In Attendance: Rob Scherer, Steve Mitchell

Meeting called to order at 6:07 PM

Sub-Committee reviewed and discussed Spring 2019 BAA Grant applications.

Sub-Committee requested additional information for the following applications:
   Ashland Cultural Council (outdoor art project)
   Ashland Cultural Council (Got Talent project)
   Sustainability Committee (Net Zero project)
   Friends of Library (cooking demos)
   Friends of Library (garden party)
   Julie Nardone (writing program)

Motion by Rob Scherer to submit recommendations to the Board of Selectmen for the total of $39,560.00 and will review and recommend an additional (6) applications pending further information.

2nd by Steve Mitchell. Vote 2-0

Motion by Rob Scherer to adjourn at 6:30 PM. 2nd by Steve Mitchell. Vote 2-0.
BAA INVITATIONAL NUMBERS GRANT
APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
<tr>
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<tbody>
<tr>
<td><strong>GENERAL INFORMATION</strong></td>
<td></td>
</tr>
<tr>
<td>1. Date</td>
<td>3/3/2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>26.2 Foundation</td>
</tr>
</tbody>
</table>
| 3. Contact | Tim Kilduff – President  
Caitlin Jacques – Treasurer, Board of Directors |
| 4. Address | PO Box 820 Hopkinton MA 01748  
Caitlin Home (23 Pennock Road, Ashland MA 01721) |
| 5. Telephone | Caitlin cell – 617-877-1844 |
| 7. Fax |   |
| 8. e-mail address | jacquescaitlin@gmail.com  
tkilduff@att.net |
| 9. Name of Project | 26.2 Foundation – various |
| 10. Amount of request | $2,500.00 |
### DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for

1. Mindess Marathon initiatives - posters and t-shirts for students, race numbers for the event for every student (Cost ~$1,500-$2,000, depending on available funds)
2. Examined Life Program - we are sending one Ashland Teacher through an extensive program in Greek Studies (Cost ~$3,000 - $4,500)
3. Project for Mindess Technology related to running marathons with virtual reality ($2,500)
4. Collaborating with Ashland High School to enhance the Thanksgiving Day "football run" from Hopkinton to Ashland (estimated cost $250-$500)

12. Who will be responsible for managing the project?

26.2 Foundation, with representatives from Ashland. We held a meeting to discuss all of our initiatives in Ashland with school administrators and the town manager in Sept 2018.

13. Area and population served.

Ashland students from each school.

14. How will outcome be measured?

Success and continuity of the programs; each year, the 26.2 Foundation has been able to improve the programs and our involvement in the town from the previous year, and as a result of the continued improvements, we are able to further enrich our students' education and experiences in our school system and town.

15. Brief description of organization.

The 26.2 Foundation is a non-profit 501(c)3 organization founded in 1996. Its mission is to promote and support the sport of marathoning, as well as health, wellness and economic development initiatives through strategic investments in innovative, multi-generational programs on local, regional, national and global levels.

16. Final thoughts/points that should be considered.

The Mindess Marathon has been a featured program that Mindess Students look forward to all year. We have worked closely with the school administrators to bring in guest speakers, provide cultural and educational ties to the Boston Marathon, and help children become aware of and involved in this prominent event that puts our town in an international spotlight on this important day each year. In addition to the Mindess Marathon, the 26.2 Foundation has now sent two Middle
School Teachers through the Examined Life Program in Greek studies, which helps further enrich the curriculum in the classrooms. The cost of this program is approximately $3,000 - 4,500 per teacher. In 2019, we look forward to pursuing additional opportunities to work within the Ashland schools.

Please note that we received $1,000 and $2,000 from the BAA Grants in the fall and spring of 2018, respectively. During this time, we funded one Ashland teacher for the Examined Life Program at a cost of $3,540 (December 2018), donated $2,500 to the “Mindess Runs the World” expedition virtual reality kit for the school (February 2019), and provided t-shirts to all the cross country runners for the Thanksgiving Day run for the football game.

Submit Grant Application to srobie@ashlandmass.com
Fill out the W-9 form as follows:

**Part I: Taxpayer Identification Number (TIN)**
- Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

**Part II: Certification**
- Under penalties of perjury, I certify that:
  1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
  2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
  3. I am a U.S. citizen or other U.S. person (defined below); and
  4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**General Instructions**
- For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

**Purpose of Form**
- An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:
  - Form 1099-INT (interest earned or paid)
  - Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*
Amount: $450.00
Description: Check
Check Number: 3145
Posted Date: 12/4/2018
Transaction Type: History
Amount: $3,540.00

Description: Check

Check Number: 3152

Posted Date: 12/18/2018

Transaction Type: History
Hi Susan,

Attaching the W-9. In the last box of the application, I detailed how the funding for the last 12 months was utilized. Check 3159, dated 2/17/19, for the Mindess School Google Expedition Kit, has not yet been cashed. Attaching a copy of check 3152, for the first payment for the Ashland Middle School teacher to participate in the Examined Life program in Greek studies. Attaching a copy of check 3145, for the t-shirts that were supplied to the cross country teams (Ashland and Hopkinton) for the Thanksgiving Day run.

Thank you!
Caitlin

---

On Tue, Mar 5, 2019 at 8:26 AM Susan Robie <srobie@ashlandmass.com> wrote:

I wanted to let you know that I received your grant submission but it is missing a couple of items. We need you to provide a 2019 W-9 Form and also the detail on how any funding provided in the last 12 months was utilized. Please include invoices and copies of checks if applicable.

Thank you,
**BAA INVITATIONAL NUMBERS GRANT**

**APPLICATION**
If more space is needed attach a separate piece of paper to the application.

<table>
<thead>
<tr>
<th>Date</th>
<th>2/12/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of organization</td>
<td>AHS Model UN</td>
</tr>
<tr>
<td>Contact</td>
<td>Aleisha Egan</td>
</tr>
<tr>
<td>Address</td>
<td>65 East Union Street, Ashland, MA 01721</td>
</tr>
<tr>
<td>Telephone</td>
<td>5088810177 - AHS Main Office - Ask for Kelly St. Coeur, the principal. She will be able to contact Aleisha Egan.</td>
</tr>
<tr>
<td>Alt. Telephone</td>
<td>5089812959 - Secondary contact: Srijan Srivatsa - Student Leader</td>
</tr>
<tr>
<td>Fax</td>
<td>5088810186 - AHS Main Office</td>
</tr>
<tr>
<td>E-mail address</td>
<td><a href="mailto:ahs.mun.officers@gmail.com">ahs.mun.officers@gmail.com</a> --- forwards to all organizers of project</td>
</tr>
<tr>
<td>Name of project</td>
<td>AHS Model UN Local Conferences Transportation Fees</td>
</tr>
<tr>
<td>Amount of Request</td>
<td>$2500</td>
</tr>
<tr>
<td>Statement about previously BAA Grant Funds given to us</td>
<td>The AHS Model UN feels very fortunate that during the fall round, the BAA has awarded them $1000 to be used for conference fees and transportation. All of these funds have been used for the AHS Model UN trip to Lexington, MA on February 2, 2019. However, we charged our members the full amount of the conference in order to preserve the money in the interest of being a new club at AHS that could come across surprise expenses like overtime fees during our overnight trip to Los Angeles, CA.</td>
</tr>
<tr>
<td>What will project funds be used for?</td>
<td>For the 2019-2020 school year we plan on attending five local conferences as new members are always joining and we want to give everyone the opportunity to attend an event even if they joined late but also not lose the interest of the members that have been with us since the beginning of the year! We plan on going to Exeter, NH in November, Danvers, MA in December, Lexington, MA in February, Boston, MA in</td>
</tr>
</tbody>
</table>
March, and finally Winchester, MA in April! We will be using Knights Limo Service as they seem to offer the lowest cost by far (for a 29 seater coach bus) without compromising quality. The round trip fare to Exeter, NH is $818 but all the locations in Massachusetts are $594 round trip fares through Knights Limo Service. Thus, we wound up with a total of $3194 that we would like to aim by September 2019, when we can then start raising money for the next school year, 2020-2021!

In order to raise funds, the club does many fundraising events.

Over the summer, we plan to participate in the Ashland Farmers Market on two days. Come September, we will be participating in Ashland Day. Possibly in December, we may host a “Courageous Conversations” community event about the importance of understanding civics. During midterm exams week in January and final exams week in June we play movies after exams (but before the busses come at the end of the day) in the auditorium, which will have free admission, but will sell food and snacks. Finally, we might host our own conference where we can charge schools (like how they charge us) if we decide we have enough public outreach, experience to run a conference, adult and administration support, and most importantly, funds to invest in the conference.

The current estimate of what will be earned by September 2019 is $1000. We hope to receive the remaining ~$2500 in grants.

<table>
<thead>
<tr>
<th>Who is responsible for managing project?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aleisha Egan - AHS Model UN Club Adviser</td>
</tr>
<tr>
<td>Terri Henry - AHS Model UN Curriculum Adviser</td>
</tr>
<tr>
<td>Tonya Yaskovich - AHS Model UN Parent Adviser</td>
</tr>
<tr>
<td>Srijan Srivatsa and Ryan Kramer - Co captains</td>
</tr>
</tbody>
</table>
| Adora Lei - Public Relations Officer  
| Irene Katolichenko - Secretary  
| Eli Prybyla - Treasurer  
| Jonathan Lee - Financial Assistant |

| Area and Population served? | High School Population: Grades 9-12 |

| How will outcome be measured? | Because when we increased the price for the Lexington Conference in February 2018, the majority of the club dropped out, the success of this endeavor will be measured by the number of students who attend conferences and the failure will be measured by how many students do not attend conferences because of financial restraints. We would like to thank you in advance for your consideration. |

<p>| Brief description of organization | The Model UN is actually a new extracurricular in our school that was started in June 2018, but fortunately we've grown quite quickly since our founding! The student leadership consists of the following officers: Srijan Srivatsa and Ryan Kramer (Co-Captains), Eli Prybyla (Treasurer), Ira Katolichenko (Secretary), and Adora Lei (Public Relations). The faculty adviser is Sophomore and Senior English teacher, Mrs. Egan. We explore international issues in mock debates, similar to the actual United Nations, as we each pretend to represent a country while using conversation to reach a solution on various topics. In our club, we encourage diplomacy as we explore news and important events! The Model UN Club engages students in a political simulation where people can experience diplomacy, debate, and conflict resolution. We discuss global issues, mimicking the actual United Nations, while learning and talking about various current events. We meet every Monday after-school |</p>
<table>
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<tr>
<th>Final thoughts/points that should be considered</th>
<th>Please see attached statement regarding requesting grants.</th>
</tr>
</thead>
</table>

(2:45pm-3:40pm) in Mrs. Egan's room. Our club meetings consists of a topic and everyone representing a "country" while arguing for that country's opinions.
AHS Model UN BAA Spring 2019 Grant Request

The Model UN is actually a new extracurricular in our school that was started in June 2018, but fortunately we've grown quite quickly since our founding! The student leadership consists of the following officers: Srijan Srivatsa and Ryan Kramer (Co-Captains), Eli Prybyla (Treasurer), Ira Katolichenko (Secretary), and Adora Lei (Public Relations). The faculty adviser is Sophomore and Senior English teacher, Mrs. Egan.

We explore international issues in mock debates, similar to the actual United Nations, as we each pretend to represent a country while using conversation to reach a solution on various topics. In our club, we encourage diplomacy as we explore news and important events! The Model UN Club engages students in a political simulation where people can experience diplomacy, debate, and conflict resolution. We discuss global issues, mimicking the actual United Nations, while learning and talking about various current events. We meet every Monday after-school (2:45pm-3:40pm) in Mrs. Egan’s room. Our club meetings consists of a topic and everyone representing a "country" while arguing for that country's opinions.

At conferences we do exactly this but with students from Model UN clubs in other schools! We provide many opportunities for students to attend single-day conferences around the area, as well as a feature trip which is a multi-day conference in a city that is decided the end of the preceding school year!

The Ashland High School Model United Nations Club would like to request funds to subsidize the costs of our transportation to local conferences during the 2019-2020 school year. During the 2018-2019 school year, the club went on three local field trips in Exeter, NH, Danvers, MA, and Lexington, MA. For the first two conferences we only charged students $40, the fees that the conference charged, and thus the trip was very popular with an average size of about 26
students! During the Exeter and Danvers trips we took parent carpools to get to the conferences and thus were able to charge only the conference fees.

However, parents have given us feedback that it is not fair to do parent carpools for the Lexington trip because the same parents who drove to Exeter are the same parents who drove to Danvers and will be the same parents who drive to Lexington. It was simply not fair for the same parents to invest a whole day, fuel charges, as well as wear and tear on their vehicles. Another piece of feedback was from the chaperones who believed it was difficult to make sure all the students were accounted for when there 6 vehicles but only one chaperone! The chaperones believed that a bus would solve this problem as well as increase fairness for the parent drivers.

Thus, for the conference in Lexington, we rented a charter bus for $597 round trip. Because the price for the bus needed to be covered, all students that went on the Lexington trip were charged $60. This was a game changer for many students because $60 for one day was money they simply did not want to spend. Only 18 students out of a club of 35 members went to the conference in Lexington, MA on February 2, 2019. However, the feedback from chaperones and parents who were driving was overwhelmingly positive. Thus, the MUN officers formulated the goal of raising enough funds to cover all the bus fees of the local conferences in the 2019-2020 school year.

For the 2019-2020 school year we plan on attending five local conferences as new members are always joining and we want to give everyone the opportunity to attend an event even if they joined late but also not lose the interest of the members that have been with us since the beginning of the year! We plan on going to Exeter, NH in November, Danvers, MA in December, Lexington, MA in February, Boston, MA in March, and finally Winchester, MA in April! We will be using Knights Limo Service as they seem to offer the lowest cost by far (for a 29 seater coach bus) without compromising quality. The
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In order to raise funds, the club does many fundraising events. Over the summer, we plan to participate in the Ashland Farmers Market on two days. Come September, we will be participating in Ashland Day. Possibly in December, we may host a “Courageous Conversations” community event about the importance of understanding civics. During midterm exams week in January and final exams week in June we play movies after exams (but before the buses come at the end of the day) in the auditorium, which will have free admission, but will sell food and snacks. Finally, we might host our own conference where we can charge schools (like how they charge us) if we decide we have enough public outreach, experience to run a conference, adult and administration support, and most importantly, funds to invest in the conference.

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Warm Regards,

AHS Model UN Officers
Twitter: @ashlandMUN
Instagram: @ahs_mun
Website: https://sites.google.com/site/ashlandhsmodelun
Reservation for AHS Model UN on Saturday, February 02, 2019 and Saturday, February 02, 2019

Thank you for using Knight's Airport Limousine Service.

This email contains your reservation confirmation. Below is detail of your scheduled service. Please review it carefully and call us immediately at the number listed if there are any corrections that need to be made.

Reservation Details

Service Leg 1

ID: 1599263
Pickup Date: Saturday, February 02, 2019
Pickup Time: 07:00 AM
Direction: Point to point
Name: AHS Model UN
Phone Number: (508) 981-2959
Passengers: 29
Pickup location: 65 East Union Street Ashland
Dropoff location: 251 Waltham Street Lexington
Service type: Mini BUS
Fare: $297.00 including a gratuity of $39.00
Payment Method: Check

Service Leg 2

ID: 1599264
Pickup Date: Saturday, February 02, 2019
Pickup Time: 04:45 PM
Direction: Point to point
Name: AHS Model UN
Phone Number: (508) 981-2959
Passengers: 29
Pickup location 251 Waltham Street Lexington
Dropoff location 65 East Union Street Ashland
Service type Mini BUS

Fare $297.00 including a gratuity of $39.00
Payment Method Check

To see where your airport pickup location is, please visit this link
http://www.knightslimo.com/pickup-locations

Call Us With Any Corrections If you feel that there are any errors in the above reservation(s), please contact our reservation center immediately at 1-800-822-5456 or 508-839-6252.

Note: Online Reservations We also want you to know that you can now make any future reservations, quickly and easily, at our web site at http://www.knightslimo.com.

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Need Transportation At Your Destination? Knight's Airport Limousine Service is a proud member of Go Airport Shuttle! Taking you door to door to more than 100 airports around the world! For reservations in other cities, please visit:http://www.goairportshuttle.com

Have a great trip, and thanks again for using Knight's Airport Limousine Service.

For your safety, all of our vehicles are equipped with dash cams that record audio and video for all of our security.

Knight's Airport Limousine - Phone: (800) 822-5456
Web: www.knightslimo.com - Email: info@knightslimo.com

OrderByPickupTime
LexMUN 2019
251 Waltham Street
Lexington, MA 02421
Phone: 781-861-2320
Website: lhs.lexingtonma.org

BILL TO
Ashland High School

65 E Union St
Ashland, MA 01721
508-981-2959

<table>
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<th>DESCRIPTION</th>
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<td>Tax due</td>
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</table>

OTHER COMMENTS
1. Thank you for your payment!
If you have any questions about this invoice, please contact Club officers at lexmun@gmail.com or Katherine Manning (advisor) at kmanning@sch.ci.lexington.ma.us

We Look Forward to Seeing You on February 2!
BAA Grant Withdrawal

14 messages

AHS Model UN <ahs.mun.officers@gmail.com>  Sun, Jan 6, 2019 at 7:18 PM
To: Brittany Iacaponi <biacaponi@ashlandmass.com>
Cc: Aleisha Egan <aegan@ashland.k12.ma.us>, Irene Katolichenko <Katolichenkolre@ashland.k12.ma.us>, Ryan Kramer <kramerrya@ashland.k12.ma.us>, Adora Lei <LeiAdo@ashland.k12.ma.us>, Eli Prybyla <emprybyla@gmail.com>, Jonathan Lee <LeeJon@ashland.k12.ma.us>, Srijan Srivatsa <srivatsasri@ashland.k12.ma.us>, Joan Paulousky <jpaulousky@ashland.k12.ma.us>, srobie@ashlandmass.com

Hello,

I am writing regarding the $1000 BAA grant awarded to the AHS Model UN. Our account number is #2800-54942. This grant was awarded on the basis that we would use it for the conferences/competitions that we attend as a club. We are attending a conference on February 2, 2019 and would like to use the grant to pay the bus fees to get to the conference. The round trip bus service should cost a total of $594. Please split this into two checks of $297 each: so we can hand a check to the driver for each leg of the trip. Please mail these checks to the following address as soon as possible since the company requires checks to be handed to the driver:

Ashland High School Model UN
65 East Union Street
Ashland, MA 01721
Attn: Aleisha Egan

Please reply to this email with any questions, comments, or concerns.

AHS Model UN Officers
Twitter: @ashlandMUN
Instagram: @ahs_mun
Website: https://sites.google.com/site/ashlandhsmodelun

---

Ashland Public Schools Mail - Reservation for AHS Model UN on Saturday, February 02, 2019 and Saturday, February 02, 2019.pdf
158K

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Joan Paulousky <jpaulousky@ashland.k12.ma.us>  Mon, Jan 7, 2019 at 9:32 AM
To: AHS Model UN <ahs.mun.officers@gmail.com>
Cc: Brittany Iacaponi <biacaponi@ashlandmass.com>, Aleisha Egan <aegan@ashland.k12.ma.us>, Irene Katolichenko <Katolichenkolre@ashland.k12.ma.us>, Ryan Kramer <kramerrya@ashland.k12.ma.us>, Adora Lei <LeiAdo@ashland.k12.ma.us>, Eli Prybyla <emprybyla@gmail.com>, Jonathan Lee <LeeJon@ashland.k12.ma.us>, Srijan Srivatsa <srivatsasri@ashland.k12.ma.us>, Susan Robie <srobie@ashlandmass.com>

Brittany,

Do you want me to enter the invoice for this, or will you be handling this on the town side?

Thank you,

Joan

Joan Paulousky
Ashland Public Schools
Business Office Supervisor
87 West Union St.
Ashland, MA 01721
p 508-881-0156 x4
f 508-532-4018
jpaulousky@ashland.k12.ma.us

https://mail.google.com/mail/u/0?ik=4b025f03a2&view=pt&search=all&permthid=thread-a%3Ar-8704582973700991678&simpl=msg-a%3Ar10683154...  1/6
Note: The information contained in this message and any attachment may be proprietary, confidential, and privileged or subject to the work product doctrine and thus protected from disclosure. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify me immediately by replying to this message and deleting it and all copies and backups thereof. Thank you.

Please remember when writing or responding, the Massachusetts Secretary of State has determined that e-mail is a public record.

[Quoted text hidden]

Brittany lacaponi <blacaponi@ashlandmass.com>
To: Joan Paulousky <jpaulousky@ashland.k12.ma.us>
Cc: AHS Model UN <ahs.mun.officers@gmail.com>, Aleisha Egan <aegan@ashland.k12.ma.us>, Irene Katolichenko <Katolichenkoiore@ashland.k12.ma.us>, Ryan Kramer <kramerry@ashland.k12.ma.us>, Adora Lei <LeiAdo@ashland.k12.ma.us>, Eli Prybyla <emprybyla@gmail.com>, Jonathan Lee <LeeJon@ashland.k12.ma.us>, Srijan Srivatsa <srivatsasri@ashland.k12.ma.us>, Susan Robie <srobie@ashlandmass.com>

Carol, the assistant town accountant, will take care of it. Thanks.

Brittany lacaponi, CPA, CGA
Finance Director/Town Accountant
Accounting Department
Town of Ashland
a: 101 Main Street, Ashland, MA 01721
p: 508-532-7962

[Quoted text hidden]

Please remember when writing or responding, the Massachusetts Secretary of State has determined that e-mail is a public record. This e-mail is intended to be conveyed only to the designated recipient(s) named above. Any use, dissemination, distribution, or reproduction of this message by unintended recipients is not authorized and may be unlawful.

AHS Model UN <ahs.mun.officers@gmail.com>
To: Brittany lacaponi <blacaponi@ashlandmass.com>, cbogdanovich@ashlandmass.com
Cc: Joan Paulousky <jpaulousky@ashland.k12.ma.us>, Aleisha Egan <aegan@ashland.k12.ma.us>, Irene Katolichenko <Katolichenkoiore@ashland.k12.ma.us>, Ryan Kramer <kramerry@ashland.k12.ma.us>, Adora Lei <LeiAdo@ashland.k12.ma.us>, Eli Prybyla <emprybyla@gmail.com>, Jonathan Lee <LeeJon@ashland.k12.ma.us>, Srijan Srivatsa <srivatsasri@ashland.k12.ma.us>, Susan Robie <srobie@ashlandmass.com>

Sounds good. The service where we have to hand the two checks to the driver is on February 2, 2019. I am hoping that it will reach us at least a week before that date so we can correct any accidental errors on the check. I hope this isn't a problem since both checks are amounts of under $500?

