling Program is working and Mr. Herbert provided an update.

**Steve Mitchell**
Mr. Mitchell will be attending the upcoming MMA conference. There are lots of great workshops and lots are relative to climate change.

Mr. Mitchell reminded all about the Nyanza Proposed Plan Report meeting on the January 23rd at 7:00 pm at the High School. He also reminded everyone to get the flu shot.

Mr. Mitchell sent out his best wishes to the families of Marie Johnson, Vin Hanrahan, Beth Holihan and Jen Thorsnes who have recently passed away.

**Adjournment**
Ms. Greaves made a motion to adjourn. This motion was seconded by Joe Magnani with a unanimous vote of 5-0-0.

**Meeting Materials:**
This agenda is subject to change and includes those items reasonably anticipated by the Chair to be discussed at the meeting. Not all agenda items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.
Stormwater Committee Members

- **Evan White**  
  Ex-officio Indefinite Term  
  Appointed by Select Board

- **Maeghan Dos Anjos**  
  Ex-officio Indefinite Term  
  Appointed by Select Board

- **Brian McGrattan**  
  Term expires 8/31/20  
  Appointed by Select Board

- **Jeanne M. Walker**  
  Term Expires 8/31/21  
  Appointed by Select Board

- **Robert St. Germain (Chair)**  
  Term Expires 8/31/22  
  Appointed by Select Board

- **Vacant - (If you are interested in filling this vacancy please complete a Talent Bank Form)**
  Term Expires 8/31/22  
  Appointed by Select Board

- **Leah Lester**  
  Term Expires 8/31/20  
  Appointed by Select Board

Property Map below - search your address.
Talent Bank Form

First Name  Edward "Ned"
Last Name  Breed
Address1  145 Oak Street
Address2  Field not completed.
City  Ashland
State  MA
Zip  01721
Phone Number  7815769716
Email Address  breedeg@gmail.com

Volunteer Information
Type of Volunteer Opportunity You Are Interest In  Stormwater Advisory Committee

Please List Related Skills or Work Experience
- Construction Manager/Civil Engineer for Skanska USA Civil (5 years)
- Construction Manager/Civil Engineer for Walsh Construction (2+ years)
- Heavy Highway background and education
- City Utility background and education
- Currently the Assistant Superintendent/Project Manager on Cambridge DPW Stormwater Storage Tank Project
- Fundamentals: Scheduling, cost analytics, production tracking, submittal and RFI coordinator, work plan creator, subcontractor manager, etc.
Biography – Ned Breed

I'm 28 years old, from Marblehead, MA. Attended the University of Cincinnati and received 2 bachelor's degrees; one in Architectural Engineering and one in Construction Management. The University of Cincinnati is known for their Co-op program (similar to Northeastern) where I rotated every other semester with a work assignment.

I spent time working for Brechan Enterprises, a civil contracting company in Kodiak AK and building bridges with Walsh Construction in Portsmouth NH and Chicago IL.

Since graduating in 2015, I have been working on a variety of projects for Skanska USA Civil, a Swedish firm that has a presence in the Greater Boston Area. Projects ranged from the MBTA Green Line Extension, Massport Seaport Transportation Center, and the Cambridge DPW Stormwater Storage Tank Project which I am currently managing. My current role is Assistant Superintendent/Project Manager for the $20M city project. I am responsible for managing the self-performed and subcontractor construction activities, scheduling, material procurement, subcontractor buyouts, production tracking, cost reports and analytics, document control, work plans, etc.

The project itself is very unique, with some assumed relevance to the Ashland Stormwater Advisory Committee; constructing a 360,000 gallon stormwater storage tank in the middle of Central Square, Cambridge. The project is about 70% completed, where we had to investigate all illicit connections in surrounding streets and re-route them from drain main to sewer main before tying into the cast in place tank. We installed all of the SOE elements and drilled a 220ft tunnel with a TBM under the MBTA Redline and Mass Ave. The purpose of this project was for drain and sewer complete separation (older services and city mains were a combined system that discharged into the Charles River) and flood mitigation for The Port area.

My next assignment has not been mentioned yet, but it will probably be in the heavy highway sector (power plant, bridge, or land-development).

See you tonight,

Ned
Town of Ashland, Massachusetts
Office of the Town Clerk
101 Main Street, 01721-1191
Phone # 508-881-0100 ext. 7127; fax 508-881-0145

Date: January 10, 2020

To Whom It May Concern:

This letter is to inform you that the Ashland Town Clerk has received written notice of the resignation of the following person:

Name: Kyle O. Ahlers
a member of: Sustainability Committee
Board, Commission or Committee Name

Effective Date of Resignation: December 31, 2019

As per the Town Code Section 8-36, Notification of Appointed Vacancy to Appointing Authority, [Added 10-18-00 ATM, Art. 27, approved Acts of 2002, Ch. 53 and Annual Town Election 5-7-02]:

"In the event of a vacancy on a board, commission or committee, the Town Clerk, upon notification of such vacancy, shall, within ten (10) days of notification of such vacancy, notify in writing the designated appointing authority of the vacancy."