Thanks in advance,

AHS Model UN Officers
Twitter: @ashlandMUN
Instagram: @ahs_mun
Website: https://sites.google.com/site/ashlandhsmodelun

[Quoted text hidden]

Joan Paulousky <jpaulousky@ashland.k12.ma.us>
To: AHS Model UN <ahs.mun.officers@gmail.com>
Cc: Brittany lacaponi <blacaponi@ashlandmass.com>, Carol Bogdanovich <cbogdanovich@ashlandmass.com>, Aleisha Egan <aegan@ashland.k12.ma.us>, Irene Katolichenko <Katolichenkoiore@ashland.k12.ma.us>, Ryan Kramer

https://mail.google.com/mail/u/0?ik=4b025f03a2&view=pt&search=all&permthid=thread-a%3Ar-8704582973700991678&sig=1msg-a%3Ar10683154... 2/6
Just an FYI...these checks are not processed like Student Activity checks. They go through the Town Warrant process. So any expenses for this grant, regardless of the amount, will go through the warrant process. Keep this in mind when requesting funds. This request was perfect in terms of timing. You should always make sure there is 4-6 weeks of lead time for payment to be processed.

Thank you,

Joan

Joan Paulousky
Ashland Public Schools
Business Office Supervisor
87 West Union St.
Ashland, MA 01721
ph 508-881-0156 x4
fax 508-532-4018
jpaulousky@ashland.k12.ma.us

Note: The information contained in this message and any attachment may be proprietary, confidential, and privileged or subject to the work product doctrine and thus protected from disclosure. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify me immediately by replying to this message and deleting it and all copies and backups thereof. Thank you.

Please remember when writing or responding, the Massachusetts Secretary of State has determined that email is a public record.

---

Model United Nations Officers <ahs.mun.officers@gmail.com>
To: Joan Paulousky <jpaulousky@ashland.k12.ma.us>
Cc: Brittany lacaponi <blacaponi@ashlandmass.com>, Carol Bogdanovich <cbogdanovich@ashlandmass.com>, Aleisha Egan <aegan@ashland.k12.ma.us>, Irene Katolichenko <Katolichenkoire@ashland.k12.ma.us>, Ryan Kramer <krumery@ashland.k12.ma.us>, Adora Lei <LeiAdo@ashland.k12.ma.us>, Eli Prybyla <emprybyla@gmail.com>, Jonathan Lee <LeeJon@ashland.k12.ma.us>, Srijan Srivatsa <srivatsasri@ashland.k12.ma.us>, Susan Robie <srobie@ashlandmass.com>

Got it, I’ll keep that in mind!

Sent from my iPhone

---

AHS Model UN <ahs.mun.officers@gmail.com>
To: Joan Paulousky <jpaulousky@ashland.k12.ma.us>
Cc: Brittany lacaponi <blacaponi@ashlandmass.com>, Carol Bogdanovich <cbogdanovich@ashlandmass.com>, Aleisha Egan <aegan@ashland.k12.ma.us>, Irene Katolichenko <Katolichenkoire@ashland.k12.ma.us>, Ryan Kramer <krumery@ashland.k12.ma.us>, Adora Lei <LeiAdo@ashland.k12.ma.us>, Eli Prybyla <emprybyla@gmail.com>, Jonathan Lee <LeeJon@ashland.k12.ma.us>, Srijan Srivatsa <srivatsasri@ashland.k12.ma.us>, Susan Robie <srobie@ashlandmass.com>

Hello,
I'm extremely sorry for the bother but we would like to make an additional withdrawal from the BAA grant account. After the two checks of $297 each, we have a balance of $406. The AHS Model UN would like to use the balance to pay the attached invoice. Again, our account number is #2800-54942. Please only proceed with payment if we can give them to the officials at the event. The event is on February 2, 2019. If not, we will use our normal student activities account.

https://mail.google.com/mail/u/0?ik=4b025f03a2&view=pt&search=all&permthid=thread-a%3Ar-8704582973709991678&simpl=msg-a%3Ar10683154...
We only need to give it to them at the conference on February 2nd. Please ignore the due date in the invoice as they have told me they are fine with us bringing it on the day of the event.

If this is possible, please send the two $297 checks and the $406 checks to Mrs. Egan at the below address:
Ashland High School Model UN
65 East Union Street
Ashland, MA 01721
Attn: Aleisha Egan

AHS Model UN Officers
Twitter: @ashlandMUN
Instagram: @ahs_mun
Website: https://sites.google.com/site/ashlandhsmodelun

Yes I can also process this invoice for $406. to the grant balance.

Carol Bogdanovich
Assistant to the Finance Director/Town Accountant
Finance/Accounting Department
Town of Ashland
a: 101 Main Street, Ashland, MA 01721
p: 508-532-7929
f: 508-881-0154

Thank you! Just to clarify, we need to give these checks to people on February 2, 2019, which is about a month away. Sorry for the short notice and bother but I appreciate it!

Sent from my iPhone

No problem, you gave enough time for the request.
FYI - I process checks every other week, with paperwork due to me the week before I print checks, that is why we usually need the longer notice period. That gives us time to get paperwork from vendors and set them up in the system if we have not already done so, process the request for payment, get approvals and fund the payment. The check process relies on a number of people involved, so it is dependent on everyone's work schedule.

Thank you.

Carol Bogdanovich  
Assistant to the Finance Director/Town Accountant  
Finance/Accounting Department  
Town of Ashland  
a: 101 Main Street, Ashland, MA 01721  
p: 508-532-7929  
f: 508-881-0154  

---

AHS Model UN <ahs.mun.Officers@gmail.com>  
To: Carol Bogdanovich <cbogdanovich@ashlandmass.com>  
Wed, Jan 16, 2019 at 4:16 PM  

Hello,  
I just wanted to follow up to make sure the three checks ($406, $297, and $297) are in the process of being printed and sent to Aleisha Egan at the high school by February 2nd? February 2nd is a Saturday so Aleisha Egan would need it by the end of the day Friday. If it's easier, so you don't have to mail the three checks, I can come by town hall? I live very close by and may prevent the checks from getting lost in the mail so close to the event. Please let me know how you want to proceed.

AHS Model UN Officers  
Twitter: @ashlandMUN  
Instagram: @ahs_mun  
Website: https://sites.google.com/site/ashlandhsmodelun  

---

Carol Bogdanovich <cbogdanovich@ashlandmass.com>  
To: AHS Model UN <ahs.mun.Officers@gmail.com>  
Wed, Jan 16, 2019 at 4:22 PM  

The checks were issued Friday. I believe the Treasurer sent them all to the school address you provided. She has left for the day, I will confirm with her tomorrow.
3/5/2019

Great, thank you for the update!

AHS Model UN Officers
Twitter: @ashlandMUN
Instagram: @ahs_mun
Website: https://sites.google.com/site/ashlandhsmodelun

Carol Bogdanovich <cbogdanovich@ashlandmass.com>
To: AHS Model UN <ahs.mun.officers@gmail.com>

Yes, the checks were mailed as instructed. They should be there this end of this week.

Carol Bogdanovich
Assistant to the Finance Director/Town Accountant
Finance/Accounting Department
Town of Ashland
a: 101 Main Street, Ashland, MA 01721
p: 508-532-7929
f: 508-881-0154

Hold Check Request AHS MODEL UN.doc
37K
# BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

## GENERAL INFORMATION

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<table>
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<td>4 March 4, 2019</td>
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<td>Name of organization</td>
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<td></td>
<td>Ashland American Legion Post 77 Baseball Program</td>
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<tr>
<td>3.</td>
<td>Contact</td>
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<td></td>
<td>Richard C. Powell</td>
</tr>
<tr>
<td>4.</td>
<td>Address</td>
</tr>
<tr>
<td></td>
<td>84 Mountain Gate Rd. Ashland, MA 01721</td>
</tr>
<tr>
<td>5.</td>
<td>Telephone</td>
</tr>
<tr>
<td></td>
<td>508-881-3205</td>
</tr>
<tr>
<td>6.</td>
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<td></td>
<td>508-259-7828</td>
</tr>
<tr>
<td>7.</td>
<td>Fax</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>e-mail address</td>
</tr>
<tr>
<td></td>
<td><a href="mailto:Rcpowell15@gmail.com">Rcpowell15@gmail.com</a></td>
</tr>
<tr>
<td>9.</td>
<td>Name of Project</td>
</tr>
<tr>
<td></td>
<td>Ashland American Legion Baseball Program</td>
</tr>
<tr>
<td>10.</td>
<td>Amount of request</td>
</tr>
<tr>
<td></td>
<td>$2,500.00</td>
</tr>
</tbody>
</table>
### DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for. The funds will be used to help pay for the following expenditures. Field rental fees for practices dates, tryout dates and 10 to 14 home games $1,600.00. Umpire fees a $170.00 per game multiplied by 14 home games $2380.00. Additional cost for special legion authorized baseballs, lime to line the baseball field, team shorts, shirts, socks, belts and team hats $3,115.00. This year we will have four coaches which will receive a small stipend to help cover their travel gas and expenses. $3,000.00.

12. Who will be responsible for managing the project? Richard C. Powell is the Manager and Nick Moscaritolo is special assistant to the Manager. This will mark Richards's 24th year managing this Legion Baseball Program.

13. Area and population served. **Senior Boys U19 in the assigned District 5 Area.**

14. How will outcome be measured? Our Legion Baseball Team completed a very successful season 16/4 twelve games over five hundred. Our coaches built a very solid team where our players learned valuable lessons, how to win and loose with humility, leadership and respect for each other. Sports and baseball in particular is a great vehicle to help develop these learning's. Our community benefited by our team representing Ashland, MA which helped to keep our town and community in the news. Our 16 victories were very positive press and that kind of publicity you
can't buy with a youth program performing at that high level.

15. Brief description of organization. Ashland Legion Baseball has a team of professional coaches comprised of a Manager, Head Coach and three assistant coaches. Richard Powell manages the program and Nick Moscaritolo is his assistant. (This is Richard's 24th year running this Legion Baseball Program) Nick Moscaritolo has over 11 years coaching and managing youth softball sports programs in Ashland, MA.

16. Final thoughts/points that should be considered. Your BAA funding that the town receives to distribute to programs like our Legion Baseball Program has made a big difference in allowing our program to provide the high quality resources we need to field a very competitive Legion baseball team. We continue to face increase costs associated with running our baseball program and this funding is a very necessary revenue source to help sustain our program. Our program makes a difference in these young boy's development, building on a foundation of teamwork, friendship and Esprit de Corps which will last them a life time. Thank you again for your ongoing support of our Ashland American Legion Baseball Program. I've attached our paid invoice to show where these funds were applied to offset a large necessary pro-
gram expenditure.

Submit Grant Application to srobe@ashlandmass.com
Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

1. Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
   James O. Carey Association, Inc.

2. Business name/disregarded entity name, if different from above
   Ashland Legion Post 77

3. Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.
   - Individual/sole proprietor or single-member LLC (C Corporation)
   - [ ] S Corporation
   - [ ] Partnership
   - [ ] Trust/estate
   - [ ] Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) (If applicable)

   Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

   [ ] Other (see instructions)

4. Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
   - Exempt payee code (If any)
   - Exemption from FATCA reporting code (If any)

   [ ] Applies to accounts maintained outside the U.S.

5. Address (number, street, and apt. or suite no.) See instructions.
   40 Summer St.
   Ashland, MA 01721-2623

6. City, state, and ZIP code

7. List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on lines 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To give the Requester for guidelines on whose number to enter.

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (If any) indicating that I am exempt from FATCA reporting is correct.

Certification Instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Signature of U.S. person

[Signature] Richard C. O'Neal, Manager

Date 3/4/19

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to maintain an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

* Form 1099-INT (interest earned or paid)
* Form 1099-DIV (dividends, including those from stocks or mutual funds)
* Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
* Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
* Form 1099-S (proceeds from real estate transactions)
* Form 1099-K (merchant card and third party network transactions)
* Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
* Form 1098-C (canceled debt)
* Form 1098-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What Is backup withholding, later.
**CERTIFICATE OF LIABILITY INSURANCE**

**PRODUCER**
S.A. Van Dyk, Inc.
PO Box 4806
Oak Brook, IL 60522-4806

**CONTACT NAME:** Maggi Van Dyk
**PHONE:** (A/C No., Ext): 1-630-990-7300
**FAX** (A/C No.): 1-630-990-8907
**E-MAIL:** savandykplans2019@gmail.com

**INSURED**
The American Legion, It's State Departments and;
Ashland American Legion Post 77
84 Mountain Gate Rd.
Ashland, MA 01721

**INSURER(A):** National Casualty Insurance Company
11991

**INSURER B:** Nationwide Life Insurance Company
66869

**INSURER C:**

**INSURER D:**

**INSURER E:**

**INSURER F:**

**COVERAGE**

**CERTIFICATE NUMBER:** W01396739

**REVISION NUMBER:**

**INCSR LTR** | **TYPE OF INSURANCE** | **ASSR INSD** | **SUB INSUR** | **POLICY NUMBER** | **POLICY EFF (MM/DD/YYYY)** | **POLICY EXP (MM/DD/YYYY)** | **LIMITS** |
--- | --- | --- | --- | --- | --- | --- | --- |
A | **COMMERCIAL GENERAL LIABILITY** | X | | | 04/02/2019 12:01 AM EDT | 03/01/2020 12:01 AM | EACH OCCURRENCE $2,000,000 |
| | CLAIMS-MADE | X | OCCUR | | | | DAMAGE TO RENTED PREMISES (Ea Occurrence) $300,000 |
| | | | | | | MED EXP (Any one person) $5,000 |
| | | | | | | PERSONAL & ADV INJURY $2,000,000 |
| | | | | | | GENERAL AGGREGATE NONE |
| | | | | | | PRODUCTS - COMPOP AGG $2,000,000 |
| | | | | | | LEGAL LIAIB TO PARTICIPANTS $2,000,000 |
| | **AUTOMOBILE LIABILITY** | | | | | COMBINED SINGLE LIMIT (Ea accident) |
| | ANY AUTO | | | | | BODILY INJURY (Per person) |
| | OWNED AUTOS ONLY | | | | | BODILY INJURY (Per accident) |
| | HIRED AUTOS ONLY | | | | | PROPERTY DAMAGE (Per accident) |
| | NON-OWNED AUTOS | | | | | |
| | NOT PROVIDED WHILE IN HAWAII |
| | **UMBERILLA LIABILITY** | | | | | EACH OCCURRENCE |
| | OCCUR | | | | | AGGREGATE |
| | EXCESS LIAIB | | | | | |
| | CLAIMS-MADE | | | | | |
| | DED | | | | | |
| | RETENTION |
| | **WORKERS COMPENSATION** | | | | | |
| | **AND EMPLOYEES' LIABILITY** | | | | | |
| | ANY PROPRIETOR/PARTNER/ | | | | | |
| | EXECUTIVE OFFICER/MEMBER | | | | | |
| | EXCLUDED? (Mandatory In NH) | | | | | |
| | N/A |
| | **B PARTICIPANT ACCIDENT** | | | | | |
| | 6ABAX00000003288400 | | | | | AAD $25,000 |
| | 04/02/2019 12:01 AM EDT | | | | | PRIMARY MEDICAL |
| | 09/01/2019 12:01 AM | | | | | EXCESS MEDICAL $100,000 |
| | | | | | | WEEKLY INDEMNITY |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**
The certificate holder named below is named as an additional insured under the policy but only as respects to the operation of the named insured. The inclusion does not increase the limit of liability under the policy.
(Owner/Lessor of Premises)

**CERTIFICATE HOLDER**
Town of Ashland, MA
101 Main St.
Ashland, MA 01721

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE**

***ACORD 25 (2016/03)***

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# BAA INVITATIONAL NUMBERS GRANT APPLICATION

* If more space is needed attach a separate piece of paper to the application.

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<table>
<thead>
<tr>
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<td>3/26/19</td>
</tr>
<tr>
<td>2.</td>
<td>Name of organization</td>
<td>Ashland Aux. Police</td>
</tr>
<tr>
<td>3.</td>
<td>Contact</td>
<td>Aux. Sgt. James Schmidt</td>
</tr>
<tr>
<td>4.</td>
<td>Address</td>
<td>137 Main St. Ashland Ma.</td>
</tr>
<tr>
<td>5.</td>
<td>Telephone</td>
<td>508-259-0525</td>
</tr>
<tr>
<td>7.</td>
<td>Fax</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>e-mail address</td>
<td><a href="mailto:jgschmidtinc@msn.com">jgschmidtinc@msn.com</a></td>
</tr>
<tr>
<td>9.</td>
<td>Name of Project</td>
<td>Ashland Auxiliary Police Program</td>
</tr>
<tr>
<td>10.</td>
<td>Amount of request</td>
<td>$1,410.00</td>
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<tr>
<td><strong>11.</strong> Description of Project funds will be used to:** See attached page.**</td>
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<tr>
<td><strong>12.</strong> Who will be responsible for managing the project? <strong>Aux. Sgt. Leo Doucette</strong></td>
<td></td>
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<tr>
<td><strong>13.</strong> Area and population served. <strong>Residents and community of the Town</strong></td>
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<tr>
<td><strong>14.</strong> How will outcome be measured? <strong>Aux. PD will be able to continue to provide safety and quality of service to community of Ashland.</strong></td>
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<tr>
<td><strong>15.</strong> Brief description of organization. <strong>Ashland Auxiliary Police is an all-volunteer police force that provides a high level of safety, security to all the members of our community. We provide services in areas such as traffic and crowd control. Events such as Ashland Day, Half Marathons, Halloween Parades, and the Holiday Tree Lighting are staffed by the Aux. Police at no cost to the Town.</strong></td>
<td></td>
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</table>
16. Final thoughts/points that should be considered. We are looking for consideration to help provide funding for the volunteer auxiliary police force. We are entirely operate on donations and out of pocket expenses. We donate over annually 2,400 hours of service back to the community each year.

Submit Grant Application to srobie@ashlandmass.com
The mission of the Ashland Auxiliary Police Department is to provide a high level of safety, security, and service to all the members of our community. We work along with the members of the Ashland Police Department under the leadership of Chief Craig Davis. We are a trained body of volunteer personnel. We provide service in areas such as traffic and crowd control. We assist the members of the police department in accomplishing crime prevention as well as developing and maintaining effective community relations. We play a dual role of both community members and members of the police department. We remain committed to provide help, assistance, service, and protection to our community.

We respectfully request financial assistance through the Board of Selectmen’s BAA grant fund for our operating costs:

$810.00 - A supplemental reimbursement for the purchased of clothing and equipment purchased from Trippi’s Uniforms.

$390.00 – Annual required completed In-Service training. Completed 3/19

$100.00 – 2019 membership dues for VIPS (Volunteers In Police Service)

$110.00 – Replacement batteries for portable 2-way radios

Total request for this grant $1410.00

Respectfully Submitted,

Aux. Sgt. James Schmidt

Ashland Auxiliary Police
<table>
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BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

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<tbody>
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<td><strong>GENERAL INFORMATION</strong></td>
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<td>1. Date</td>
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<td>2. Name of organization</td>
<td>Ashland Council On Aging</td>
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<tr>
<td>3. Contact</td>
<td>Joanne Duffy</td>
</tr>
<tr>
<td>4. Address</td>
<td>162 West Union Street</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508-881-0140 ext 7944</td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
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</tr>
<tr>
<td>7. Fax</td>
<td>508-231-1501</td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:jduffy@ashlandmass.com">jduffy@ashlandmass.com</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Exercise programs</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$2,500.00</td>
</tr>
</tbody>
</table>

Rev. 001 Effective Date: 09/22/2016 Page 1 of 3
11. Description of Project funds will be used for

Wellness Programs:

We hope to introduce a Senior Cross Fit class within the next few months. We are working with an instructor on the details. It is geared toward seniors and working on balance and strengthening techniques.

Exercise/Wellness programs:

Aerobic – Offer two times a day; three times a week

Tai Chi-Offer once a week

Practically Fit- Offer once a week

Yoga- Offered once a week

Instructors are paid $45.00 per class. Participants give a voluntary donation of $3.00 per class. Funding is needed to offer classes on a year round basis. Class size varies according to the time of year-weather conditions. They are drop in programs. The range in size can be from 5 to 15 participant

12. Who will be responsible for managing the project?

Joanne Duffy

13. Area and population served.

Men and women over the age of 60
14. **How will outcome be measured:** The number of participants for each program is tracked. We encourage feedback and make changes based on that feedback. Last year we had 5500 participants that attended all the fitness classes that were offered.

15. **Brief description of organization.** Town Department

16. **Final thoughts/points that should be considered.**

The fees collected from the participants do not cover the expense of the instructors. There are many variables that can effect the number of participants (inclement weather, poor health).

We also advertise the fees as voluntary donations.

Submit Grant Application to srobie@ashlandmass.com
# BAA INVITATIONAL NUMBERS GRANT
## APPLICATION

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<p>| | |</p>
<table>
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<td><strong>Contact</strong></td>
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<td>Tuesday, April 9, 2019</td>
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<td>2.</td>
<td>Ashland Cultural Council</td>
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<td>3.</td>
<td>Visi Tilak</td>
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<td>24, Buckley Avenue, Ashland MA 01721</td>
</tr>
<tr>
<td>5.</td>
<td>781-856-1869</td>
</tr>
<tr>
<td>6.</td>
<td>508-309-3339</td>
</tr>
<tr>
<td>7.</td>
<td><a href="mailto:visitilak@gmail.com">visitilak@gmail.com</a></td>
</tr>
<tr>
<td>8.</td>
<td>Artsy Ashland</td>
</tr>
<tr>
<td>9.</td>
<td>$2500.00</td>
</tr>
<tr>
<td>10.</td>
<td>Artist Remuneration $1000.00 each for 2 artists Marketing and Advertising (to find 2 talented artists to commission the work to and to advertise the launch of the new public art) $500</td>
</tr>
</tbody>
</table>
### DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for

Soliciting proposals from artists and commissioning a large outdoor mural for the Ashland Train Station, and/or a recycled material sculpture in Downtown Ashland.