As per the Town Code Section 8-4a, "Should the appointing authority fail to fill a vacancy on a board, commission or committee within forty-five days of having been notified in writing by the Town Clerk of said vacancy, the Board of Selectmen shall then become the appointing authority and shall make such appointment(s) within forty-five (45) days thereafter."

Please note that a copy of the letter from has been included for your records.

Name: Kyle O. Ahlers

Cc: Town Manager/Board of Selectmen
Chairperson of the Board, Committee or Commission
To Whom It May Concern:

I hereby resign from the Ashland Sustainability Committee.

Kyle Athers
Kohlhepp
Talent Bank Form

Page 1

TALENT BANK FORM

From time to time, positions become available on committees appointed by the Board of Selectmen. Positions are not always readily available. Each committee or position has a different commitment level that is needed in order to be an effective member. Committees meet on a regular schedule, typically once or twice a month in the evening. Some committees require members to gather and review information outside of the meetings that are held. Committee chairs or staff is able to provide a better understanding as to the commitment that is needed for each position.

Upon receipt, your Talent Bank Form will be reviewed by the Town to determine if a current match exists between your desire to serve and openings that currently exist. Your application will be added to the list of volunteers who have expressed an interest in serving. We thank you for your interest in serving the Town of Ashland and returning this application.

Name: Mark Moniz

Email Address

Address

City: Ashland

State: MA

Zip Code: 01721

Home Phone

Cell Phone: Field not completed.

Page 2

I am interested in serving the Town in the following positions:

Sustainability Committee

Finance Committee is appointed by the Town Moderator

Field not completed.

Other:

Field not completed.

BACKGROUND:

Employer: None

Position: Student

Education: Masters degree in Business Administration with concentration in Clean Energy and Sustainability
| Please describe any training/experience you possess | For the past 8 years I have worked as a program manager/director for a Boston Public School based outside of school time youth development organization, Boston Scores. I ran trainings for 50+ coach/mentors to work with over 1500 kids semi-annually. In January of 2019 I left Boston Scores to focus on my master’s degree which I completed at the end of August. |
| Please describe other skills and interests | My skills include: Program and project management, public speaking/presenting, small team leadership, data collection and analysis, event planning, communication systems, data base systems, background checks and on-boarding practices, and volunteer management. |
| Please describe your government or community volunteer experience (Ashland or elsewhere) | - Internship with the New South Wales Department of State and Regional Development in Sydney Australia.  
- Internship with Massachusetts Department of Environment Protection working on reporting Co2 equivalents to the Climate Registry. |
January 21, 2020

Town of Ashland
Office of the Town Manager
101 Main St
Ashland, MA 01721-1191

Dear Selectmen / Administrator:

Many thanks for your continuous support of the Boston Marathon Jimmy Fund Walk. Your support of this charitable event certainly is one of the major reasons for our success and we deeply appreciate your generosity.

We are planning for the 2020 walk, our 32nd! I am sending you this letter as a formal request from the Jimmy Fund and DMSE Sports for a parade permit for our 2020 walk which, as you know, follows the same course as the historic Boston Marathon. We are requesting the date of Sunday, October 4, 2020 to conduct the walk.

If you require any additional information, please feel free to call me directly (617-201-1764) or email me at aaron@dmsesports.com. In advance, thank you for your continuous support of what the Jimmy Fund considers one of its most successful and revered events. I look forward to hearing back from your office.

Please send any correspondence on the walk to:

DMSE Sports, Inc.
10D Roessler Rd
Woburn, MA 01801-6208

Kind regards,

Aaron Nemzer

Director of Events
DMSE/Boston Marathon Jimmy Fund Walk
Fwd: Backup for SB Mtg
1 message

Beth Reynolds <breynolds@ashlandmass.com>  
To: Susan Robie <srobe@ashlandmass.com>  
Wed, Jan 29, 2020 at 5:15 PM

Yikes!
I just read the minutes...the $5,000 sign and facade wasn't voted on. I sent you this request before the last meeting...any reason why it was left off?

-------- Forwarded message --------
From: Beth Reynolds <breynolds@ashlandmass.com>
Date: Fri, Jan 10, 2020 at 9:06 AM
Subject: Backup for SB Mtg
To: Susan Robie <srobe@ashlandmass.com>

hi!
The ED Group approved 2Mauro's for the incentive program. Attached is the letter to the SB.
Thanks for getting this on the agenda!
-Beth

--

Beth Reynolds
Economic Development Director
Town of Ashland
a: 101 Main Street, Ashland, MA 01721
p: 508-532-7905

Ashland Business Video https://youtu.be/aiYVoYlb0ns

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Proposed Analysis of the Need for the Ashland-Hopkinton Pipeline Replacement

The Town of Ashland requires an assessment of Eversource’s claimed need for an expansion to their local natural gas pipeline in Massachusetts Energy Facility Siting Board Docket (EFSB) #18-02. Eversource’s proposed Hopkinton-Ashland Transfer Line Replacement Project would swap the 3.71 mile, 6-inch diameter pipeline with a 12-inch diameter pipe purportedly to enable the utility to meet anticipated gas demand in the region and avoid sudden decreases in pipeline pressure, which—Eversource has claimed—could affect reliability and supply security in the Greater Framingham region. Eversource identifies several routing options for the pipeline, but their preferred route is that of the existing pipeline, passing beneath residential properties and through Ashland State Park.