12. Who will be responsible for managing the project?

Ashland Cultural Council Members and Volunteers

13. Area and population served.

The Town of Ashland, residents of neighboring towns and visitors

14. How will outcome be measured?

A resident survey will be conducted after project completion. This survey will monitor residents’ interest, desire and happiness rates with the presence of public arts exhibits in town.

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16. **Final thoughts/points that should be considered.**

This project is intended to add beauty to the Town of Ashland as well show the towns appreciation for the fine arts. The Arts are a clear indicator for improved economy (Please see attached article). The hope is by encouraging the visual arts and artists we show a strong support for the burgeoning arts sector and invite area artists to the Town of Ashland.

[Submit Grant Application to srobie@ashlandmass.com]
## Budgeting Details

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<th>Work</th>
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Rev. 001 Effective Date: 09/22/2016 Page 5 of 3
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<td><strong>Total</strong></td>
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BAA INVITATIONAL NUMBERS GRANT APPLICATION

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Submit Grant Application to srobie@ashlandmass.com
Art Market

Arts Sector Contributed $763.6 Billion to U.S. Economy—More Than Agriculture or Transportation, New Data Shows

Isaac Kaplan  Mar 8, 2018 5:49 pm  

Oscar Lakeman  Containers #606, 2012  
SPONDER GALLERY
American economy in 2015—more than the agriculture, transportation, or warehousing sectors, according to new U.S. government data released Tuesday by the Bureau of Economic Analysis (BEA) and the National Endowment for the Arts (NEA).

The arts generated 4.2% of the overall U.S. GDP, with roughly 4.9 million Americans working in the sector in 2015, the latest year for which data is available. Collectively, those employed in the sector earned over $370 billion, according to the findings.

The sector expanded by an average of 2.6% annually between 2012 and 2015, just outpacing the 2.4% growth of the economy overall, according to the report. Between 2014 and 2015, the sector grew at a rate of 4.9% after adjusting for inflation.

“The data confirm that the arts play a meaningful role in our daily lives, including through the jobs we have, the products we purchase, and the experiences we share,” said NEA chairman Jane Chu in a statement.

The economic impact analysis comes as the NEA is facing severe cuts under U.S. President Donald Trump's proposed budget, and one year after the agency staved off the threat of total elimination by his administration.
in the American economy. “The U.S. [BEA’s] research makes clear that, if you care about jobs and the economy and infrastructure, you need to care about the arts,” said Robert L. Lynch, the CEO and president of Americans for the Arts, in an emailed statement. “Strategic investment in our arts and cultural organizations is not an extra, it’s a path to prosperity.”

“What’s great about this government report is formal recognition of arts and culture as an industry by the economists of the U.S. government. So in the same way that ‘travel and tourism’ is treated like a real industry, so are the arts,” said Margy Waller, a senior fellow at the research group Topos Partnership, in an email.

The report “clearly demonstrates that the cultural sector is as vital as ever,” said Tom Finkelpearl, commissioner for New York City’s Department of Cultural Affairs (DCLA), in an emailed statement.

“The economic impact of culture is one key piece of the argument in support of arts funding, alongside the benefits it brings to individuals and to our communities,” he noted. New York City’s creative sector employed 295,755 people—accounting for 7% of all jobs in the city—in 2013, according to the Center for an Urban Future’s “Creative New York” report.
$21 billion in 2015, meaning that the U.S. exported more cultural products and services than it imported. The film and television industry generated the bulk of that figure, with $17.9 billion in exports. The overall finding is striking given the White House’s stated concern about the U.S. trade deficit, with President Trump ordering new and controversial tariffs on steel and aluminum imports on Thursday.

The 2015 data included detailed state-by-state breakdowns for the first time. New York and California, unsurprisingly, saw the greatest economic impact from the arts, with the sector adding $114.1 billion and $174.6 billion to the two states’ economies, respectively. But the economic impact of the arts is widespread across the country: In Utah, arts and cultural employment grew 5% between 2014 and 2015, outpacing California’s 4.2% and New York’s meager 0.4% growth over the same period. Georgia saw the largest employment bump in the sector, at 5.5% between 2014 and 2015.

Other surprising findings of the state-by-state breakdown include Indiana’s vibrant musical instrument manufacturing industry, the importance of the film industry to Louisiana’s economy, and that in Colorado, arts and culture contributed more to the state’s GDP than mining and transportation, generating $13.7 billion in 2015.

But the largest economic impact nationwide came from the usual suspects: broadcasting, which generated $127 billion in economic activity; followed by the motion-picture industry, which accounted for
art galleries to book stores—generated $51 million in 2015. But the arts-related retail trade employed 767,000 people to “provide arts and cultural goods and services,” making it the second-highest-employing industry in the arts and culture sector.

Independent artists, writers, and performers collectively added $22 billion to the U.S. economy in 2015, a figure that saw a 2.8% average annual growth between 2012 and 2015. The industry employed 144,000 people in 2015. Museums generated $5.3 billion in economic activity, with an average growth of 0.8%.

The government (federal, state, and local) also provided a major $101.5 billion boost to the sector, mainly in visual and performing arts education funding, according to the data. “The government’s greatest contribution to arts and cultural production is in educational services, a commodity that describes visual and performing arts education at public primary and secondary schools and at public colleges and universities,” noted the report. The finding highlights that the government funding for the arts extends well beyond the current $149 million budget of the NEA.

While the data will no doubt provide an important talking point as arts advocates again defend the NEA from cuts, there is evidence that the public itself doesn’t respond to the economic analysis the same way. A 2010 study conducted by Topos, the research organization, found that
“While economic data about the arts can be useful when meeting privately with elected decision makers, there’s no evidence that it is persuasive to the general public,” said Waller. Instead of viewing the arts and cultural sector as an economic commodity, she has argued, it should be thought of and advocated for as a public good benefiting everyone through a ripple effect—extending beyond those who go to cultural events or directly depend on the sector for a job.

Isaac Kaplan is an Associate Editor at Artsy.

Further reading in Art Market

Who Stands to Lose the Most if the NEA Is Eliminated?
Isaac Kaplan Jan 30, 2017

55% of Americans Support Doubling the NEA’s Budget—Here’s Why it Faces Elimination
Isaac Kaplan Mar 27, 2017

Lévy Gorvy Brings a New Twist to Hong Kong’s Class of Mega-Galleries
Nate Freeman Mar 27, 2019
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Galleries

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Magazine

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# BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

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<tbody>
<tr>
<td><strong>GENERAL INFORMATION</strong></td>
<td></td>
</tr>
<tr>
<td>1. Date</td>
<td>Tuesday, April 9, 2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland Cultural Council</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Visi Tilak</td>
</tr>
<tr>
<td>4. Address</td>
<td>24, Buckley Avenue, Ashland MA 01721</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>781-856-1869</td>
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<td><a href="mailto:visitilak@gmail.com">visitilak@gmail.com</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Ashland's Got Talent</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$2500.00 Marketing (to get participants, and to market the event itself) - $500 Decorations and Setup including sound System and stage logistics - $1000 Participation incentives, small gift cards ranging from $25-50, for audition approved performers upto $1000</td>
</tr>
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11. Description of Project funds will be used for

A variety program will be held titled “Ashland’s Got Talent.” Depending on the number of applications that come in from children and adults, an audition might be held with local teachers and performing artists on the committee. There will be no prizes, the prestige lies in being selected to perform. This event will welcome artists from all cultures and regions living in Ashland. We envision a global performing arts festival of sorts.

12. Who will be responsible for managing the project?

Ashland Cultural Council Members and Volunteers

13. Area and population served.

The Town of Ashland, neighboring town residents and visitors

14. How will outcome be measured?

The number of participants and attendance for the event will determine the outcome.

15. Brief description of organization.

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Submit Grant Application to srobie@ashlandmass.com
## Budgeting Details

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BAA INVITATIONAL NUMBERS GRANT APPLICATION

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<td>2.</td>
<td>Name of organization</td>
<td>Ashland Cultural Council</td>
</tr>
<tr>
<td>3.</td>
<td>Contact</td>
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BAA INVITATIONAL NUMBERS GRANT
APPLICATION

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<tbody>
<tr>
<td>1. Date</td>
<td>Tuesdays 6/25 through 8/23</td>
<td></td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland Day Committee</td>
<td></td>
</tr>
<tr>
<td>3. Contact</td>
<td>Bill Gath</td>
<td></td>
</tr>
<tr>
<td>4. Address</td>
<td>10 Beverly Rd, Natick 01760</td>
<td></td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508-989-0181</td>
<td></td>
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<tr>
<td>7. Fax</td>
<td>508-744-6991</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:Billgath@gmail.com">Billgath@gmail.com</a></td>
<td></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Summer Concert Program</td>
<td></td>
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<tr>
<td>10. Amount of request</td>
<td>2500.00</td>
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11. Description of Project funds will be used for payment of Bands

12. Who will be responsible for managing the project? Mike Duca

13. Area and population served. Ashland and surrounding residents

14. How will outcome be measured? Attendance

15. Brief description of organization. Non-profit Committee
16. Final thoughts/points that should be considered. We are trying to entertain Ashland residents.

Submit Grant Application to sbobie@ashlandmass.com
Re: Summer concert funding accounting data

1 message

J. Magnani Jr. <jj-m-jr-mags@msn.com>
To: Susan Robie <srobie@ashlandmass.com>

Mon, Mar 11, 2019 at 9:27 AM

Good morning,

I just realized I failed to provide you with additional information regarding the 2500.00 received for Ashland Day itself:

such is the break down on funding used:
Thomas the Trains: 3600.00 (fee for two trains, most popular with the children)
other rides: 9200.00 the large inflatables 6 positioned around the field
Petting Zoo: 1100.00

total 13,900.00 minus the 2500(BAA) funding 11,400 balance

thank you for adding this to our request

Joe

From: Susan Robie <srobie@ashlandmass.com>
Sent: Monday, March 11, 2019 8:50 AM
To: J. Magnani Jr.
Subject: Re: Summer concert funding accounting data

Thank you

Have a great day!
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>GENERAL INFORMATION</strong></td>
<td></td>
</tr>
<tr>
<td>1. Date</td>
<td>September 21, 2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland Day Committee</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Bill Gath</td>
</tr>
<tr>
<td>4. Address</td>
<td>10 Beverly Rd, Natick 01760</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508-989-0181</td>
</tr>
<tr>
<td>7. Fax</td>
<td>508-744-6991</td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:Billgath@gmail.com">Billgath@gmail.com</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Ashland Day</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>2500.00</td>
</tr>
</tbody>
</table>
### DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for payment of rides etc

12. Who will be responsible for managing the project? Bill Gath & Joe Magnani

13. Area and population served. **Ashland and surrounding residents**

14. How will outcome be measured? Attendance

15. Brief description of organization. **Non-profit Committee**
16. Final thoughts/points that should be considered. We are trying to celebrate community pride

Submit Grant Application to srobie@ashlandmass.com
Summer concert funding accounting data
1 message

J. Magnani Jr. <J-J-M-J-R-MAGS@msn.com>  
To: "srobie@ashlandmass.com" <srobie@ashlandmass.com>  
Sat, Mar 9, 2019 at 6:35 PM

Hi Sue,

Sorry for not providing this on Friday but I wanted to recheck with M. Duca on a few matters. The $2,500.00 BAA grant money for 2018 was utilized for the Summer concert Program as follows:

Bobby Watson Band: $ 700.00
Studio TWO the Beatles tribute band: $ 800.00
New Magnolia Jazz Band: $ 420.00
Lights out Blues Band: $ 300.00
Metro-West Concert Band: $ 250.00

Total: $ 2,470.00

The remaining balance of $ 30.00 was used to supplement the costs associated with one other band: Jeff Chapman Experience which cost $ 350.00 - 30.00 = $320.00.

Thank you

Joe Magnani
# BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1. Date</strong></td>
<td>March 26, 2019</td>
</tr>
<tr>
<td><strong>2. Name of organization</strong></td>
<td>Ashland Emergency Fund, Inc.</td>
</tr>
<tr>
<td><strong>3. Contact</strong></td>
<td>Roland Houle, Chairman</td>
</tr>
</tbody>
</table>
| **4. Address** | P. O. Box 112  
Ashland, MA 01721 |
| **5. Telephone** | 508-736-8892 |
| **6. Alt. Telephone** | N/A |
| **7. Fax** | N/A |
| **8. e-mail address** | Chairman@AshlandEmergencyFund.org |
| **9. Name of Project** | Assisting members of the Ashland community in their time of need |
| **10. Amount of request** | $2,500.00 |
**DESCRIPTION OF ORGANIZATION**

11. Description of Project funds will be used for

We have been assisting members of the Ashland community in their time of need for more than 30 years. In 2018, we provided assistance, either directly or through the Ashland Food Pantry, of $96,566.25. Included in this amount was assistance to victims of three fires in Ashland, including the catastrophic Chestnut Street apartment fire. We provided more than $60,000 in support for temporary housing and the transition to long term housing, replacement of belongings, etc. If our application is approved the monies will be used for the next catastrophe that may strike the Ashland community.

12. Who will be responsible for managing the project?

Our Board of Directors, with the assistance of Cara Tirrell

13. Area and population served.

Members of the Ashland Community
14. How will outcome be measured?

The outcome will be measured by the amount of assistance we are able to provide to members of the Ashland community.
15. Brief description of organization.

The Ashland Emergency Fund, since 1987, has been Ashland’s behind the scenes, private place to which those in need have been able to turn for help. The AEF is a 501 (C)(3) organization that relies upon private contributions and grants to fund its operations. All monies raised go to provide assistance; there are no administrative costs, all expenses are borne by the Board of Directors.

16. Final thoughts/points that should be considered.

The Board of Selectman have been very generous with their support of the AEF in the past and we hope that you will find us worthy of your continued support. Last year we were awarded $2,500.00 in support of our medical outreach initiative. In 2018, we provided
assistance for medical needs totaling $5,439.72

Submit Grant Application to srobie@ashlandmass.com
BAA INVITATIONAL NUMBERS GRANT APPLICATION

* If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>GENERAL INFORMATION</strong></td>
<td></td>
</tr>
<tr>
<td>1. Date</td>
<td>October 27, 2018</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland Garden Club</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Gretchen Bravacos, President</td>
</tr>
<tr>
<td>4. Address</td>
<td>23 Dearth Circle, Ashland, MA</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>617-435-5345</td>
</tr>
<tr>
<td>7. Fax</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:gbravacos@gmail.com">gbravacos@gmail.com</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Public Plantings</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$2500</td>
</tr>
</tbody>
</table>

*Deferred from the Fall Grants*
Money from this grant will be used to continue to beautify the downtown area. We would purchase all materials to plant and maintain (e.g. soil, compost, perennials, annuals, organic fertilizer) the in-ground plantings around the Memorial, the Post Office, the Winter St island, and the Clock Tower, and to plant annuals throughout the season in all in-ground plantings and in planters at over 12 sites. In addition, we would focus on improving the Winter St island by removing the plants, enriching the soil, and returning and replacing plants based on a new design.

12. Who will be responsible for managing the project?

Members of the Ashland Garden Club
13. Area and population served.

All Ashland town members as well as visitors to Ashland benefit.

14. How will outcome be measured?

The outcome will be measured by the amount of pleasure others take in our efforts to beautify the town will be the outcome.

15. Brief description of organization. The Ashland Garden Club is made up of about 25 members dedicated to the club's mission to beautify the town, to educate the public about gardening, and to promote sustainability. All plantings and sites are designed, planted, and maintained by dedicated volunteers.
16. Final thoughts/points that should be considered. **We are grateful for the financial support the town has given us in the past. Without this support we would not be able to do all that we do. However, having help from the town with the actual watering would be important to the success of our work.**
ASHLAND GARDEN CLUB

Reimbursement Form

Guidelines:
1. The purpose of this form is to determine the costs for each planting site.
2. Within 30 days of purchase, submit completed form, receipts, and a self-addressed, stamped envelope to: Mrs. Gretchen Bravacos, 23 Dearth Circle, Ashland, MA 01721.

Name: D. Exotic

<table>
<thead>
<tr>
<th>Description</th>
<th>Quantity</th>
<th>Price</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>3X 6 PACK ANNUAL</td>
<td>10</td>
<td>5.99</td>
<td>1.19</td>
</tr>
<tr>
<td>% 2 AMOUNT</td>
<td>10</td>
<td>-10.00X</td>
<td>-1.00</td>
</tr>
<tr>
<td>6X 4&quot; Annual</td>
<td>10</td>
<td>4.49</td>
<td>26.94</td>
</tr>
<tr>
<td>% 2 AMOUNT</td>
<td>10</td>
<td>-10.00X</td>
<td>-1.00</td>
</tr>
<tr>
<td>% 2 AMOUNT</td>
<td>10</td>
<td>-10.00X</td>
<td>-1.00</td>
</tr>
<tr>
<td>Coast of Maine</td>
<td>10</td>
<td>8.99</td>
<td>8.99</td>
</tr>
<tr>
<td>% 2 AMOUNT</td>
<td>10</td>
<td>-10.00X</td>
<td>-1.00</td>
</tr>
<tr>
<td>% 2 AMOUNT</td>
<td>10</td>
<td>-10.00X</td>
<td>-1.00</td>
</tr>
<tr>
<td>Amount</td>
<td></td>
<td>18.00x ITEMS</td>
<td>324.00</td>
</tr>
</tbody>
</table>

Total Amount: $120.44

Transaction 319546

- 11 Apr 2018 12:49:09P
- $120.44 | Method: EMV
- VISA CREDIT XXXXXXXXXXXXX0247
- BRUNA ZOROVC
- Ref #: 810100630671
- Auth #: 07270B
- MID: **********0993
- AID: 000000000031010
- AuthNwknMtr: VISA
- Signature Verified

TOTAL Purchased: $120.44

Date: 4/14/18

Check #: 980
Reimbursement Form

Fran's Flowers
www.Fran's-Flowers.com
Fran's-Flowers @ Comcast.net
508-655-8424
DATE 04/11/2018 WED TIME 11:14

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>7X 4&quot; Potted Annual</td>
<td>7</td>
<td>$31.43</td>
<td></td>
</tr>
<tr>
<td>2X Potted Plant</td>
<td>2</td>
<td>$9.99</td>
<td></td>
</tr>
<tr>
<td>6X 17.99</td>
<td>6</td>
<td>$9.99</td>
<td></td>
</tr>
<tr>
<td>5X 35.98</td>
<td>5</td>
<td>$9.99</td>
<td></td>
</tr>
<tr>
<td>2X 10.00</td>
<td>2</td>
<td>$11.95</td>
<td></td>
</tr>
<tr>
<td>2X 5.99</td>
<td>2</td>
<td>$11.95</td>
<td></td>
</tr>
<tr>
<td>2X 9.99</td>
<td>2</td>
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</tr>
<tr>
<td>6X 5.99</td>
<td>6</td>
<td>$11.95</td>
<td></td>
</tr>
</tbody>
</table>

Total: $219.76

CRedit CARD SALE: $219.76
VISA 4715

Retain this copy for statement validation

FRAN'S FLOWERS
881 Worcester St
Natick, MA 01760
5086558424

Transaction 319545

Amount: 219.76

Local business?

Bravacos

Gretchen Bravacos
Ref #: 810100630661
Auth #: 002163
MID: ********0993
AID: A0000000031010
AttrWkNm: VISA
SIGNATURE VERIFIED

Site: 4/14/18
Check #: 978

TOTAL Purchased: 219.76
ORDER ID: 8246

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Qty</th>
<th>Unit</th>
<th>Subtotal</th>
</tr>
</thead>
<tbody>
<tr>
<td>222827</td>
<td>2.50-qt DAFFODIL BULBS TO</td>
<td>2</td>
<td>13.96</td>
<td></td>
</tr>
<tr>
<td>890234</td>
<td>2.50-qt HYACINTH BULBS TO</td>
<td>6</td>
<td>7.86</td>
<td></td>
</tr>
<tr>
<td>418014</td>
<td>1.00-ft BELTIS</td>
<td>4</td>
<td>3.96</td>
<td></td>
</tr>
</tbody>
</table>

Subtotal: 22.78
Tax: 4.19
Total: 26.97
Debit: 26.97

Thank you for shopping Lowe's.
See reverse side for return policy.
Store Manager: Tarcisio Ferreira

Lowe's Price Match Guarantee
For more details, visit lowes.com/pricematch

******************************************************************************************
* YOUR OPINIONS COUNT! *
* REGISTER FOR A CHANCE TO BE *
* ONE OF FIVE $300 WINNERS DRAWN MONTHLY! *
* INGREDIESTE EN EL SORTEO MENSUAL *
* PARA SER UN DE LOS CINCO GANADORES DE $300! *
* REGISTER BY COMPLETING A QUEST SATISFACTION SURVEY *
* WITHIN ONE WEEK AT: www.lowe's.com/survey *
* YO U R I D A # 8246 1889 099 *
* NO PURCHASE NECESSARY TO ENTER OR WIN. *
* VIZCOWN METI PROHIBITED, MUST BE 18 OR OLDER TO ENTER. *
* OFFICIAL RULES & WINNERS AT: www.lowes.com/survey *
******************************************************************************************
**ASHLAND GARDEN CLUB**

**Reimbursement Form 2018**

**Guidelines:**
1. The purpose of this form is to determine the costs for each planting site.
2. Within 30 days of purchase, submit completed form, receipts, and a self-addressed, stamped envelope to: Ms. Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

**Name:**  
Gretchen Bravacos

**Date:**  
8/11/18

**Season:**  
Summer

**Planting Site:**  
Ashland Public Library

**Is this site sponsored by a local business?**  
No

<table>
<thead>
<tr>
<th>Plants/Items Purchased</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>dogwood tree</td>
<td>$299.25</td>
</tr>
<tr>
<td>installation</td>
<td>$325.00</td>
</tr>
</tbody>
</table>

**TOTAL Purchased:**  
$624.25

**For Treasurer’s Use Only:**

Reimbursement Date  
8/11/18

Check #  
1012
Weston Nurseries, Inc.
93 E. Main St., P.O. Box 186
Hopkinton, MA 01748
www.westonnurseries.com
PH:(508) 435-3414   FAX:(508) 435-3274

DOCUMENT NUMBER
791578/1

CUST NO: 816999
JOB NO: 000
BILL TO: GRETCHEN P BRAVACOS
23 DEARTH CIRCLE
ASHLAND
MA 01721
508-881-1267

SHIP TO: ASHLAND LIBRARY
96 FRONT STREET
ASHLAND MA 01721

\[\text{Thank you for shopping at Weston Nurseries!} \]

\[\text{x} \]
SUB-TOTAL: $410.7B  TAX: $ 20.54
DISCOUNT: -52.16  TOTAL: $349.16
BC AMT: $ 349.16

BK CARD#: XXXXXXXXXX8980
MID: 191160330889
AUTH: 02779C  AMT: $ 349.16
Host reference #:797938  Bat#

Authorizing Network: VISA

Chip Read
CARD TYPE: VISA  EXPR: XXXX
AID : A000000000031010
TVR : 0080008000
IAD : 0601403662002
TSI : F800
ARC : 00
MODE : Iss.usr
CVM :
Name : CHASE VISA
ATC : 007B
AC : A6680177CDD0C5F
TxnID/ValCode: 144532

Bank card  USDS $349.16

THANK YOU MARY BARRETT
FOR YOUR PATRONAGE
CLUB CRD NO: 1000009232

I agree to pay above total amount
according to card issuer agreement
(merchant agreement if credit voucher)
Acct: DEBRA A. GRIFFIN

Customer Copy

Thank you for choosing Weston Nurseries!
Final Sale on all custom products
Final Sale on all clearance items
Sale items discounted 50% or greater
Plants are Final Sale.
<table>
<thead>
<tr>
<th>Item Code</th>
<th>Description</th>
<th>Quantity</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>HEUZ530562</td>
<td>EA BLACKOUT #2</td>
<td>1</td>
<td>$16.99</td>
</tr>
<tr>
<td>HEUCHERA 'BLACKOUT' (PP16552)</td>
<td>1</td>
<td>$14.99</td>
<td></td>
</tr>
<tr>
<td>ARTIZZL280161</td>
<td>ARTE POWIS CASTLE #1 TRU</td>
<td>1</td>
<td>$14.99</td>
</tr>
<tr>
<td>ARTEMISIA 'POWIS CASTLE'</td>
<td>1</td>
<td>$7.99</td>
<td></td>
</tr>
<tr>
<td>SEDU800071</td>
<td>SEDUM 'VODODO'</td>
<td>1</td>
<td>$49.98</td>
</tr>
<tr>
<td>ECIPU728061</td>
<td>ECHINA PURPUREA 'PICA BELLA'</td>
<td>1</td>
<td>$24.99</td>
</tr>
<tr>
<td>ECIZZL20062</td>
<td>ECHINACEA PURPUREA 'PICA BELLA'</td>
<td>2</td>
<td>$24.99</td>
</tr>
<tr>
<td>ECIZZL20062</td>
<td>ECHINACEA 'BALSANCOR' (PPAF)</td>
<td>1</td>
<td>$24.99</td>
</tr>
<tr>
<td>CALLU VULGARIS 'CARNIVAL'</td>
<td>1</td>
<td>$24.99</td>
<td></td>
</tr>
<tr>
<td>SEDU925061</td>
<td>SEDUM 'DAZZLEBERRY'</td>
<td>1</td>
<td>$14.99</td>
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<tr>
<td>SEDU890362</td>
<td>COM BUMPER CROP 1 CF</td>
<td>3</td>
<td>$32.97</td>
</tr>
<tr>
<td>ECIPU728061</td>
<td>ECHINACEA 'DIZDO'</td>
<td>1</td>
<td>$24.99</td>
</tr>
<tr>
<td>ECIPU728061</td>
<td>ECHINACEA 'OBSIDIAN'</td>
<td>1</td>
<td>$24.99</td>
</tr>
<tr>
<td>Hosta moon split</td>
<td>1</td>
<td>$24.99</td>
<td></td>
</tr>
<tr>
<td>LAVANAIJUL</td>
<td>LAVANDULA 'NIDCOT'</td>
<td>1</td>
<td>$24.99</td>
</tr>
<tr>
<td>ASCIN50062</td>
<td>ASCLEPIAS INCARNATA ICE BALLET</td>
<td>1</td>
<td>$19.99</td>
</tr>
<tr>
<td>BRUGA9058072</td>
<td>BRUNNERA MACROPHYLLA 'JACK FROST'</td>
<td>1</td>
<td>$19.99</td>
</tr>
<tr>
<td>BRUGA9058072</td>
<td>BRUNNERA MACROPHYLLA 'JACK FROST'</td>
<td>1</td>
<td>$19.99</td>
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<tr>
<td>HEUZ5218062</td>
<td>HEUCHERA 'PLUM PUDDING'</td>
<td>1</td>
<td>$19.99</td>
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<tr>
<td>COEZJ95062</td>
<td>CORE COSMIC EYE #2</td>
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<td>$19.99</td>
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<tr>
<td>COREOPSIS 'COSMIL EYE' (PPAF)</td>
<td>1</td>
<td>$19.99</td>
<td></td>
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<tr>
<td>ECIPU728061</td>
<td>ECHINACEA 'PICA BELLA'</td>
<td>1</td>
<td>$14.99</td>
</tr>
<tr>
<td>SEDU925061</td>
<td>SEDUM 'DIZDO'</td>
<td>1</td>
<td>$14.99</td>
</tr>
<tr>
<td>HOSTA 'STAINED GLASS'</td>
<td>1</td>
<td>$39.98</td>
<td></td>
</tr>
<tr>
<td>HOSTA X 'STAINED GLASS'</td>
<td>1</td>
<td>$39.98</td>
<td></td>
</tr>
</tbody>
</table>
Reimbursement Form 2018

Guidelines:
1. The purpose of this form is to determine the costs for each planting site.
2. Within 30 days of purchase, submit completed form, receipts, and a self-addressed, stamped envelope to: Ms. Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

Name: Mary Ann Barrett
Date: 7/18/18
Season: Summer
Planting Site: Middle School
Is this site sponsored by a local business? no

<table>
<thead>
<tr>
<th>Plants/ Items Purchased:</th>
<th>Amount:</th>
</tr>
</thead>
<tbody>
<tr>
<td>annuals + perennials</td>
<td>200.00</td>
</tr>
</tbody>
</table>

TOTAL Purchased: 200.00

For Treasurer's Use Only:
Reimbursement Date 8/7/18 Check # 1010
Stop & Shop
19 TEMPLE STREET
FRAMINGHAM, MA 01701
Store Telephone: (508) 879-4044

Store # 8 11/28/18 10:34am

FLORAL SHOP
11/28/18 10:34am

MIX EVERGRN SWAG 10.99
MIX Evergrn SWAG 10.99
MIX EVERGRN SWAG 10.99

TAX 2.06

** Balance 35.03

------------------------------------------
Payment Type: Mastercard
CHIP Purchase
Card #88886248
Payment amount: $35.03

AID: A00000000041010
AUTH#028912 RC#00 11/28/18 10:35am

MASTER CARD 35.03

11/28/18 10:35am 8 10 73 119
Customer 226257
www.StopAndShop.com
Thank you for shopping STOP & SHOP
Ron Ceresa, Store Manager
Diane, Your Cashier

HOW ARE WE DOING?
Tell us in the next 5 days at
www.talktostopandshop.com
Use the PIN # below to login
1128 1035 0060 8010 0073
And enter for a Chance to win $500

#Official Rules at customer service
or www.talktostopandshop.com/law
Open to CT MA NY & RI residents. No Purch. Nec. Void where prohibited.

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
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<td>8.97</td>
</tr>
<tr>
<td>misc. holiday ti</td>
<td>$14.97</td>
</tr>
<tr>
<td>greens, cut ti</td>
<td>@ 4.99 $5.97</td>
</tr>
<tr>
<td>5cK bow, std. ti</td>
<td>@ 7.00 $31.00</td>
</tr>
<tr>
<td>bal.</td>
<td>6.83</td>
</tr>
</tbody>
</table>

Total: 66.83

For Treasurer's Use Only:
Reimbursement Date: 12/5/18
Check #: 1028
ND GARDEN CLUB

Reimbursement Form 2018

Determine the costs for each planting site. Mit completed form, receipts, and a self-addressed, Gatti, 167 Cedar Street, Ashland, MA 01721.

BRAVACOS

nj Police Station Annex

Is this *** REPRINT ***

Plants/Items Purchased:  Amount:

Green: 85.95

TOTAL Purchased: 85.95

For Treasurer's Use Only:

Reimbursement Date 12/8/18 Check # 1029
THANK YOU FOR SHOPPING AT
Weston Nurseries - Hopkinton
(508) 435-3414

09/16/18 10:33AM CCBARBARA 606 SALE

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Quantity</th>
<th>Unit Price</th>
<th>Total Price</th>
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</thead>
<tbody>
<tr>
<td>TREEGATOR JUNIOR 14 GALLON</td>
<td>1 EA</td>
<td>$29.99</td>
<td>$29.99</td>
</tr>
<tr>
<td>TREEGATOR JR 14 GALLON</td>
<td>1 EA</td>
<td>$29.99</td>
<td>$29.99</td>
</tr>
</tbody>
</table>

**Sub-Total:** $29.99
**Tax:** $1.87
**Total:** $31.86

**BC AMT:** $31.86

**BK CARD #:** XXXXXXXXXX7279
**MID:** 191160330889
**AUTH:** 042484
**AMT:** $31.86

**Host reference #:** 797099
**Bat #**

Authorizing Network: VISA

**Chip Read**
**CARD TYPE:** VISA
**EXPRI:** XXXX
**AID:** A0000000031010
**TUR:** 0080008000
**IAD:** 0601003601000
**TSI:** 7800
**ARC:** 00
**MODE:** Issuer
**CVV:**
**Name:** Visa Credit
**ATC:** 0002
**AC:** E157E5764ABB593
**TxnID/ValCode:** 150932

**Bank card**
**USD:** 31.86

**TOTAL Purchased:** $31.86

---

**For Treasurer's Use Only:**

**Reimbursement Date:** 10/8/18
**Check #:** 1029
Reimbursement Form 2018

Please determine the costs for each planting site. After determination, submit completed form, receipts, and a self-addressed, stamped envelope to Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

<table>
<thead>
<tr>
<th>Plants/ Items Purchased:</th>
<th>Amount:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fancy greens 4x 7.99</td>
<td>31.96</td>
</tr>
<tr>
<td>Fancy greens</td>
<td>12.99</td>
</tr>
<tr>
<td>10% discount</td>
<td>-4.50</td>
</tr>
<tr>
<td>Tax</td>
<td>2.53</td>
</tr>
</tbody>
</table>

TOTAL Purchased: 42.98

For Treasurer's Use Only:

Reimbursement Date 12/9/18  Check #: 1032
Reimbursement Form 2018

is to determine the costs for each planting site.
ase, submit completed form, receipts, and a self-addressed,
s. Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

---

<table>
<thead>
<tr>
<th>Plants/ Items Purchased:</th>
<th>Amount:</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 bundles evergreens 5x5.99</td>
<td>29.95</td>
</tr>
<tr>
<td>1 bunch red dogwood branches</td>
<td>7.99</td>
</tr>
<tr>
<td>tax</td>
<td>2.37</td>
</tr>
<tr>
<td>TOTAL Purchased:</td>
<td>$40.31</td>
</tr>
</tbody>
</table>

---

For Treasurer's Use Only:

Reimbursement Date 12/31/19 Check # 1034
**FRAN'S FLOWERS**
881 WORCESTER ST
NATICK, MA 01760
5086556424

Transaction 334940

<table>
<thead>
<tr>
<th>Plants/Items</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>5X Greens, Cut T1 @ 5.99</td>
<td>$29.95</td>
</tr>
<tr>
<td>2X Fancy Greens Bunch T1 @ 7.98</td>
<td>$15.96</td>
</tr>
<tr>
<td>TAX 1</td>
<td>$2.00</td>
</tr>
<tr>
<td>TOTAL</td>
<td>$48.00</td>
</tr>
<tr>
<td>CHARGE 1</td>
<td>$48.00</td>
</tr>
<tr>
<td>CLERK 1</td>
<td>000057 00</td>
</tr>
</tbody>
</table>

**Total**

| DEBIT CARD SALE | $21.22 |

**Retain this copy for statement validation**

01-Dec-2018 6:10:22 AM
$21.22 | Method: EMI/V
US DEBIT XXXXXXXX7246
CHRISTINE A HALL
Ref #: 833500712001
Auth #: 121603
MID: **********0993
AID: 04000000980040
AttnwNm: VISA
Rlnd: CREDIT
SIGNATURE VERIFIED

**Total Purchased:** 70.02

For Treasurer's Use Only:

Reimbursement Date: 12/8/18  
Check #: 1031
Reimbursement Form 2018

The form is to determine the costs for each planting site. To complete the form, submit completed form, receipts, and a self-addressed, stamped envelope addressed to Ms. Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

- Adams 28-18
- former
- Pleasant St, Island

- by a local business? No

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 Annuals (3 calibrachoa) (3 bacopa)</td>
<td>38.17</td>
</tr>
<tr>
<td></td>
<td>43.47</td>
</tr>
</tbody>
</table>

Fran's Flowers
www.Fran's-Flowers.com
Fran's-Flowers@Comcast.net
508-555-8424
DATE 05/26/2018 SAT  TIME 14:04

<table>
<thead>
<tr>
<th>8x</th>
<th>@ 4.49</th>
<th>$35.92</th>
</tr>
</thead>
<tbody>
<tr>
<td>4&quot; Annual T1</td>
<td>8.00xITEMS</td>
<td>$2.25</td>
</tr>
<tr>
<td>TAX 1</td>
<td>TOTAL</td>
<td>$38.17</td>
</tr>
<tr>
<td>CASH</td>
<td>$40.25</td>
<td></td>
</tr>
<tr>
<td>TOTAL Purchased:</td>
<td>43.47</td>
<td></td>
</tr>
</tbody>
</table>

Payment Date 06/21/18  Check # 1001
THANK YOU FOR SHOPPING AT
Weston Nurseries - Hopkinton
(508) 435-3414

06/29/18  2:08PM GCATIEA  608 SALE

ANN4  2   EA  $5.49 EA
ANNUAL 4"  $10.98
ANN4  18   EA  $5.49 EA S
ANNUAL 4"  $98.82
ANN4  2   EA  .00 EA S
ANNUAL 4"  $N/C

Buy 9 Get 1 Free
114403  8   EA  $10.99 EA
COM LOBSTER COMPOST 1 CF  $87.92
COAST OF MAINE/QUODDY BLEND-LOBS

SUB-TOTAL: $ 197.72  TAX: $ 12.36
TOTAL: $ 210.08
DB AMT:  $ 210.08

DEBIT/ATM:  $ 210.08
DEBIT/ATM:  X01160330889
MID:  191160330889
AUTH:  842881  AMT:  $ 210.08
Debit network id:122
Host reference #:784649  Bat#
Trace#  142129

Authorizing Network: VISA

SWIPE
CARD TYPE:DEBIT  EXPR: XXXX

==>> JRNL#HB5412/1  <<==
CUST NO:816969
CLUB CRD NO:  1000009042

Thank you for choosing Weston Nurseries:
Final Sale on all custom products.
Final Sale on all clearance items and sale items discounted 50% and greater.
Houseplants are Final Sale.

CUT HERE

For Treasurer's Use Only:
Reimbursement Date 7/11/18  Check #: 1006 + 1007
THANK YOU FOR SHOPPING AT
Weston Nurseries - Hopkinton
(508) 435-3414

07/23/18 1:30PM GCSPENCER 608 SALE

Guide
1. The SEDUMZ925061 2 EA $14.99 EA
2. Wil: SEDU SUN SPARKLER DAZZLEBERRY $29.98
     star SEDUM 'DAZZLEBERRY'
     124580 1 EA $10.99 EA
     PINE MULCH BAGGED 3 CF $10.99
Name: FAFAD/NORTHERN PINE BARK MULCH/
     PEEDIS00061 2 EA $14.99 EA
Date: PENS DIGI DARK TOWERS #1 $29.98
     PENSTEMON DIGITALIS 'DARK'
Season
     TOWERS
     ANNA 3 EA $5.49 EA
     ANNUAL 4'' $16.47
Plantin
     HECZ250062 1 EA $24.99 EA
     HEUCHEREL SWEET TEA #2 $24.99
Is this:
     HEUCHERELLA X 'SWEET TEA'
     (PP21296)
     HECZ710061 1 EA $24.99 EA
     HEUCHEREL BUTTERED RUN #1 $24.99
     HEUCHERELLA X 'BUTTERED RUN'
Plants/
     PF8T HEUZ2950062 1 EA $24.99 EA
     HEUCHERA MIDNIGHT ROSE #2 $24.99
     HEUCHERA 'MIDNIGHT ROSE'
     (PP18551)
     HEUZ624062 1 EA $24.99 EA
     HEUCHERA OBSIDIAN #2 $24.99
     HEUCHERA X 'OBSIDIAN' (PP14936)

SUB-TOTAL: $187.38 TAX: $11.71
TOTAL: $199.09
BC AMT: $199.09

BK CARD#: XXXXXXXXXXXX1415
MID: 191160330869
AUTH: 08684G AMT: $199.09
Host reference #: 788873 Bat#
Authorizing Network: MASTERCARD

TOTAL Purchased: $199.09

For Treasurer's Use Only:
Reimbursement Date 6/9/18 Check # 98.33
<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Quantity</th>
<th>Unit Cost</th>
<th>Sub-Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>ANNUAL SPECIALITY 4&quot; 1 EA</td>
<td>3 EA</td>
<td>$3.99</td>
<td>$11.97</td>
</tr>
<tr>
<td>2</td>
<td>ANNUAL SPECIALITY 9&quot; 1 EA</td>
<td>1 EA</td>
<td>$5.49</td>
<td>$5.49</td>
</tr>
<tr>
<td>3</td>
<td>CONCRETE IN OUT PLANT FOOD 1 EA</td>
<td>1 EA</td>
<td>$8.99</td>
<td>$8.99</td>
</tr>
<tr>
<td>4</td>
<td>CONCRETE IN OUT PLANT FOOD 1 EA</td>
<td>1 EA</td>
<td>$8.99</td>
<td>$8.99</td>
</tr>
<tr>
<td>5</td>
<td>CONCRETE IN OUT PLANT FOOD 1 EA</td>
<td>1 EA</td>
<td>$9.99</td>
<td>$9.99</td>
</tr>
<tr>
<td>6</td>
<td>CONCRETE IN OUT PLANT FOOD 1 EA</td>
<td>1 EA</td>
<td>$9.99</td>
<td>$9.99</td>
</tr>
<tr>
<td>7</td>
<td>CONCRETE IN OUT PLANT FOOD 1 EA</td>
<td>1 EA</td>
<td>$9.99</td>
<td>$9.99</td>
</tr>
</tbody>
</table>

**Total: $75.76**

**Amount:** $75.76

---

Thank you for shopping at Gift Form 2018.

Neston Nurseries - Hookhton

06/18/18 5:15PM

Arden Club

Cedar Street, Ashland, MA 01721
**ILAND GARDEN CLUB**

**Reimbursement Form 2018**

is to determine the costs for each planting site.

w, submit completed form, receipts, and a self-addressed,

. Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

_sassell_

_________ sorry this is so late. ___________


I own Havil pots


by a local business? no

---

<table>
<thead>
<tr>
<th>Plants/ Items Purchased</th>
<th>Amount:</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 pack annual x 2</td>
<td>71.88</td>
</tr>
<tr>
<td>Bunch, cut, pussy willows</td>
<td>9.99</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>Subtotal</td>
<td>81.87</td>
</tr>
<tr>
<td>10% discount</td>
<td>-8.19</td>
</tr>
<tr>
<td>TOTAL Purchased</td>
<td>73.68</td>
</tr>
</tbody>
</table>

---

For Treasurer's Use Only:

Reimbursement Date 10/21/18  
Check # 1003
**ASHLAND GARDEN CLUB**

**Form 2018**

- **Name:** ANN4
- **Date:** 06/15/18
- **Season:** 4/18
- **Planting:** MASON "6"% 1 Free
- **Is this site:** MASON "6"% 1 Free
- **Plants/It:** 1 EA 14.99 EA

**SUB-TOTAL:** $99.15 **TAX:** $6.20 **TOTAL:** $105.35

**CX#/000999 ABA# CX AMT:**

**Acct:** CHRISTINE R. GATTI
Thank you for choosing Weston Nurseries!
Final Sale on all custom products.
Final Sale on all clearance items and sale items discounted 50% and greater.
Houseplants are Final Sale.

**TOTAL Purchased:** $105.35

---

For Treasurer's Use Only:

**Reimbursement Date:** 6/15/18 **Check #:** 999
ASHLAND GARDEN CLUB

ANNUALS FOR MEMORIAL GARDEN $98.33

14 CARROG GARDEN CENIT
151 WEST UNION ST
ASHLAND, MA 01721

05.26.2018

CREDIT CARD
MC SALE

Card #: 200000000001415
Chip Card: CAPITAL ONE
AID: 0000000001010
ATC: 00BC
TC: 6E90UB2982H6H89B
SEQ #: 10
Batch #: 131
INVOICE #: 10
Approval Code: 04120G
Entry Method: Chip Read
Mode: Issuer
Tax Amount: $0.00

SALE AMOUNT $98.33

CUSTOMER COPY

TOTAL PURCHASED: $98.33

For Treasurer's Use Only:
Reimbursement Date: 9/18
Check #: 998

site.
self-addressed,
IA 01721.
<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash</td>
<td>$2.44</td>
</tr>
<tr>
<td>Visa</td>
<td>$41.41</td>
</tr>
<tr>
<td>Contact Chip</td>
<td>$41.41</td>
</tr>
<tr>
<td>Total</td>
<td>$39.88</td>
</tr>
<tr>
<td>Total Purchased</td>
<td>$223.15</td>
</tr>
</tbody>
</table>

Bank card: USD $6.03
ASHLAND GARDEN CLUB

Reimbursement Form 2018

Guidelines:
1. The purpose of this form is to determine the costs for each planting site.
2. Within 30 days of purchase, submit completed form, receipts, and a self-addressed, stamped envelope to: Ms. Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

Name: Chris Gatti
Date: 6/1
Season:
Planting Site:
Is this site sponsored by a local business?

<table>
<thead>
<tr>
<th>Plants/Items Purchased</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Garden Hose for use @ OT Garden (and elsewhere)</td>
<td>$39.98</td>
</tr>
<tr>
<td>8 Vinca for OT Garden</td>
<td>$42.09</td>
</tr>
<tr>
<td>4 Bags Pine Mulch @ $8.99/bag</td>
<td>$48.48</td>
</tr>
</tbody>
</table>

TOTAL Purchased: $130.55

For Treasurer's Use Only:
Reimbursement Date: 6/4/18
Check #: 996
AmazonSmile - Order 114-7005105-1137810

Order #114-7005105-1137810

Print this page for your records.