AEC’s proposes to assess Eversource’s claims that the Hopkinton-Ashland Transfer Line Replacement Project is both a public necessity and feasible in terms of cost. The economics of gas and other heating options are shifting as new technologies improve and Massachusetts adds regulations needed to implement its Global Warming Solutions Act. The need for pipeline expansion depends both on Eversource’s expectation that it will gain new customers and on a quickly changing landscape of relative technology and fuel prices. AEC’s analysis will examine both of these factors to assess the overall need for the project.

Applied Economics Clinic

The Applied Economics Clinic (AEC) is a non-profit consulting group offering low-cost expert services from seasoned professionals while providing on-the-job training to the next generation of technical experts. Founded by Elizabeth A. Stanton, PhD in 2017, AEC makes its expertise available to public service organizations working on topics related to the environment, consumer rights, the energy sector, and community equity.

AEC’s Staffing

This project for the Town of Ashland will be led by Clinic Director and Senior Economist Dr. Stanton, with support from AEC’s professional and student staff members. For additional information on the AEC team, please visit https://aeclinic.org/our-people/#staff.

Dr. Elizabeth A. Stanton, Clinic Director and Senior Economist

Dr. Elizabeth A. Stanton is the founder and director of the Applied Economics Clinic. With more than 19 years of experience in the field, Dr. Stanton has an extensive publication record, including more than 140 reports, journal articles, books and book chapters as well as more than 40 expert comments and oral and written testimony in public proceedings on topics related to energy, the economy, the environment, and equity.

She has submitted expert testimony and comments in Minnesota, Louisiana, Indiana, Illinois, Vermont, New Hampshire, Massachusetts, and several federal dockets. Her recent work includes testimony and

www.aeclinic.org
comments on IRP and efficiency plans, alternatives to fossil fuel infrastructure, proposed pipelines, energy storage, state climate plans, and the equitable implementation of a new green economy.

In her previous position as a principal economist at Synapse Energy Economics, Dr. Stanton led studies examining environmental regulation, cost-benefit analyses, and the economics of energy efficiency and renewable energy. Prior to joining Synapse, Dr. Stanton was a senior economist with the Stockholm Environment Institute’s (SEI’s) Climate Economics Group, where she was responsible for leading the organization’s work on the Consumption-Based Emissions Inventory (CBEI) model and on water issues and climate change in the western U.S. While at SEI, Dr. Stanton led domestic and international studies commissioned by the United Nations Development Programme, Friends of the Earth-U.K., and Environmental Defense.

Dr. Stanton’s articles have been published in *Ecological Economics, Renewable Climate Change, Environmental and Resource Economics, Environmental Science & Technology*, and other journals. She has also published books, including *Climate Change and Global Equity* (Anthem Press, 2014) and *Climate Economics: The State of the Art* (Routledge, 2013), which she co-wrote with her colleague at Synapse, Dr. Frank Ackerman. Stanton is also coauthor of *Environment for the People* (Political Economy Research Institute, 2005, with James K. Boyce) and co-editor of *Reclaiming Nature: Worldwide Strategies for Building Natural Assets* (Anthem Press, 2007, with Boyce and Sunita Narain).

She earned her Ph.D. in economics at the University of Massachusetts-Amherst, and has taught economics at Tufts University, the University of Massachusetts-Amherst, and the College of New Rochelle, among others.

**Scope of work**

**Task 1: Analysis of costs and overall need of the pipeline replacement project**

Led by Dr. Stanton, AEC will analyze the overall need for the pipeline expansion project based on the materials provided by Eversource in this docket. We will review of Eversource’s methodology for calculating costs, and assessing public needs and non-fossil alternatives to the pipeline.

**Deliverable:** Written analysis in report format reviewing AEC findings of the cost and need assessment. AEC will provide the Town of Ashland with a draft report for their feedback; and will subsequently provide a finalized report based on the Town’s requested revisions.

**Task 2: Providing expert witness testimony**

Dr. Stanton will act as expert witness for the Town of Ashland in EFSB #18-02

**Deliverable:** Written testimony for submission to the EFSB; discovery questions and responses; and appearance at hearing.

www.aeclinic.org
Task 3: Ongoing consultation

AEC will provide ongoing consulting as needed as the case progresses.

Deliverable: Additional consulting services on a rated, hourly basis.

Timeline

AEC will deliver the Task 1 draft report within 2 months of the execution of a contract, and a final report within 3 weeks of receipt of the Town’s feedback on the draft.

The timing of Task 2 is dependent on the schedule of EFSB #18-02 and other related dockets.

Budget

The budget estimate for this scope of work is $24,820. AEC requests a $10,000 up front payment and will bill the Town of Ashland thereafter monthly for work completed in that month. Note that this budget does not include formal modeling or the services of a graphic designer. The budget includes one day of time spent at a hearing.

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