L4-7005105-1137810

Research Hospital

Not Yet Shipped

- ALL NEW Expandable Water Hose with Double Latex
  tra/Strength Fabric - Flexible Expanding Hose with Metal

Price

$39.99

Payment information

002

Item(s) Subtotal: $39.99
Shipping & Handling: $7.99
Free Shipping: -$7.99

Total before tax: $39.99
Estimated tax to be collected: $0.00
Gift Card Amount: -$0.01

Grand Total: $39.98

More saving.
More doing.

The Home Depot
339 SPEEN STREET NATICK, MA 01760
(508) 647-9600 - WE'RE HIRING!

CASHIER JERRY

742786911162 2CF ALLNAT M <A>
4 279.89
812020013775 LAVENDER <A>
VENTI ANOUK SPANISH LAVENDER
2014.98

SUBTOTAL

SALES TAX

TOTAL

VISA

AUTH CODE 05124C/6435187
Chip Read
AID: A000000000031010
TIVR: 0800000000
IAO: 06010A03600000
TSI: 7800
ARC: 00

US$ 52.50

USD$ 52.50

TA

Visa Credit

06/01/18 04:48 PM

RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A 1 08/30/2018
THE HOME DEPOT RESERVES THE RIGHT TO LIMIT / DENY RETURNS. PLEASE SEE THE RETURN POLICY SIGN IN STORES FOR DETAILS.

BUY ONLINE PICK-UP IN STORE
AVAILABLE NOW ON HOMEDEPOT.COM.
CONVENIENT, EASY AND MOST ORDERS
READY IN LESS THAN 2 HOURS!


Privacy Notice © 1996-2018, Amazon.com, Inc. or its affiliates

1/1
### ASHLAND GARDEN CLUB

#### Reimbursement Form 2018

**Guidelines:**
1. The purpose of this form is to determine the costs for each planting site.
2. Within 30 days of purchase, submit completed form, receipts, and a self-addressed, stamped envelope to: Ms. Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

<table>
<thead>
<tr>
<th>Name</th>
<th>Debra Griffin</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date</td>
<td>6/4/18</td>
</tr>
<tr>
<td>Season</td>
<td>Spring</td>
</tr>
<tr>
<td>Planting Site</td>
<td>Rock Garden/Pond St.</td>
</tr>
</tbody>
</table>

**Is this site sponsored by a local business?**

<table>
<thead>
<tr>
<th>Plants/ Items Purchased</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>see receipt</td>
<td></td>
</tr>
</tbody>
</table>

*TOTAL Purchased:* 165.38

**For Treasurer's Use Only:**

Reimbursement Date 6/4/18  Check # 995
<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Price</th>
<th>Tax</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>CKEELAN</td>
<td>575</td>
<td>$5.49</td>
<td>$10.98</td>
<td>$148.23</td>
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<tr>
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<td></td>
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<td>$0.00</td>
<td>$0.00</td>
<td>$N/C</td>
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<td>$185.00</td>
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<td>$0.82</td>
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<td>$29.98</td>
<td>$1.62</td>
<td>$31.59</td>
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<td>$31.59</td>
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<td>1</td>
<td>$59.94</td>
<td>$3.51</td>
<td>$63.45</td>
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<td>$9.99</td>
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<td>$10.54</td>
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</tr>
<tr>
<td></td>
<td>1</td>
<td>$63.69</td>
<td>$3.82</td>
<td>$67.50</td>
</tr>
<tr>
<td></td>
<td></td>
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<td>$67.50</td>
<td></td>
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<tr>
<td></td>
<td>1</td>
<td>$3.75</td>
<td>$0.22</td>
<td>$4.00</td>
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<td>$4.00</td>
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</tr>
<tr>
<td></td>
<td>1</td>
<td>$63.69</td>
<td>$3.82</td>
<td>$67.50</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$67.50</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>$3.75</td>
<td>$0.22</td>
<td>$4.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$4.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>$63.69</td>
<td>$3.82</td>
<td>$67.50</td>
</tr>
<tr>
<td></td>
<td></td>
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<td>$67.50</td>
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</tr>
<tr>
<td></td>
<td>1</td>
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<td>$0.22</td>
<td>$4.00</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>$4.00</td>
<td></td>
</tr>
<tr>
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<td>1</td>
<td>$63.69</td>
<td>$3.82</td>
<td>$67.50</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$67.50</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>$3.75</td>
<td>$0.22</td>
<td>$4.00</td>
</tr>
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<td></td>
<td></td>
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<td>$4.00</td>
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</tr>
<tr>
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<td>1</td>
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<td>$3.82</td>
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<td></td>
<td></td>
<td>$67.50</td>
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</tr>
<tr>
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<td>1</td>
<td>$63.69</td>
<td>$3.82</td>
<td>$67.50</td>
</tr>
</tbody>
</table>

For Treasurer's Use Only:

Reimbursement Date: 01/04/18

Check #: 993
Land Garden Club

Reimbursement Form 2018

is to determine the costs for each planting site.

se, submit completed form, receipts, and a self-addressed,

Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

Gatti

Local business?

For Treasurer's Use Only:

Reimbursement Date 5/25/18 Check # 989 to Fran's
Reimbursement Form 2018

**Guidelines:**
1. The purpose of this form is to determine the costs for each planting site.
2. Within 30 days of purchase, submit completed form, receipts, and a self-addressed, stamped envelope to: Ms. Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

| Name: | Lois Bennett |
| Date: | 5/21/18 |
| Season: | Spring |
| Planting Site: | Pollinator Garden |
| Is this site sponsored by a local business? | ? |

<table>
<thead>
<tr>
<th>Plants/Items Purchased</th>
<th>Amount:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Butterfly Pollinator Friendly Garden Sign</td>
<td>$33.50</td>
</tr>
<tr>
<td>Hummingbird Pollinator Garden Sign</td>
<td>$33.50</td>
</tr>
<tr>
<td>TOTAL Purchased</td>
<td>$67.00</td>
</tr>
</tbody>
</table>

For Treasurer's Use Only:

Reimbursement Date | 5/25/18 |
Check # | 987 |

# | 990 |
WirtheimDesignStudio
wirtheimdesignstudio.etsy.com

1 item

Butterfly Pollinator Friendly - Garden Sign
1 x $30.00

Stake: Wooden 24" Fir Stake

Item total $30.00
Shipping total $3.50
Order total $33.50

From
Joseph Wirtheim
3724 SE 35TH PL APT B
PORTLAND, OR 97202
United States

Scheduled to ship by
May 14, 2018

Order
#1309703238

Order date
May 9, 2018

Buyer
Imbi942

Payment method
Paid via Credit Card

Shipping method
USPS First Class Package Services

Love what you bought?
Add a photo and review with the Etsy app. Visit etsy.com/mobile to download.

Do the green thing
Reuse this paper to make origami, confetti or your next to-do list.
Order Invoice

Order Number: 61612 (placed on May 9, 2018 at 1:22 PM PT)

BILLED TO:
Lois Bennett
22 Liberty Hill Circle
Ashland, MA, 01721
United States
CC: XXXX-8027
lmb1@rocketmail.com

SHIPPING TO:
Lois Bennett
22 Liberty Hill Circle
Ashland, MA, 01721
United States
USPS Domestic

Order Summary

<table>
<thead>
<tr>
<th>ITEM</th>
<th>QTY</th>
<th>UNIT PRICE</th>
<th>SUBTOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pollinator Friendly - Garden Sign</td>
<td>1</td>
<td>$30.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>SQ8400781</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>+$5 Wood Stake / none</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Item Subtotal                            |     | $30.00     |
| Shipping & Handling                      |     | $5.50      |
| Tax                                      |     | $0.00      |
| TOTAL                                    |     | $35.50     |

Thank You,
Joe Wirtheim and
The Victory Garden of Tomorrow
https://www.victorygardenoftomorrow.com

J. Wirtheim Design · 2400 SE Holgate Ave, Portland, OR 09202, United States
Thank you for shopping at Weston Nurseries - Hopkinton
(508) 435-3414

05/14/18 11:18AM GCSPENCERA 608 SALE

GARDEN CLUB

Planting Form 2018

Please design the costs for each planting site.

Completed form, receipts, and a self-addressed,
67 Cedar Street, Ashland, MA 01721.

Garden Island Elist Rte 126


<table>
<thead>
<tr>
<th>Plants</th>
<th>Amount:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plant</td>
<td>170.26</td>
</tr>
</tbody>
</table>

- Black Mulch 2 cu | 6.99 |
- JN Composted Com Manure 75 cu ft | 10.98 |
- JG Black Mulch 2 cu | 6.99 |
- Sub total | $165.89 |
- TAX | 10.37 |
- Total | $176.26 |
- BC AMT | $176.26 |

Bk Card #: XXXXX5988XXX4043
Mid: 1911603300889
Auth: 014152
Amount: $176.26
Host reference #: 768306

Chip Read
Card Type: Visa
AID: 00000000031010
TVR: 808008000
IAD: 05100A36000000
TSI: 7800
ARC: 00
Mode: Issuer
CVV: 516

Reimbursement Date: 5/25/18
Check #: 988
Reimbursement Form 2018

Guidelines:
1. The purpose of this form is to determine the costs for each planting site.
2. Within 30 days of purchase, submit completed form, receipts, and a self-addressed, stamped envelope to: Ms. Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

Name: Rob Moolenbeek

Date: 5/29/2018

Season: 2018

Planting Site: Winter St Island

Is this site sponsored by a local business? No

Plants/ Items Purchased:  

<table>
<thead>
<tr>
<th>Plants/ Items Purchased</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mulch 4 Y</td>
<td>$188</td>
</tr>
</tbody>
</table>

TOTAL Purchased: $188

For Treasurer’s Use Only:

Reimbursement Date 5/31/18  Check # 992
Name: Mary Cassel
Date: 11/2/18
Season: Fall
Planting Site: Town Hall pots
Is this site sponsored by a local business? No

Plants/Items Purchased:

Sheilded gards (6)  $250.00

TOTAL Purchased: $15.94

For Treasurer's Use Only:
Reimbursement Date 11/10/18  Check # 1026
**ID GARDEN CLUB**

Pursulement Form 2018

dermine the costs for each planting site.
mit completed form, receipts, and a self-addressed,
Satti, 167 Cedar Street, Ashland, MA 01721.

![Signature]

![Signature]

business? No

<table>
<thead>
<tr>
<th>Amount:</th>
</tr>
</thead>
<tbody>
<tr>
<td>6.79</td>
</tr>
</tbody>
</table>

---

**For Treasurer’s Use Only:**

Reimbursement Date 10/13/18    Check # 1022
**Reimbursement Form 2018**

**Guidelines:**
1. The purpose of this form is to determine the costs for each planting.
2. Within 30 days of purchase, submit completed form, receipts, and a stamped envelope to: Ms. Chris Gatti, 167 Cedar Street, Ashland.

<table>
<thead>
<tr>
<th>Name</th>
<th>Pat Adams</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date</td>
<td>10-16-18</td>
</tr>
<tr>
<td>Season</td>
<td>Fall</td>
</tr>
<tr>
<td>Planting Site</td>
<td>Pleasant + Main St.</td>
</tr>
<tr>
<td>Is this site sponsored by a local business?</td>
<td>No</td>
</tr>
</tbody>
</table>

### Plants/Items Purchased:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Chrysanthemum</td>
<td>5.99</td>
</tr>
<tr>
<td>3 Cabbages</td>
<td>11.97</td>
</tr>
<tr>
<td><strong>Tax</strong></td>
<td>1.12</td>
</tr>
</tbody>
</table>

I'm keeping the other 3 plants because they didn't fit.

**TOTAL Purchased:** 19.08

**For Treasurer’s Use Only:**

Reimbursement Date 10/18/18 Check # 1023
THANK YOU FOR SHOPPING AT
WESTON NURSARIES - HOPKINTON
(508) 435-2414

10/06/18 3:18PM 0000000000 0000 0000 E 00

BR: XXXXX XXXXX
MD: 191160538
AUTH: 09656
Host ref # 9903667

ANN4
3 EA $5.49 EA S
ANNUAL 4" 1 EA $49.41
ANNUAL 4" 3 EA S
CROTON PETRA 5" 1 EA $5.99 EA S
CODIAEUM VARIEDULUM 2 EA $7.99 EA S
FALL ANNUAL 8" 1 EA $15.98
MUM KALE OR CABBAGE 8" 1 EA $7.99 EA
ANNUAL 8" 2 EA $7.99 EA S
FALL ANNUAL 8" 2 EA $15.98
MUM KALE OR CABBAGE 8" 1 EA $0.00 EA S
FALL ANNUAL 8" 8 EA S

Sub-Total: $ 133.34 Tax: $ 17.75
Total: $ 151.09
BC AMT: $ 149.48

Grethen Bravaro
Fountain Community Center

Total 198.15

THANK YOU FOR SHOPPING AT
WESTON NURSARIES - HOPKINTON
(508) 435-2414

10/08/18 2:43PM 0000000000 0000 0000 E 00

5'19177 2 EA $9.99 EA
MILBERRY BUCKEYE $7.98
ANN4 2 EA $5.49 EA $15.98
ANNUAL 4" 2 EA $7.99 EA
FALL ANNUAL 8" 1 EA $15.98
MUM KALE OR CABBAGE 8" 1 EA $0.00 EA S

Sub-Total: $ 38.94 Tax: $ 2.43
Total: $ 41.37
BC AMT: $ 41.37

Br. CHK: 191160330889
Auth: 0096866
Host ref # 901297

Authorizing Network: VISA
ASHLAND GARDEN CLUB

Reimbursement Form 2018

Guidelines:
1. The purpose of this form is to determine the costs for each planting site.
2. Within 30 days of purchase, submit completed form, receipts, and a self-addressed, stamped envelope to: Ms. Chris Gatti, 167 Cedar Street, Ashland, MA 01721.

Name: Gretchen Bravacos

Date: October 9, 2018

Season: Fall

Planting Site: Fountain & Community Center Planters

Is this site sponsored by a local business? 

<table>
<thead>
<tr>
<th>Plants/ Items Purchased</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Fall Annuals</td>
<td></td>
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<tr>
<td>TOTAL Purchased:</td>
<td>192.15</td>
</tr>
</tbody>
</table>

For Treasurer's Use Only:

Reimbursement Date 10/13/18 Check # 10/9
THANK YOU FOR SHOPPING AT
Weston Nurseries - Hopkinton
(508) 435-3414

09/01/18 4:01PM GCANNELYSE 608 SALE

ILECR1058063 1 EA $39.99 EA S
ILEX CREN BEEHIVE #3 $39.99
ILEX CRENATA 'BEEHIVE'

SUB-TOTAL: $39.99 TAX: $2.50
TOTAL: $42.49
BC AMT: $42.49

BK CARD#: XXXXXXXXXXXX7246
MID: 191160330689
AUTH: 161218 AMT: $42.49
Host reference #:794671 Batch#

Authorizing Network: VISA

Chip Read
CARD TYPE: VISA EXPR: XXXX
AID: A000000031010
TVR: 8080008000
IAD: 0601A036000000
TSI: 6800
ARC: 00
MODE: Issuer
CVM:
Name: VISA DEBIT
ATC: 0287
AC: 37DAF44F055EF2EA
TxnID/ValCode: 149064

Bank card USD$42.49

T inal

15
mer
ffice
siness? No

Amount:

Holly

42.49

TOTAL Purchased: 42.49

Name: Holly
Reimbursement Date: 9/15/16 Check #: 1014

THANK YOU CHRISTINE A HALL
FOR YOUR PATRONAGE
CLUB CRO NO: 100009041
Medway Gardens
34 Summer St
Medway, MA 02053
508-533-9961

Sales Receipt
09/18/2018 10:40 am

Ticket 220000024430
Register Register 2
Employee Joseph
Customer Christine Hall

<table>
<thead>
<tr>
<th>Item</th>
<th>#</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Costume Car Pumpkins</td>
<td>2</td>
<td>$11.90</td>
</tr>
<tr>
<td>1 Quart/4'' Annuals</td>
<td>2</td>
<td>$10.00</td>
</tr>
<tr>
<td>Sugar Pumpkins*</td>
<td>2</td>
<td>$8.00</td>
</tr>
<tr>
<td>Gourds &amp; Small Pumpkins*</td>
<td>2</td>
<td>$2.90</td>
</tr>
<tr>
<td>Tax ($21.85 @ 6.25%)</td>
<td></td>
<td>$1.37</td>
</tr>
<tr>
<td>Total Tax</td>
<td></td>
<td>$1.37</td>
</tr>
</tbody>
</table>

PAYMENTS
Debit Card
Card Num: 7245
Type: DEBIT
Entry: SWIPE
Approval: 898148
ID: 126245779
Amount: 23.22
AID: 0000000000000000
Application Label: US DEBIT
Card Exp.: 11/21
PIN Statement: PIN Verified

Medway Gardens Tree and Shrub Guarantee

Medway Gardens
34 Summer St
Medway, MA 02053
508-533-9961

Sales Receipt
09/18/2018 10:40 am

Ticket 220000024430
Register Register 2
Employee Joseph
Customer Christine Hall

<table>
<thead>
<tr>
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<th>Price</th>
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<tbody>
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</tr>
<tr>
<td>Gourds &amp; Small Pumpkins*</td>
<td>2</td>
<td>$8.00</td>
</tr>
<tr>
<td>Subtotal</td>
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<td>$29.90</td>
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<tr>
<td>Tax ($11.90 @ 6.25%)</td>
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<td>$0.74</td>
</tr>
<tr>
<td>Total Tax</td>
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<td>$0.74</td>
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</table>

PAYMENTS
Debit Card
Card Num: 7245
Type: DEBIT
Entry: SWIPE
Approval: 898148
ID: 126245779
Amount: 23.22
AID: 0000000000000000
Application Label: US DEBIT
Card Exp.: 11/21
PIN Statement: PIN Verified

Medway Gardens Tree and Shrub Guarantee

Properly cared for trees and shrubs are guaranteed until October 31st of the year of purchase.
Guarantee does not apply to plants that are damaged due to insects, animals, improper planting or watering, or physical damage.
Failed shrubs will be replaced with a comparable shrub of similar size.

TOTAL Purchased: $30.64

For Treasurer's Use Only:
Reimbursement Date 9/18/18 Check # 1018
**ASHLAND GARDEN CLUB**

**NT Form 2018**

Costs for each planting site, seed form, receipts, and a self-addressed, stamped envelope, Cedar Street, Ashland, MA 01721.

<table>
<thead>
<tr>
<th>Amount</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>59.94</td>
<td>Tax  3.75</td>
</tr>
<tr>
<td>63.69</td>
<td></td>
</tr>
</tbody>
</table>

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**Thank you for shopping Lowe's.**

**See reverse side for return policy.**

**Store Manager: Mark Rockman**

**Lowe's Price Match Guaranteed**

For more details, visit Lowe's.com/PriceMatch

---

**For your opinion: count!**

**Register for a chance to be one of five US$300 winners per month!**

**Regístrese en el sorteo para ganar!**

**Para ser uno de los cinco ganadores de US$300!**

**Register by completing a guest satisfaction survey within one week at: www.loes.com/survey**

**Your ID is: 22609 2304 265**

**No purchase necessary to enter or win.**

**Void where prohibited. Must be 18 or older to enter.**

**Official rules & winners at: www.loes.com/survey**

---

**Store: 2304**

**Terminal: 22**

**Date: 09/22/18**

**Time: 13:43:12**

**TOTAL Purchased: 63.69**

---

**Check # 1025**
### BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Date</td>
</tr>
<tr>
<td>2.</td>
<td>Name of organization</td>
</tr>
<tr>
<td>3.</td>
<td>Contact</td>
</tr>
<tr>
<td>4.</td>
<td>Address</td>
</tr>
<tr>
<td>5.</td>
<td>Telephone</td>
</tr>
<tr>
<td>7.</td>
<td>Fax</td>
</tr>
<tr>
<td>8.</td>
<td>e-mail address</td>
</tr>
<tr>
<td>9.</td>
<td>Name of Project</td>
</tr>
<tr>
<td>10.</td>
<td>Amount of request</td>
</tr>
</tbody>
</table>
**DESCRIPTION OF ORGANIZATION**

11. Description of Project funds will be used for Ashland Garden Club will use the funds to provide seasonal plants in in-ground gardens and planters around town. We also use some of the money to pay presenters who provide topics of interest to all who love gardening. All educational opportunities are free to the public unless the event involved materials needed to complete a project.

12. Who will be responsible for managing the project? Gretchen Bravacos, President and Chris Gatti, Treasurer will be responsible for managing the project.

13. Area and population served. The major focus of our beautification is the downtown Ashland area and all who travel through time benefit. Our educational offerings are free to the public unless otherwise noted.

14. How will outcome be measured? The success of the use of money from this grant can be measured by the enjoyment the public experiences as the result of our beautification and educational efforts.
15. Brief description of organization. The Ashland Garden Club is comprised of community members who enjoy gardening and who are willing to dedicate their time and talents to beautify the Town. The mission of the Ashland Garden Club is to beautify the town, to educate the public about gardening, and to promote sustainability. All plantings and sites are designed, planted, and maintained by dedicated volunteers.

16. Final thoughts/points that should be considered. We are very grateful for the funds we have been given over the years through the BAA Grants. Without this grant money, we would not be able to maintain all the sites that we currently have. Our membership is small and watering sites is time consuming and labor intensive. Having help from the town with watering last summer was a huge help. We are hopeful that this will continue this summer.

Submit Grant Application to srobie@ashlandmass.com
W-9
Form (Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

➤ Go to www.irs.gov/FormW9 for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Ashland Garden Club of Massachusetts

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC
☐ C Corporation
☐ S Corporation
☐ Partnership
☐ Trust/estate
☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership)

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

☐ Exempt payee code (if any) ________

☐ Exemption from FATCA reporting code (if any) ________

(Appplies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
23 Dearth Circle
Ashland, MA 01721

6 City, state, and ZIP code
Ashland, MA 01721

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)
Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part II, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter.

Social security number

☐ or

Employer identification number
2 6 4 2 5 6 8 9

Part II Certification
Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you do not need to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here
Gretchen Bravacos, President

March 3, 2019

Date

General Instructions
Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form
An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)
• Form 1099-DIV (dividends, including those from stocks or mutual funds)
• Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
• Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
• Form 1099-S (proceeds from real estate transactions)
• Form 1099-K (merchants and third-party network transactions)
• Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
• Form 1099-C (canceled debt)
• Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Cat. No. 10231X
Form W-9 (Rev. 10-2018)
BAA INVITATIONAL NUMBERS GRANT
APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
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<tbody>
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<tr>
<td>1. Date</td>
<td>March 12, 2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland High School Health and Wellness</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Alison Batchelder</td>
</tr>
<tr>
<td>4. Address</td>
<td>65 E Union St. Ashland, MA</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>781-603-9538</td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
<td></td>
</tr>
<tr>
<td>7. Fax</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:abatchelder@ashland.k12.ma.us">abatchelder@ashland.k12.ma.us</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>PLAY with Purpose</td>
</tr>
</tbody>
</table>
| 10. Amount of request | $2500.00
$855.00 Starter Package (4 monitors)
$149/monitor Heart rate monitors (10) +shipping |
11. **Description of Project funds will be used for:** The AHS Health and Wellness Department is setting a goal to better measure and track student activity levels and participation. To reach this goal, we are planning to use the IHT Spirit System heart rate monitors. We feel BAA can help us get started on this endeavor by supporting the purchase of a starter set and 10 additional monitors which we hope to combine with other grants and budgeted funds over the next two years to bring our vision to full fruition.

The importance of education in wellness has been well documented the past few years. As a Department we see all 750+ students each year. We work diligently to stay current with trends in our society and have completely revamped our classroom curriculum. In applying for this grant, we wanted to find a way to exceed our current expectations of hard work and intensity in the gymnasium and we believe the incorporation of heart rate monitors would be a great start. It would provide us with materials to further educate our students on their bodies and how to take care of them.

While there are so many positives that we experience in our Wellness world we also experience some daily challenges. Oftentimes class sizes are large and there can be up to 100 kids in the gymnasium at a time. To get an accurate picture of what happens from class to class; multiple games are being run, yoga classes are in session, and students are offered the use of the weight room, fitness center, and a track for walking. As a department we are stretched thin but strive to make sure that every student benefits from their time in the gym. The use of these monitors would be beneficial to track each students progress and set goals.

With the IHT Spirit System starter package and 10 additional heart rate monitors we hope to pilot the program and ideally obtain heart rate monitors for each student in class in the next few years. Collecting data for the students on a daily basis and
monitoring them through this technology throughout the duration of the class period would be a huge step in holding students accountable and improving their self motivation.

<table>
<thead>
<tr>
<th>12. Who will be responsible for managing the project?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alison Batchelder</td>
</tr>
<tr>
<td>Andrew MacKay</td>
</tr>
<tr>
<td>Matthew Messer</td>
</tr>
</tbody>
</table>

| 13. Area and population served.                      |
| All Ashland High School Students (approximately 750 students) |

<table>
<thead>
<tr>
<th>14. How will outcome be measured?</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Increased time spent exercising in Target Heart Rate Zones</td>
</tr>
<tr>
<td>• Improved Scores on mandatory fitness assessments (timed one mile run, push ups, sit ups, shuttle run, sit and reach)</td>
</tr>
<tr>
<td>• Better classroom behavior, engagement, and improved academic progress. (Communication through Deans on student behavior as well as School Psychologists on improvements in mental health of overall school population. Metrowest Adolescent Health Survey results.)</td>
</tr>
<tr>
<td>• Improve exercise motivation (Educators will spend less time motivating students to increase their level of play)</td>
</tr>
<tr>
<td>• Objective PE evaluation</td>
</tr>
<tr>
<td>• Parent engagement (Parents can see track their child’s progress online)</td>
</tr>
<tr>
<td>• Teaches students Fitness Management Skills (They are individually responsible to exercise within the standards set for them by educators)</td>
</tr>
<tr>
<td>• Improved social/emotional Wellness Skills</td>
</tr>
</tbody>
</table>

The technology purchased will provide daily student data that Wellness educators and the students' parents can track. AHS Wellness teachers will create guidelines and set standards using the technology that students will need to meet in order to obtain full credit for that class period. Use of the equipment will help us to hold the kids accountable for factors that we currently focus on on a daily basis which are difficult to monitor including effort, level of intensity, and participation rates.
15. **Brief description of organization.** Ashland High School's Health and Wellness Department includes three individuals dedicated to their profession, and more importantly, to the well being of the students at AHS. We are continuously striving to improve the department as proven through the recent implementation of a new Introduction to Wellness I and II curricula as well as the addition of new courses regularly.

16. **Final thoughts/points that should be considered.**  
In truth, having large class sizes can produce a significant challenge when attempting to hold every student accountable. We spend a good amount of time encouraging students to not only get moving but to maintain the level of intensity that is desired for optimal results. The ratio of student to teacher can at times be 40:1. It makes it nearly impossible and also totally subjective to determine their level of fitness throughout the class. Having tangible data that the students and teachers can see throughout the class period will make it easier to hold them to the high expectations that we've set for them. Ideally, each individual student will end up wanting to challenge themselves from seeing their daily results as well as from understanding the numerous benefits that exercise can have on the body and the mind.

Regular physical activity is not only good for your muscles and bones, but it is also an important part in keeping your brain healthy too. According to experts, the recommended amount of exercise to keep the mind sharp is an hour a day. Unfortunately, many of our students struggle with mental health issues such as depression and anxiety. When a person exercises, the body releases chemicals such as dopamine and endorphins in your brain that make you feel happy. According to the CDC and Prevention, these feel good chemicals not only improve mood, but exercise helps your brain get rid of the chemicals that make you feel stressed out and anxious. Controlling emotions becomes an easier task with regular exercise.

Another important fact to consider is that exercise has also been shown to improve mental abilities as well! "On average, children
and young adults who exercise tend to have better test scores in math and reading when compared to those who don’t." Physical activity can improve both long and short term memory. According to the Dana Alliance for Brain Initiatives, “children and young adults who were asked to exercise just a few times a week showed big improvements in their ability to remember what they read.” Thus the improvements made in Physical Education will potentially translate into the other classrooms in our school. Increasing physical activity during the day not only gives you more energy throughout that day but also helps you sleep better at night. Better sleeps promotes improvements in creativity and brain function. Ashland schools are supportive of an increase in hours of sleep as proven by the recent change in school start times. The ability to focus also improves with regular exercise. “Young people who exercise are better able to push through difficult tasks and quickly finish difficult mental activities like solving puzzles.” (Dana)

Creating healthy exercise habits when the kids are young in order to ensure that they will maintain these routines when they get older, as well as instilling a sense of pride in their personal accomplishments are major goals that we are striving to achieve through use of this technology. We sincerely hope to receive this grant so we can start our students on their journey to better health and happiness.

Below are just a few of the testimonials which have pushed us towards bringing the IHT Spirit Systems heart rate monitors to our curriculum:

"I think the kids get excited when they go to scan in their device at the end of the period and see that they’ve met their goal. I hear a lot of positive comments. They know there is a standard that they need to meet and when they do meet it, there’s a sense of gratification, accomplishment, something to feel proud of about themselves. That’s another thing I like: the goal is different for everybody. It’s where your heart rate needs to be, which is really cool. Some of your more gifted athletes may need to work quite a bit harder than another kid might have to. It holds everybody accountable. That’s what I like, and in a roundabout way, I think our kids like that too.” – Ben Hemberger, PE teacher.

"It’s exciting to see kids getting excited about taking PE. The kids are eager to see their heart rate data. They are always telling me to upload it. After..."
they see the red and see themselves pushing themselves and see the data, then they start getting excited about meeting their goal, about coming in telling me, 'coach, I met my goal today, and I had fun doing it!' That's special when they make their goal and all they did was have fun." — Kelly McClennon, PE teacher at **A. Maceo Smith New Tech High School**, Dallas (Texas)

"And if they're proud, and making progress, then they are much more likely to want to continue. That I think is the ultimate goal: get a kid to want to take care of their own fitness level. It's just an amazing tool to be able to connect with the kids." — Doug Hallberg, PE teacher at **Draper Middle School**, Mohonasen (N.Y.) school district

"As students came to understand how the system worked, many of them took it upon themselves to make sure that they were in the zone as much as possible during class time. Motivation was up for many students. They wanted to earn the extra credit point by achieving more minutes in the zone than what was expected for the class period." — Betsy Luck, PE Teacher at **Oskaloosa (Iowa) Middle School**, and basketball coach at **Fosston (Minn.) High School**

[https://ihtusa.com/pe-heart-rate-lessons](https://ihtusa.com/pe-heart-rate-lessons)/Articles that prove the benefits of Heart Rate Monitors in PE Programs

Submit Grant Application to srobe@ashlandmass.com
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

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<td>1. Date</td>
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</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland Parkinson’s Support Group</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Jim Bartley</td>
</tr>
<tr>
<td>4. Address</td>
<td>3 Hunting Hill Lane, Ashland, MA</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508-881-8507</td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
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<td>7. Fax</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:Carol@Bartley.com">Carol@Bartley.com</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Speaker Programs</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$250</td>
</tr>
</tbody>
</table>
co-group support leaders.

13. Area and population served. Ashland, Milford, Bellingham, Hopkinton, Westboro, Medway, Framingham and Southborough are the towns that our members come from. They either have no support group in their town or they just like our group in Ashland. We serve Parkinson’s patients and their caregivers.

14. How will outcome be measured? We do an informal group survey to determine if the speaker met our needs. We discuss if we learned something new, was the presentation too detailed, boring, interesting, helpful, etc. and would we ever want this speaker back sometime in the future for updates on their subject matter.

15. Brief description of organization. The Parkinson’s Support Group meets once a month for 10 months. We provide written literature, speakers program, emotional support, rides to meetings if needed, occasional field trips, information from and about the American Parkinson’s Disease Association, participation in the APDA yearly fundraising walk, caregiver information and a Christmas and summer party at the Bartleys. Additionally, the men in the
Occasionally we want to bring in speakers on subjects of interest to the group that charge a small speaker's fee. We have exhausted the free speakers from Drug companies, drug stores, physical therapists, etc. who come in for free. We want to reach out to new people of interest to the group who can educate us on new subjects pertinent to Parkinson's and who can enrich our lives while coping with Parkinson's.

12. Who will be responsible for managing the project? Jim Bartley,
16. Final thoughts/points that should be considered. Parkinson's patients can face an extra financial burden due to their multiple medications, many visits to Doctor's appointments, in home health aides, tests that are not fully covered and such items as wheelchairs. Despite insurance coverage for the Parkinson's, patients develop a multitude of symptoms that must be attended to other than just the well-known tremors. We are loath to ask them to also fund our speakers' program even though it is not a lot money for our program. Some of our members would not be able to contribute and might stay away from meetings for that reason. Thank you for your consideration.
# BAA INVITATIONAL NUMBERS GRANT APPLICATION

* If more space is needed attach a separate piece of paper to the application.

## GENERAL INFORMATION

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<thead>
<tr>
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<tbody>
<tr>
<td>1. Date</td>
<td>March 28, 2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland Police Youth Boxing Club</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Lt. Richard Briggs</td>
</tr>
<tr>
<td>4. Address</td>
<td>137 Main Street, Ashland, MA 01721</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>(508)532-7990</td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
<td>(508)962-2269</td>
</tr>
<tr>
<td>7. Fax</td>
<td>(508)881-0105</td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:rbriggs@ashlandpd.org">rbriggs@ashlandpd.org</a></td>
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<tr>
<td>9. Name of Project</td>
<td>Ashland Police Youth Boxing Club</td>
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<tr>
<td>10. Amount of request</td>
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</tr>
<tr>
<td></td>
<td>DESCRIPTION OF ORGANIZATION</td>
</tr>
<tr>
<td>---</td>
<td>--------------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>11.</td>
<td>Description of Project funds will be used for: To upgrade equipment and supplies for the Police Youth Boxing gym and to expand the program to include those suffering from Parkinson's Disease.</td>
</tr>
<tr>
<td>12.</td>
<td>Who will be responsible for managing the project?</td>
</tr>
<tr>
<td></td>
<td>Lt. Richard Briggs</td>
</tr>
<tr>
<td>13.</td>
<td>Area and population served: <strong>Youth Population and others</strong></td>
</tr>
<tr>
<td>14.</td>
<td>How will outcome be measured? By measuring the overall attendance of youths in the after-school program and attendance in the adult program.</td>
</tr>
<tr>
<td>15.</td>
<td>Brief description of organization: The Ashland Police Youth Boxing club was organized and developed in 2008 to provide a safe and enjoyable series of events designed to create free and open communication between the youth population of the community and the police department as well as build stronger relationships</td>
</tr>
</tbody>
</table>
with them (please see attached narrative explaining further).

16. Final thoughts/points that should be considered: At the outset, this program was funded by the Shannon Community Safety Initiative and was shared with the Town of Framingham. Unfortunately, the grant is no longer available to us and hasn’t been for several years. We have kept the program running through the generous donations of individuals and business owners in the Town. We are currently in need of safety equipment replacement and supplies that we haven’t purchased since 2015. It is our hope to continue our tradition of working cooperatively with members of the community and strengthening our relationships with the youth population, as well as expanding the current boxing program to include a program for people suffering from Parkinson’s Disease.

Submit Grant Application to sroble@ashlandmass.com
March 28, 2019

Town of Ashland
BAA Invitational Numbers Grant
c/o Susan Robie
Town of Ashland
101 Main Street
Ashland, MA 01721

To Whom It May Concern:

With the assistance of organizations within the community, the Ashland Police Department continues to foster various initiatives designed to improve the overall quality of life for its residents and the community as a whole. These programs were developed to promote positive and lasting relationships between the Ashland Police Department and the citizens that it serves. It is our goal through such programs to eliminate the barriers of communication between our citizens, particularly those typically more reluctant to request the assistance of the police department.

The Ashland Police Department developed the Ashland Youth Boxing program in 2008. The program was created in our continuing efforts to support the youth of Ashland. It is our goal to provide the youth population with a safe and enjoyable series of activities designed to educate, energize and to match cops and kids in a sports mentoring program, showcasing the skills and self-discipline of boxing.

In addition to the youth program, it is our intent to introduce a program geared specifically towards those suffering from Parkinson's disease. We are learning every day that there are ways in which people with Parkinson's can enhance their quality of life and even build strength, flexibility and speed. By adding a certified Rock Steady Boxing coach to the program, we hope to extend our outreach to other members of the community and to ultimately make a difference in their lives. These classes have proven that anyone, at any level of Parkinson's, can actually lessen their symptoms and lead a healthier and happier life.

In the past, the Ashland Police Department was a recipient of the Shannon Community Safety Initiative Grant in cooperation with the Framingham Police Department. Unfortunately, this grant is no longer available to us. Currently, the program relies solely on donations from businesses and members of the community, as well as the generosity of our USA Boxing certified coaches who donate their time to assist this worthwhile cause. Each year, we find ourselves in need of replacing worn out or unusable safety equipment. We are therefore requesting the consideration of a donation from the BAA Invitational Numbers Grant in order to assist us in continuing and expanding this valuable program, which currently hosts approximately 10-20 students on a weekly basis.
Ashland Youth Boxing Club Needs

1. Annual USA Boxing Membership 620.00
2. (2) Heavy Bags (replacement) 400.00
3. (2) Punch Mitts (replacement) 218.00
4. (10) Pair of Boxing Gloves (replacement) 450.00
5. (40) Hand Wraps 80.00
6. (2) Case of Mouth Guards 102.00
7. (5) Protective Headgear 250.00
8. (5) Groin Protectors 250.00
9. (1) Coaches Body Protector 100.00

Total $2470.00

If you need any additional information, please don’t hesitate to contact me anytime. Thank you for your consideration of this request.

Sincerely,

Richard M. Briggs
Lieutenant
**BAA INVITATIONAL NUMBERS GRANT APPLICATION**

- If more space is needed attach a separate piece of paper to the application.

<table>
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<td>March 29, 2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland Sustainability Committee</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Kyle Ahlers</td>
</tr>
<tr>
<td>4. Address</td>
<td>101 Main Street, Ashland MA 01721</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508-314-2898</td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
<td>781-561-5855</td>
</tr>
<tr>
<td>7. Fax</td>
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</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:sustainability@ashlandmass.com">sustainability@ashlandmass.com</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Net Zero Education and Outreach Project</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$1400</td>
</tr>
</tbody>
</table>
# Description of Organization

11. Description of Project funds will be used for

The purpose of this project is to provide opportunities to educate residents and businesses in Ashland, foster discussion, and promote awareness of the goal of reducing or offsetting the Town's contribution to greenhouse gas emissions (with a goal of reaching Net Zero eventually). The concept of net zero has been around for some time, in particular applied to net zero buildings. More recently many cities and towns have pledged to become Net Zero. The Sustainability Committee has been charged with promoting an understanding of what Net Zero would mean for town.

The funds will be used to produce the following marketing and educational materials:

- A Net Zero banner for use at Ashland Day, the Ashland Farmers Market, and other public events.
- Educational materials such as tips for reducing energy use and waste, the 31 day zero waste challenge for kids, and carbon footprint and waste surveys, as well as film screenings at the Ashland Public Library.
- Facebook ads to announce events.
- Prizes and incentives, e.g., kill-a-watt meters, nest thermostats, and LED smart bulb kits, to generate interest and encourage participation in surveys.
- Materials to support a school program based on net zero.

12. Who will be responsible for managing the project?

The Ashland Sustainability Committee

13. Area and population served.

Residents and businesses in the Town of Ashland.

14. How will outcome be measured?

We will be tracking several metrics to gauge the effectiveness of the campaign.

- Attendance at Net Zero forums and other events
- Participation in voluntary energy reduction programs (Mass Save, Solar Incentives and others)
- Survey participation
• Volunteer sign ups (for working teams on Net Zero related topics)

15. Brief description of organization.
The Ashland Sustainability Committee works in partnership with town employees, residents and constituents to promote sustainable practices at the municipal, residential, commercial and institutional levels.

16. Final thoughts/points that should be considered.
The Sustainability Committee received a BAA grant in 2018 ($2500) and used the funds to purchase reusable bags that were distributed to Town residents, particularly low-income residents. Distribution centers included the Ashland Food Pantry, Ashland Senior Center, several churches, senior housing, Ashland Housing Authority, small grocery and discount stores, and the Ashland Farmers Market.
The Board of Selectmen has expressed support for the Committee’s Resolution to Adopt a Net Zero Emissions Goal and asked that it be presented at Town Meeting in November 2019 following an education campaign.

Submit Grant Application to srobie@ashlandmass.com
**BAA INVITATIONAL NUMBERS GRANT APPLICATION**

- If more space is needed attach a separate piece of paper to the application.

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<tr>
<td>2. Name of organization</td>
<td>Ashland Youth Baseball and Softball</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Tim MacKay</td>
</tr>
<tr>
<td>4. Address</td>
<td>14 Tydeman Rd. Ashland</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508.843.6296</td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
<td>Same</td>
</tr>
<tr>
<td>7. Fax</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:Mackay.tim@gmail.com">Mackay.tim@gmail.com</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Gryncel Park Improvements</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$2500</td>
</tr>
</tbody>
</table>
**DESCRIPTION OF ORGANIZATION**

11. Description of Project funds will be used for: Funds to be used to construct new storage shed for equipment as well as various improvement projects such as restoration of warm-up pitching mounds and improved safety measures at existing backstops (new netting and boards at base of fence)

12. Who will be responsible for managing the project? Tim MacKay and Peter Gorman

13. Area and population served. Town Owned Land (Gryncel Park) serving all interested youth in town.

14. How will outcome be measured? Outcome will be measured by completed projects. Maintenance and Improvement Projects – especially those geared towards player safety – have been paramount over the last few years since our batting cages were destroyed in winter storms.

15. **Brief description of organization.** AYBS a registered 501(c)(3) volunteer-run organization dedicated to providing the youth of Ashland with opportunities to play baseball and softball in a safe, supportive environment. AYBS aspires to be an outstanding educational-athletic organization that provides a high-quality experience, in which every athlete is coached using the principles of the Little League Double-Goal Coach, where winning is an objective but more importantly life skills are taught.
16. Final thoughts/points that should be considered. We would be happy to meet on site and offer a tour of the state of our existing facilities and proposed future improvements.

Submit Grant Application to srobie@ashlandmass.com
**BAA INVITATIONAL NUMBERS GRANT APPLICATION**

- If more space is needed attach a separate piece of paper to the application.

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<td><strong>2.</strong></td>
<td>Name of organization</td>
<td>Ashland Youth Lacrosse</td>
</tr>
<tr>
<td><strong>3.</strong></td>
<td>Contact</td>
<td>Amy Childs – AYL Secretary</td>
</tr>
<tr>
<td><strong>4.</strong></td>
<td>Address</td>
<td>156 Olive Street Ashland, MA</td>
</tr>
<tr>
<td><strong>5.</strong></td>
<td>Telephone</td>
<td>(617)947-0628</td>
</tr>
<tr>
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<td>e-mail address</td>
<td><a href="mailto:AChildsRN@gmail.com">AChildsRN@gmail.com</a></td>
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<tr>
<td><strong>9.</strong></td>
<td>Name of Project</td>
<td>Ashland Youth Lacrosse Rebound Wall</td>
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<tr>
<td><strong>10.</strong></td>
<td>Amount of request</td>
<td>$2500.00</td>
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</table>
### Description of Organization

11. Description of Project funds will be used for

We are requesting these funds for appropriation to our installment of a lacrosse rebound wall located at the Ashland Middle School. This project was approved by the school board in 2018, and a site was designated for installation on the property shortly thereafter. We initiated funding efforts for this $14,000 project and raised $5,000. We ceased solicitation when a private company offered to install it free of charge this spring, however they recently retracted the offer. A dedicated lacrosse wall is necessary as it is located in the grass which allows for more realistic game-play versus utilizing an existing wall where the ground is cement that is often uneven.

12. Who will be responsible for managing the project?

Heather Vitti, Ashland Youth Lacrosse Vice President of the Girls Program

Peter Klay, Ashland Youth Lacrosse President

13. Area and population served.

Ashland Youth Lacrosse directly serves children of Ashland ages Pre-K through eighth grade, and our athletes then go on to play for the Ashland JV and Varsity lacrosse teams. Though the lacrosse wall will be utilized during practices, it will also be available for physical education classes at the middle school and allow for kids to practice on independently or with friends or parents in their free time. The wall may also be used by other groups to practice soccer skills and recreational Wall Ball.

14. How will outcome be measured?

Outcome will be measured within our program with improved stick and ball handling. Wall Ball is touted as one of the most important drills for players of all ages. It enhances catching, passing and stickwork through improved eye/hand and ball/stick coordination. The more time spent on the wall is directly correlated to improved play.

An article in the MetroWest Daily News recently credited routine use of Wall Ball for the success of the Dover-Sherborn boys lacrosse program. Dover-Sherborn is one of the states most esteemed programs who have reached Division 3 state title games six times since 2012.
15. Brief description of organization.

The Ashland Youth Lacrosse organization is a group of dedicated volunteers who teach and promote lacrosse development, sportsmanship and teamwork to Ashland youth ages three to fourteen. We work to create a culture of community throughout our program via “spirit days” within the schools, providing introductory lacrosse programs in elementary physical education classes and Extended Day Program classes and collaborating with other town sports to provide recreational opportunities for the families in town whether or not they formally participate in our organization. Most recently we sponsored a townwide dodgeball tournament fundraiser for participants of all ages which incorporated AHS student volunteers, teachers and town officials as well as providing a venue for the Make-A-Wish Club to fundraise through their sale of concessions.

16. Final thoughts/points that should be considered.

The construction of a dedicated lacrosse wall will allow Ashland to stand out from competing teams in the Tri-Valley League and give us an advantage allowing us to build a more reputable program. Additionally, players from other towns who come to Ashland for use of our wall will potentially bring business for surrounding dining establishments. We have further plans to solicit donations, but lacrosse can be an expensive sport and we’d like to avoid asking more from our parents. A BAA Grant would greatly aide our efforts. The following link [http://ashlandyouthlacrosse.org/Page.asp?n=113002&org=ASHLANDYOUTHCLACROSSE.ORG](http://ashlandyouthlacrosse.org/Page.asp?n=113002&org=ASHLANDYOUTHCLACROSSE.ORG) to the Ashland Youth Lacrosse website provides an image of our plans, a rationale for its importance and examples of exercises. We thank the Select Board for the opportunity to apply for this assistance.

Submit Grant Application to srobie@ashlandmass.com
BAA INVITATIONAL NUMBERS GRANT
APPLICATION

- If more space is needed attach a separate piece of paper to the application.

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### Description of Organization

11. Description of Project funds will be used for

While we manage our funds as effectively as possible, BAA donation provides significant assistance to effectively running the AYS program and help offset our rising expenses. Our costs include tax-es for Oregon Road Field, field maintenance, equipment, training, payment of referees, Ashland Cup Day scholarships to graduating seniors and waiving fees for those families with financial hard-ships

12. Who will be responsible for managing the project?

Ashland Youth Soccer organization

13. Area and population served.

Ashland residents

14. How will outcome be measured?

Help off-set the costs of our program to assist in keeping the program affordable for all of our members
15. Brief description of organization.

Ashland Youth Soccer (AYS) provides opportunities for Ashland residents to have their toddlers and youth participate in-town and travel team – practice and tournaments.

AYS organization is supported by Executive & other Board members to help plan and coordinate activities for youth soccer. AYS is also in affiliation with Mass Youth Soccer to offer development programs for Parents that are volunteering for Coaching and to help with industry standard certification as necessary. AYS also supports youth referee development.

16. Final thoughts/points that should be considered.

Submit Grant Application to srobie@ashlandmass.com
Request for Taxpayer Identification Number and Certification

Form W-9

Rev. August 2013
Department of the Treasury
Internal Revenue Service

Name (as shown on your income tax return)
Ashland Youth Soccer, Inc.

Business name/disregarded entity name, if different from above
Ashland Youth Soccer, Inc.

Check appropriate box for federal tax classification:
☐ Individual/sole proprietor ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) □

Exemptions (see instructions):
Exempt payee code (if any) □
Exemption from FATCA reporting code (if any) □

Part or type of entity at
See Specific Instructions on page 2.

501(C)(3) - Non-profit Organization

Address (number, street, and apt. or suite no.)
P.O. Box 485
City, state, and ZIP code
Ashland, MA 01721
List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)
Enter your TIN in the appropriate box. The TIN provided must match the name given on the “Name” line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 5. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 3.

Note: If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number

Employer identification number

Part II Certification
Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or if I am waiting for a number to be issued to me), and

2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and

3. I am a U.S. citizen or other U.S. person (defined below), and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here

Signature of U.S. person □

Date □

March 1, 2018

General Instructions
Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. The IRS has created a page on IRS.gov for information about Form W-9, at www.irs.gov/w9. Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

Purpose of Form
A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, for:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to withholding tax on foreign partners’ share of effectively-connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

Note. If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 31.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in
the United States are generally required to pay a withholding tax under section 1446 on any foreign partners’ share of effectively-connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.
4. Organizations and individuals who have received a BAA Grant during the previous twelve (12) months are required to submit a description of the activities and programming provided to the Ashland community.

Thank you for your efforts in supporting community events and programming and making Ashland a great place to live.

BAA INVITATIONAL NUMBERS GRANT APPLICATION

• If more space is needed attach a separate piece of paper to the application.

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<th>GENERAL INFORMATION</th>
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Rev. 001 Effective Date: 09/22/2016 Page 2 of 3

defered from the Fall Grant Round
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Rev. 001  Effective Date: 09/22/2016  Page 3 of 3
11. Description of Project funds will be used for

While we manage our funds as effectively as possible, the BAA donation provides significant assistance to effectively run the AYS program and help offset our rising expenses.

Our costs include taxes for Oregon Road Field, field maintenance, equipment, training, payment of referees, Ashland Cup Day, scholarships to graduating seniors and waiving fees for those families with financial hardships.

12. Who will be responsible for managing the project?

Ashland Youth Soccer organization

13. Area and population served.

Ashland residents

14. How will outcome be measured?

Help off-set the costs of our program to assist in keeping the program affordable for all of our members

15. Brief description of organization.

Ashland Youth Soccer (AYS) provides opportunities for Ashland residents to have their toddlers and youth participate in-town and travel team - practice and tournaments.

AYS organization is supported by Executive & other Board members to help plan and coordinate activities for youth soccer. AYS is also in affiliation with Mass Youth Soccer to offer development programs for Parents that are volunteering for Coaching and to help with industry standard certification as necessary. AYS also supports youth referee development.

16. Final thoughts/points that should be considered.

Submit Grant Application to srobie@ashlandmass.com

Rev. 001 Effective Date: 09/22/2016 Page 4 of 3
## BAA INVITATIONAL NUMBERS GRANT APPLICATION

* If more space is needed attach a separate piece of paper to the application.

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<tr>
<td>2. Name of organization</td>
<td>The Corner Spot</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Beth Reynolds</td>
</tr>
<tr>
<td>4. Address</td>
<td>101 Main Street</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508-532-7905</td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
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<tr>
<td>8. e-mail address</td>
<td><a href="mailto:breynolds@ashlandmass.com">breynolds@ashlandmass.com</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>The Corner Spot Potted Plants</td>
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<tr>
<td>10. Amount of request</td>
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**DESCRIPTION OF ORGANIZATION**

11. **Description of Project funds will be used for:** The Corner Spot has become a very active location for pop up businesses and serves as a town gathering place. In order for the park to remain vibrant and attractive we need to keep the plantings fresh and full. The Ashland Garden Club has agreed to do the physical plantings of the pots but we need to fund the actual plants. (landscaped area is not included in this grant) There are 8 large flower pots at the site. This past summer we spent approximately $600 in total to fill the pots with seasonal flowers. We would like to change out the potted plants seasonally. Given that the Fall flowers may be less expensive I am asking for an average of $500 per season to keep these looking sharp.

---

| 12. **Who will be responsible for managing the project?** Beth Reynolds and the Garden Club |
| 13. **Area and population served.** The entire Ashland Community |
| 14. **How will outcome be measured?** The measurable will be the amount of people that frequent the area on a weekly/monthly basis. The amount of special events will help drive attendance to the park as well as the small businesses that pop up. |
15. **Brief description of organization.** The Corner Spot is a community gathering place and a business incubator for pop up shops.

16. **Final thoughts/points that should be considered.** The Corner Spot has proven to be a success in bringing people together to enjoy the outdoors and to meet new people. To help bring people to this location we need the spot to look inviting and well kept. This grant will help fund those efforts. Thanks!

Submit Grant Application to srobie@ashlandmass.com
BAA INVITATIONAL NUMBERS GRANT APPLICATION

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<td>Amount of request</td>
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### DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for: The Corner Spot has become a very active location for pop up businesses and serves as a town gathering place. After each season we ask for feedback from businesses and visitors. Although this area is very safe and we have had no incidents, a recurring request is for additional fencing along Cherry Street to help deter kids from running through the opening at Cherry Street and to keep any balls or toys from rolling into the street. It has also been requested that we add additional lighting to the park so that at dusk people can still feel safe in an illuminated environment. It also adds an aesthetic component when driving through town at night. Having that space illuminated will help draw interest, allow for evening activities and provide a nice scene when driving or walking by after dark. Attached are pictures and cost estimates to cover the added features.

12. Who will be responsible for managing the project? The Corner Spot Committee

13. Area and population served. The entire Ashland Community

14. How will outcome be measured? The measurable will be the amount of people that frequent the area on a weekly/monthly basis. The amount of special events will help drive attendance to
the park as well as the small businesses that pop up.

15. Brief description of organization. The Corner Spot is a community gathering place and a business incubator for pop up shops.

16. Final thoughts/points that should be considered. The Corner Spot has proven to be a success in bringing people together to enjoy the outdoors and to meet new people. These improvements will help to help bring people to this location and keep the kids safe and the site looking bright. This grant will help fund those efforts. Thanks!

Submit Grant Application to srobie@ashlandmass.com
Fencing

200 ft. of fencing is needed to cover the remaining area on Main Street as well as the length of Cherry Street

No Dig (Actual: 2.42-ft x 3.15-ft) Empire Powder-coated Steel Pressed Point Decorative Metal Fence Panel

Product Information

Description

The Empire fence is a versatile fencing solution that will add style and elegance to your garden or walkway. The panel features a powder-coating for added durability and to help prevent corrosion so your fence will last for years to come. The fencing system is quick, easy, and painless to install. No digging or concrete is required for installation, simply drive stake post unit into ground using a hammer or mallet and join panels together by passing the posts through the eyelets. Each panel is sold separately. Please refer to the Empire fence line for matching posts, gates, and required accessories for installation.

Need:

65 (3ft. wide pieces) at $23 per piece + $1,495
Lighting

Portfolio Black Solar LED Landscape Flood Light

$45 each x 12 = $540.00

45-ft 100-Light White LED Solar Bulbs String Lights

$35 each x 10 = $350.00
BAA INVITATIONAL NUMBERS GRANT APPLICATION

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<tbody>
<tr>
<td>2. Name of organization</td>
<td>Town of Ashland</td>
</tr>
<tr>
<td>3. Contact</td>
<td>David Foster</td>
</tr>
<tr>
<td>4. Address</td>
<td>101 Main Street</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508-726-3880</td>
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<td>7. Fax</td>
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<td>8. e-mail address</td>
<td><a href="mailto:dfoster@ashlandmunicipal.com">dfoster@ashlandmunicipal.com</a></td>
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Deferred from Fall Grant Round
### DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for
   
   Replace Swings @ Kids Spot

12. Who will be responsible for managing the project?
   
   David Foster

13. Area and population served.
   
   Town

14. How will outcome be measured?
   
   Smiles on Kids Faces

15. Brief description of organization.
   
   Facilities

16. Final thoughts/points that should be considered.
   
   I will leave that up to you
   additional info is also added

---

Submit Grant Application to srobie@ashlandmass.com

Rev. 001 Effective Date: 09/22/2016 Page 3 of 3
From: David Foster <dfoster@ashlandmass.com>
To: dfostermovies <Dfoster351@aol.com>
Date: Thu, Nov 1, 2018 11:19 am

SP040  Swing Chain  List Price  $ 2.10 per foot
SS043  Belt Seats  List price  $ 58.00 each
SS042  Baby Seats  List Price  $ 150.00 each
SB033  Swing bearing (need 2 per seat)  List Price  $ 36.00 each
SP500  Quick Links (need 4 per seat -they attach to seat and to the bearing)  List Price  $ 1.26 each

Freight to Ashland, MA would be: $110 (any combination of 6 seats)

Please remember when writing or responding, the Massachusetts Secretary of State has determined that e-mail is a public record. This e-mail is intended to be conveyed only to the designated recipient(s) named above. Any use, dissemination, distribution, or reproduction of this message by unintended recipients is not authorized and may be unlawful.
Swing chain-$252
Belt seats-$232
Baby seats-$300
Swing Bearing-$432
Quick links-$20.16
Shipping-$110
Total request $1,400
Hi David,

Thanks for your call. Sorry for my delayed response but I was waiting for a freight quote.

3 bay arch swing (6 swing seats), 8' high is $3,930
4 bay arch swing (8 swing seats), 8' high is $5,010
freight for either option is $850

Let me know if you need anything else at this time.

Best Regards,

Laura Guscott

Goric Playgrounds
1-877-467-4287
617-744-0772
www.goric.com
**BAA INVITATIONAL NUMBERS GRANT APPLICATION**

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<td>Decisions at Every Turn (DAET) Coalition</td>
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<td>3.</td>
<td>Contact</td>
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<tr>
<td></td>
<td>Kristin French</td>
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<td></td>
<td>Director, DAET</td>
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<td>Address</td>
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<td></td>
<td>162 W. Union Street, Ashland (Community Center)</td>
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<td>Telephone</td>
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<td>508-532-7957</td>
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<td>e-mail address</td>
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<tr>
<td></td>
<td><a href="mailto:Kristin.french@AshlandDecisions.org">Kristin.french@AshlandDecisions.org</a></td>
</tr>
<tr>
<td>9</td>
<td>Name of Project</td>
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<td></td>
<td>Drug Free Communities Support Program Match for use in Strategies and Activities to Reduce Substance Use Among Ashland Youth</td>
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<tr>
<td>10</td>
<td>Amount of request</td>
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<td>$5,000</td>
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11. Description of Project funds will be used for: DAET received a second Drug Free Communities grant (Years 6-10) awarded by The Executive Office of the President, Office of National Drug Control Policy (ONDCP), and the Department of Health and Human Services (DHHS), Substance Abuse and Mental Health Services Administration (SAMHSA), and the Center for Substance Abuse Prevention (CSAP) with the fiscal start date of October 1, 2018. The basis of the DFC program is to award 5 years (up to a total of 10 years in two grant cycles) of federal funding or a total of $625,000 ($125,000/year) to a community which combined with a local match of resources and volunteer support can reduce youth alcohol and other drug use by bringing educational programs into our community, by reviewing community policies and by working with town officials to make environmental changes that help keep our youth substance free. One of the grant requirements is a dollar-for-dollar match for every dollar of federal funds the Coalition receives. We must match that annual dollar amount of $125,000 with a combination of in-kind donations and cash donations. (Years 7-8 will require a 125% match and Years 9-10 will require a 150% match). With the support of our community, the Coalition is confident that we can meet the in-kind donations such as time spent by our many volunteers. In order to help meet the cash donations, we are requesting a $5,000 award through this grant application and then with every subsequent BAA grant application an additional $5,000. In doing so, the dollar-for-dollar cash match from the town of Ashland would be $10,000 annually. The Coalition will apply for the awards via subsequent BAA grant applications.

Some examples of what the funds have been used for in the past 12-months include:

- The September 2018 DAET Annual Retreat, which hosted more than 25 Ashland key stakeholders. The purpose of the annual retreat is to reconnect members, to review past year successes/update members on upcoming strategic items, and to re-engage participants through group activity and discussion. This past retreat used small group work to apply Sustainability concepts to our 2018-2019 Action Plan.

- Purchase of the Resilience: The Biology of Stress & the Science of Hope documentary to accompany a community discussion on Adverse Childhood Experiences and the impact on human health and well-being. The ACES survey is used to predict high risk health outcomes, including the risk for substance use and misuse.

- Ongoing printing and graphic design of posters for the STAND (Students Taking a Noble Direction) Campaign. This is our Social Norms campaign at Ashland High School. This campaign uses positive messaging to let AHS students know that most students are making good choices around alcohol, marijuana and e-cigarette use. This type of positive peer pressure is an evidence-based strategy to reduce youth substance use.
• Subscription fees for Survey Monkey. Survey Monkey has been used extensively to collect and analyze data from the 2017 DAET Parent Survey (available in English, Spanish, Portuguese and Russian). We received more than 400 parent/guardian responses. Survey Monkey was also used to administer the bi-annual Coalition Member Survey to identify member training needs, working group interests, and Coalition priorities. Data collected from these surveys are being used in the implementation of the 2018-2019 DAET Action Plan.

• Development and printing of DAET resources, including “Choices Count” stickers given out to the elementary school students at community events with a reminder that all of our “choices count”; the DAET Quarterly Newsletter printed and distributed to all 6600 Ashland households (Fall issue only) and at community and POWER Program events; related DAET prevention educational materials to increase awareness & knowledge about important youth topics; and promotional materials to increase DAET’s recognition.

• POWER Series of community-wide educational presentations to increase awareness, knowledge, and skill-building around primary prevention. Previous POWER programs have addressed substance use, building resilience, trauma, suicide prevention, risky drinking, college transitioning and medication safety and have reached more than 400 Ashland residents.

If received, funding from the Spring 2019 BAA grant cycle may be used to support key initiatives that serve Ashland residents outlined in our Strategic Plan, including: 1) POWER community programs which are free and open to the public and address critical youth and family needs. Since the program’s start we have been able to increase the number and quality of our educational offerings, the recognition of our programming series as a community asset, and our ability to be responsive to community needs. 2) The support of our STAND social norms campaign at Ashland High School developed to correct misperceptions that students hold about other AHS student use and to increase awareness that most AHS students are making good decisions. 3) To support the launch and sustainability of a social norms campaign at Ashland Middle School, designed to use positive peer pressure to encourage and support students to make healthy decisions. 4) We continue to expand our visibility and recognition in the community through educational and promotional resources to be used at community and school events. 5) In March, we hosted a community-wide training on the Positive Cultural Framework. More than 40 Ashland stakeholders attended in preparation of a community-wide prevention campaign. BAA funds may be used to help support the development, implementation and sustainability of the campaign. 6) DAET has been working closely with Ashland Town Pages and will be able to use BAA funds to increase the number of times per year for printing and inserting our quarterly newsletter (considered a community resource for prevention) into ATPs issues, delivered to more than 7300 households. 7) We are also aware of the need to respond to emerging substance use concerns, such as the recent e-cigarette & vaping trends among Ashland youth. In addition, with the legalization of marijuana, we may see youth marijuana-related issues arise in the community. DAET will need to be ready to respond to
these and any other substance use trends, which may include additional programming, resource materials, or other prevention strategies.

12. Who will be responsible for managing the project?

The Decisions at Every Turn Coalition Executive Committee

13. Area and population served.

The Ashland Community overall, with a particular focus on parents and guardians of children of all ages.

The “POWER” (Prevention Outreach While Encouraging Resilience) Programming Series" will reach parents of students in grades PreK-12 as we provide programming to parents and guardians in Ashland. These will also be open to interested community members.

The STAND Social Norms campaign at AHS reaches all Ashland High School students in Grades 9-12.

Plans are underway to develop and implement a prevention campaign at Ashland Middle School which will reach all students in Grades 6-8.

We have piloted an education & conversation session with the YMCA as part of Project ABC that reaches parents of children from birth - 8. Our initial program reached 14 parents on the topic of prevention, risk and protective factors, and resilience.

The Positive Cultural Framework training in March will lay the groundwork for a community-wide campaign focusing on community health and safety with the potential to reach all Ashland residents with messaging to support pre-K-12 youth with positive decision-making.
14. How will outcome be measured? The outcomes will be measured in several ways throughout the duration of the DFC grant. The most direct measure of Coalition successes are the results from the Ashland Adolescent Health Survey. This survey is given to middle and high school students every two years. The most recent surveys were administered on October 30, 2018 at AMS and November 6, 2018 at AHS; results will be available in late spring. Data from the Spring 2018 Positive Community Norms survey administered to AHS students measuring perceptions regarding youth use, perceptions of harm, and perceptions of peer & parental disapproval of substance use are being compared to the Spring 2016 PCN results and used in our STAND social norms campaign. To launch a similar prevention campaign at AMS, we will administer a similar age-appropriate Positive Community Norms survey to Grades 6-8 in April. Data will be used to inform campaign messages and will serve as the baseline for post-evaluation and ongoing data collection of perceptions and use by AMS students. Additionally, statistics from the police department and schools regarding infractions by youth will be tracked by the Coalition’s Evaluation subcommittee. We anticipate that by educating our community and implementing environmental strategies, the percentage of Ashland youth making healthy decisions regarding substance use will continue to increase with youth substance use declining. A requirement of the federal grant is continued evaluation and reporting; we have conducted a comprehensive Community Assessment regarding youth substance use which analyzes data from the Ashland Adolescent Health Survey, Positive Community Norms Survey, and police data, in addition to supplementary data from the 2017 DAET Parent Survey (to be administered again in 2019), bi-annual environmental scan, focus groups and key stakeholder interviews. Results obtained will be reported to the Ashland community as well as federal organizations. We expect the number of students participating in risky behavior associated with substance use to decrease, resulting in a healthier community.

15. Brief description of organization. The Decisions at Every Turn Coalition is a group of community volunteers working together for the past decade to reduce youth substance use and abuse. Coalition members include representatives from the town government including Board of Selectmen, Board of Health, Health and Human services, Ashland school committee, the schools including the Superintendent, Principals, Director of Guidance, Head Nurse, and social workers, the Ashland Police Department, local clergy, media, two neuroscientists that specialize in substance abuse, Ashland business leaders, voices for the recovery and treatment community, community organizations (e.g., Ashland Lions, the Friends of the Ashland Public Library, K-12 PTO, ASHPAC, Masons, ABA, YMCA), parents, and middle and high school students. We are continuously engaging and collaborating with new partners, increasing our membership, and enhancing our prevention offerings to the community. In addition, we collaborate with many organizations at the regional and state level, as well as neighboring communities & prevention coalitions.
on best prevention practices.

16. Final thoughts/points that should be considered. There are two important points to consider. 1) Research shows that increasing awareness, providing knowledge, and educating youth and adults on the risks of substance use and abuse when done as part of a multipronged approach that leverage proven strategies for community-level change [awareness, education, skill-building, providing alternative activities, addressing risk & protective factors, and environmental strategies (i.e. sound local policies around the sale and use of substances)], helps teens make good decisions and encourages adults/parents/guardians to act as positive role models, resulting in a reduction of youth substance use. 2) Awarding the Coalition the cash amount of $5,000 demonstrates the Town’s commitment to ensuring the success of the Coalition, as well as contributing to the requirements of the Drug Free Communities Grant. Furthermore, funding substantially contributes to projects and programs that have created a positive public perception of DAET’s commitment to community health, strengthened our capacity to address substance use prevention, and increased stakeholder involvement.

Note: If awarded the Spring 2019 grant, DAET (now a non-profit) has the ability to hold funds. The award may be made payable to Decisions at Every Turn Coalition Inc.

Thank you for your consideration!

Submit Grant Application to srobie@ashlandmass.com
BAA INVITATIONAL NUMBERS GRANT
APPLICATION

- If more space is needed attach a separate piece of paper to the application.

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<td><strong>2. Name of organization</strong></td>
<td>Friends of the Ashland Library (FAL)</td>
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<tr>
<td><strong>3. Contact</strong></td>
<td>Betsy Emberley, President</td>
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<tr>
<td><strong>4. Address</strong></td>
<td>66 Front Street</td>
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<tr>
<td><strong>5. Telephone</strong></td>
<td>508-361-5029</td>
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<td><strong>8. e-mail address</strong></td>
<td><a href="mailto:president@friendsoftheapl.com">president@friendsoftheapl.com</a></td>
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<tr>
<td><strong>9. Name of Project</strong></td>
<td>A Universe of Stories</td>
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<td><strong>10. Amount of request</strong></td>
<td>$1,900</td>
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DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for

The funds will be used for a very exciting and enriching kick off program for the 2019 Summer Reading Program as well as accessories for the Town telescope. Below is information about the program and links for the accessories.

*Lasers In Space, with Prismatic Magic*

1. June 24, 25, or 27
2. $745 (includes everything)
3. Laser Space: Discover how lasers transform space exploration. Be amazed as our laser scientists teach about the planets and the sun, and learn why today’s most advanced space probes carry laser-powered instruments.
   
   40 minutes long for Pre-K – 8th grade
4. Prismatic Magic was “founded in 2002 and is comprised of laser scientists and teachers who have pooled their talents to develop revolutionary visual learning presentations by combining science, technology, art, and music. Our selection of school/library programs explores a wide range of topics – from science to character enrichment to history to culture – in an exciting and refreshing way.”

“Over the last decade, over five million people have experienced on of our laser programs.”

Case:
Finderscope:


Diagonal:


Eyepieces:

https://www.highpointscientific.com/telescope-accessories/eyepieces/celestron-eyepieces/celestron-luminos-10mm-eyepiece-1-25-93431


Dew shield:

12. Who will be responsible for managing the project? Children's librarian Lois McAuliffe will manage the program portion and Len Rabinowitz will continue to manage and care for the telescope, accessories, and Star Parties.

13. Area and population served. All residents of Ashland.

14. How will outcome be measured? Program attendance, social media feedback, and verbal feedback.

15. Brief description of organization.

FAL is an all-volunteer, non-profit organization that raises funds from book sales 3-4 times each year, memberships, individual and business contributions,
business sponsorships, and public and private grants.

FAL sponsors high-quality programs for all ages at no charge, including:

**Science** – Hands-on, fun presentations demonstrating science for kids, and Star Parties for everyone.

**Art** – New exhibits every month (photos, paintings, sculptures) on display throughout the library. Additional hands-on workshops are offered several times per month.

**Summer Reading Program** - Children, Teens, and Adults can participate each summer.

**Music** – Classical, eclectic, world music, and jazz concerts held on Sunday afternoons.

**Film** – A variety of films to suit every interest: current adult, family, foreign and documentary films are shown regularly.

**Programs for little ones** – Puppets, storytelling and music for cooing infants and dancing toddlers.

**Early Release Day Programs** – Educational and entertaining programs—science, storytelling, music, live animals, and more—held on every early release day for grades K-5.

16. Final thoughts(points that should be considered.

The Ashland Library is heavily used by all ages and by residents from all corners of town. It has been called Ashland’s cultural center. FAL has continued to strive to build partnerships and collaborate with other organizations and
departments to strengthen our community.

For this program, we will be providing an opportunity for citizens to shine with their access to science, technology, engineering, art, and math. Included will be the repeated chance to be outdoors with nature while connecting with one another. These tools will enhance our collective lifestyle as well as increase community well being and protective factors. We appreciate your ongoing support of our collaborative programming.

Submit Grant Application to srobie@ashlandmass.com
If more space is needed attach a separate piece of paper to the application.

**GENERAL INFORMATION**

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<td>Friends of the Ashland Library (FAL)</td>
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<td>Ashland Is United (AiU)</td>
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<td>3.</td>
<td>Contact</td>
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<td></td>
<td>Betsy Emberley, President and Andrea Novakowski</td>
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<td>Address</td>
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<td><a href="mailto:andreanovakowski@gmail.com">andreanovakowski@gmail.com</a></td>
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<td>e-mail address</td>
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<td>9.</td>
<td>Name of Project</td>
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<td></td>
<td>Cultural Cooking Demo Series</td>
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<td>10.</td>
<td>Amount of request</td>
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<td>$1,250</td>
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### DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for: This project is a series of 3 to 5 cultural cooking demonstrations, where food is the means of exposing participants to different cultures. It is intended to help foster greater cultural understanding and connection across sub-groups in our community. The funds will be used to pay for ingredients as well as cookbooks which will then be added to the Ashland Public Library collection to be circulated for the community. The programs will be held at the Ashland Library with anticipated attendance of 50 at each demo.

12. Who will be responsible for managing the project? Volunteers from the Friends of the Ashland Public Library and Ashland is United.

13. Area and population served. **All residents of Ashland of all ages.**

14. How will outcome be measured? Program attendance, social media feedback, paper evaluations, and verbal feedback.
15. Brief description of organization.
FAL is an all-volunteer, non-profit organization that raises funds from book sales 3-4 times each year, memberships, individual and business contributions, business sponsorships, and public and private grants.

FAL sponsors high-quality programs for all ages at no charge, including:

Science – Hands-on, fun presentations demonstrating science for kids, and Star Parties for everyone.
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Programs for little ones – Puppets, storytelling and music for cooing infants and dancing toddlers.
Early Release Day Programs – Educational and entertaining programs--science, storytelling, music, live animals, and more--held on every early release day for grades K-5.

ASHLAND IS UNITED is a volunteer organization committed to fostering a welcoming, inclusive, respectful and caring community for all. They aim to help all community members feel they belong and are equal in our town. This grass-roots community group focuses on actions that:
- Build and strengthen bridges where they don’t yet exist, and
- Educate and expose people to new information and ideas.
Residents and town employees work together on the steering committee,
ensuring that our message can have a broad reach.

16. Final thoughts/points that should be considered. The Ashland Library is heavily used by all ages and by residents from all corners of town. It has been called Ashland’s cultural center. FAL has continued to strive to build partnerships and collaborate with other organizations and departments to strengthen our community.
This will be a safe, smart, and sustainable series to align with the values and celebrate the diversity of our town. It will also be intergenerational. Ashland is United’s Breaking Bread Together and Baking Bread Together events this spring have shown that there is an appetite for such experiences.
Re: Grant Submission

1 message

Betsy Emberley <president@friendsoftheapl.com>
To: Susan Robie <srobie@ashlandmass.com>

Tue, Apr 9, 2019 at 4:06 PM

Sorry! Forgot to add that this time. It is attached.

On Tue, Apr 9, 2019 at 1:14 PM Susan Robie <srobie@ashlandmass.com> wrote:

I wanted to let you know that the sub-committee reviewed the submission last night and asked me to reach out because they are looking for additional information.

Your submissions did include the level of detail they were looking for. More specifically they would like to understand how the dollars will be spent. We do not have any cost estimates or pricing for the items that will be purchased. You have provided a project Cultural Cooking and Demo Series but no details. I'm sure you have some type of budget that was used to determine how much funding to request and that is what I need.

Usually each submission includes a list of expenses that are associated with the request.

Once the additional information is provided the application will be reviewed again.

Thank you,

Have a great day!

---

Susan Robie
Executive Assistant
Town Manager/Board of Selectmen
Town of Ashland
a: 101 Main Street, Ashland, MA 01721
p: 508-532-7921
f: 508-881-0171

Please remember when writing or responding, the Massachusetts Secretary of State has determined that e-mail is a public record. This e-mail is intended to be conveyed only to the designated recipient(s) named above. Any use, dissemination, distribution, or reproduction of this message by unintended recipients is not authorized and may be unlawful.

2019 Cultural Cooking Demo Series Budget.pdf
31K
Proposed 2019 Cultural Cooking Demo Series Budget

 Approximately $100 total for cookbooks. Below are some possible examples.

https://www.amazon.com/Vegan-Richas-Indian-Kitchen-Traditional/dp/1941252095/ref=sr_1_8?keywords=Indian+cookbook&qid=1554832670&s=gateway&sr=8-8

https://www.amazon.com/Food-Cooking-Brazil-Traditions-Ingredients/dp/1903141931/ref=sr_1_1?keywords=brazilian+cookbook&qid=1554835370&s=gateway&sr=8-1


Approximately $30 per event for serving supplies (plates, bowls, napkins, utensils, cups) x 5 = $150.

Approximately $3.75 per person per demo for ingredients x 5 = $937.50

Electric double burner for food prep and safety $65
https://www.amazon.com/Cuisinart-CB-60-Cast-Iron-Double-Stainless/dp/B01JCEC8NI/ref=sr_1_3?keywords=electric+double+burner&qid=1554839958&s=gateway&sr=8-3

$100
+$150
+$937.50
+$65.00

=$1,257.50
Vegan Richa's Indian Kitchen: Traditional and Creative Recipes for the Home Cook Paperback – May 19, 2015
by Richa Hingle  (Author)

600 customer reviews

See all 2 formats and editions

Kindle  $8.69
Paperback  $15.60

Read with Our Free App
$7 Used from $10.00
$7 New from $11.1

The ultimate plant-based Indian cookbook by the creator of VeganRicha.com.

From delicious dals to rich curries, flat breads, savory breakfasts, snacks, desserts and much more, this book brings you Richa Hingle’s collection of plant-based Indian recipes inspired by regional cuisines, Indian culture, and local foods. Who would Read more

Report incorrect product information.

Discover Prime Book Box for Kids
Storytime just got better with Prime Book Box, a subscription that delivers editorially hand-picked children’s books every 1, 2, or 3 months — at 40% off List Price. Learn more

Frequently bought together

- Total price: $51.53
- Add all three to Cart
- Add all three to List

This item: Vegan Richa’s Indian Kitchen: Traditional and Creative Recipes for the Home Cook by Richa Hingle Paperback $15.60
- This item: Vegan Richa’s Everyday Kitchen: Epic Anytime Recipes with a World of Flavor by Richa Hingle Paperback $16.34
- This item: Minimalist Baker’s Everyday Cooking: 101 Entirely Plant-based, Mostly Gluten-Free, Easy and... by Dana Shultz Hardcover $19.59

Customers who bought this item also bought

The Staub Cookbook: Modern Recipes for... 100 achievable, modern recipes from top chefs and bloggers from around the country. Learn more

Ad feedback
The Food and Cooking of Brazil: Traditions, Ingredients, Tastes, Techniques, 65 Classic Recipes
Hardcover – January 16, 2012
by Fernando Farah  (Author)
22 customer reviews

Note: Available at a lower price from other sellers, potentially without free Prime shipping.

Learn how to create Brazilian classics and conjure up delectable desserts. Includes more than 400 stunning

Discover Prime Book Box for Kids
Story time just got better with Prime Book Box, a subscription that delivers editorially hand-picked children's books every 1, 2, or 3 months — at 40% off List Price. Learn more

Frequently bought together

Total price: $46.60
Add both to Cart
Add both to List

One of these items ships sooner than the other. Show details

This Item: The Food and Cooking of Brazil: Traditions, Ingredients, Tastes, Techniques, 65 Classic Recipes
by Fernando Farah  Hardcover $24.94

Churrasco: Grilling the Brazilian Way
by Evandro Caregnato  Hardcover $21.66

Customers who bought this item also bought
Baba's Kitchen: Ukrainian Soul Food: with Stories From the Village, third edition 3rd Edition
by Raisa Stone (Author), Raisa Marika Stohyn (Author)
101 customer reviews

Kindle
$9.99

Paperback
$28.47 - $29.99

Other Sellers
See all 3 versions

Buy used

Buy new
$28.47

FREE Delivery by Saturday for Prime members if you order within 11 hrs 8 mins. Details
In Stock.
Ships from and sold by Amazon.com. Gift-wrap available.

Note: Available at a lower price from other sellers, potentially without free Prime shipping.

More Buying Choices

8 New from $29.98
9 Used from $28.46

Note: Available at a lower price from other sellers, potentially without free Prime shipping.

-Ukrainian Canadian Congress Special Pick Top 3 Ukrainian Cookbook & Cultural Book for the past two years
Click on "Look Inside" at top of book cover photo for contents.
"Your book has us all laughing hysterically & uncontrollably! Daikoyu=thank you!"—Capital Ukrainian Festival,
Read more
Report incorrect product information.

Frequently bought together

Total price: $49.81
Add both to Cart
Add both to List
Cast-Iron Double Steel

Product reviews

When you choose FREE Checkout.

- Iron Double Burner
- Durable, 22.50 x 15.25 inches
- Primary burner: 500 watts, adjustable temperature controls
- Ready and safety "on" indicator lights. Independent adjustable thermostats with On and Ready indicator lights
- Non-slip feet for total stability while cooking

Compare with similar items

Used & new (24) from $45.49

Report incorrect product information.

Frequently bought together

- This item: Cuisinart CB-60 Cast-Iron Double Burner, Stainless Steel $64.99
- Norpro Nonstick 3 Sided Splatter Guard $5.55
- BLACK+DECKER TO3250XSB 8-Slice Extra Wide Convection Countertop Toaster Oven, Includes Bake Pan... $73.97
If more space is needed attach a separate piece of paper to the application.

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<tr>
<td>1.</td>
<td>Date</td>
</tr>
</tbody>
</table>
| 2. | Name of organization | Friends of the Ashland Library (FAL)  
                       | Ashland Garden Club  
                       | MOMS Club of Ashland |
| 3. | Contact             | Katie Emberley  
                       | Gretchen Bravacos  
                       | Jennifer Arcabascio |
| 4. | Address             | 66 Front Street |
| 5. | Telephone           | 508-494-9186 |
| 6. | Alt. Telephone      | none |
| 7. | Fax                 | kkemberley@gmail.com |
| 8. | e-mail address      | kkemberley@gmail.com |
| 9. | Name of Project     | Community Garden Party |
| 10.| Amount of request   | $750 |
11. The Garden Party will be an intergenerational community event. The Friends of the APL, the Garden Club, and the MOMS Club will come together at The Corner Spot on a 2019 summer weekend date to have a ~not so~ traditional garden party and a second location for simultaneous supplemental activities. We plan to have an open event where children and adults are welcome to get dressed up, or come as they are. We plan on having outdoor games and activities at The Corner Spot with iced tea and light snacks, and a ‘tea party’ at the APL with hot tea and finger sandwiches with indoor games and activities and entertainment. We encourage all types of families to (bring children and grandparents!) to come have fun. We plan on having flowers to plant in pots, garden themed games, decorate your own pot, and lawn games. With this grant we would be able to purchase flowers and plants to pot, the pots for DIY pot decorating, tea, snacks, and finger sandwiches, and possibly hire a local musician. We hope to have 200 people attend between the two locations.

12. Who will be responsible for managing the project? Volunteers from the Friends of the Ashland Public Library, the Ashland Garden Club, and the MOMS Club of Ashland will collaborate to manage the project.

13. Area and population served. All residents of Ashland of all ages.

14. How will outcome be measured? Program attendance, social media feedback, paper evaluations, and verbal feedback.
15. Brief description of organization.
FAL is an all-volunteer, non-profit organization that raises funds from book sales 3-4 times each year, memberships, individual and business contributions, business sponsorships, and public and private grants.

FAL sponsors high-quality programs for all ages at no charge, including:

Science – Hands-on, fun presentations demonstrating science for kids, and Star Parties for everyone.
Art – New exhibits every month (photos, paintings, sculptures) on display throughout the library. Additional hands-on workshops are offered several times per month.
Summer Reading Program - Children, Teens, and Adults can participate each summer.
Music – Classical, eclectic, world music, and jazz concerts held on Sunday afternoons.
Film – A variety of films to suit every interest: current adult, family, foreign and documentary films are shown regularly.
Programs for little ones – Puppets, storytelling and music for cooing infants and dancing toddlers.
Early Release Day Programs – Educational and entertaining programs--science, storytelling, music, live animals, and more--held on every early release day for grades K-5.

The Ashland Garden Club is a hands-on garden club, made up of Ashland, Massachusetts, residents committed to cultivating a beautiful town. With a range of gardening experience from zero to plenty, our members of all ages and professions donate time and labor to tend public garden spaces and planters around town. The MOMS Club of Ashland offers members opportunities to connect with other moms in town. We offer a monthly calendar of child-friendly activities, a monthly newsletter to keep you informed of club happenings, playgroups, a Mothercare program to provide meals after the arrival of a new baby or
during a family emergency, MOM'S Night Out events, a book club, parenting workshops, community service projects, and social events.

16. Final thoughts/points that should be considered. This is a collaborative project which will offer residents a chance to celebrate shared values and healthy choices in two of our most treasured public spaces.

Submit Grant Application to srobie@ashlandmass.com
BAA INVITATIONAL NUMBERS GRANT
APPLICATION

If more space is needed attach a separate piece of paper to the application.

GENERAL INFORMATION

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<td>1.</td>
<td>Date</td>
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<tr>
<td>2.</td>
<td>Name of organization</td>
<td>Friends of the Ashland Upper Charles Trail</td>
</tr>
<tr>
<td>3.</td>
<td>Contact</td>
<td>Matthew Marshquist</td>
</tr>
<tr>
<td>4.</td>
<td>Address</td>
<td>12 Wesson Road</td>
</tr>
<tr>
<td>5.</td>
<td>Telephone</td>
<td>781-561-5855</td>
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<tr>
<td>8.</td>
<td>e-mail address</td>
<td><a href="mailto:mattmarshquist@gmail.com">mattmarshquist@gmail.com</a></td>
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<tr>
<td>9</td>
<td>Name of Project</td>
<td>Friends of the Ashland Upper Charles Trail Organization Startup Funds</td>
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10. Amount of request $2,240

DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for

The Friends of the Ashland Upper Charles Trail was established to support the development of the Ashland Upper Charles Trail. The Upper Charles Trail will become a source of community identity and provide recreational opportunities and access to historic, natural and cultural sites for residents of Ashland. A 2015 "trail census" of the Milford portion of the Upper Charles Trail found that more than 2,000 riders used
the trail between 8am and 6pm. As the various sections of the Upper Charles Trail are completed, it is expected that the number of riders will increase. In addition to the benefits to residents, the people from within and outside of town who utilize the trail every day will provide tangible benefits to the Ashland businesses in proximity to the trail.

**The funds we are seeking will be used for two primary purposes:**

**Establishing a 501c3 organization $860:**

Our organization is pursuing 501c3 non-profit status in order to be able to accept tax-deductible donations. We hope to begin fundraising in support of trail development and maintenance in the summer of 2019 and having non-profit status would make this fundraising much easier.

**Education and marketing $1380:**

The funds requested will additionally assist in the production of communication and marketing materials to promote the benefits of the trail to residents and businesses. We plan to establish a web site and print brochures and promotional materials for use at outdoor events in town (Ashland Day, the Ashland Farmers Market etc). We have also received permission from the Upper Charles Trail Committee to place "future route of the Upper Charles Trail" signs at strategic locations to raise awareness of the trail. We will also be hosting trail walks throughout the year.

View appendix for more details.

---

12. Who will be responsible for managing the project?


13. Area and population served.

Residents and businesses in the town of Ashland primarily, (17,478 residents), with some benefit to residents of surrounding towns who will eventually use the trail. (14,925 in Hopkinton, 27,999 in Milford, 13,547 in Holliston, 4,119 in Sherborn.)

14. How will outcome be measured?

Our outreach and education efforts will be measured by participation in our events and growth in our membership list. We plan to participate in town events - Ashland Day, the farmer's market, summer concerts, major sports events etc. At these events, our goal is to talk to 20-40 residents per event and sign up 10+ new members. Over 2019, our goal is to grow our membership list from 246 email subscribers to 500 members. We plan to host several trail tour events throughout the year. In 2018 we walked the Dike Trail. In April we will walk along the Trolley Brook Trail. Over the remainder of 2019, we hope to host 6 or more trail tour events.
Becoming established as a non-profit will assist us in raising funds and implementing trail improvements. Success of this initiative will be measured by receiving 501c3 designation, opening a bank account and beginning to attract donations and sponsors.

15. Brief description of organization.

The Friends of the Ashland Upper Charles Trail (FAUCT) group was founded in October 2018 with a goal of supporting and promoting the development of Ashland’s section of the regional Upper Charles Trail multi-use path. It is an independent all-volunteer organization currently seeking 501(c)3 non-profit status.

**Mission Statement**

The mission of the Friends of the Ashland Upper Charles Trail is to promote the development and maintenance of the trail, educate the public and elected officials about the benefits of the trail and raise funds to support the trail through public outreach and special events.

16. Final thoughts/points that should be considered.

Below is a conceptual mockup of the proposed trail marker:
Submit Grant Application to srobie@ashlandmass.com
Friends of the Ashland Upper Charles Trail Startup Funds Grant

Funding Detail

Filing fees - Category Total $860
- Filing Articles of Incorporation in MA $35
- Certificate of Appointment of a registered agent in MA $10
- MA Non-profit Annual Report $15
- IRS Form 1023 Filing Fee $800

Marketing Materials – Category Total $1380
- 2' x 6' Banner - $80
  Alltype
- 24” x 36” Printout x2 - $60
- 36” x 48” folding board - $13
- Easel Stand $23
- Brochures - $230 for 500
- Business cards - $15 for 500
- 10 x 10 Events Tent and weights $375
- Web Site Domain - $26 for 2 years
- Web Site Hosting - $288 for 2 years
- Logo Design - $150 (Estimate)
- Future home/section of the Ashland Upper Charles Trail Signs
  - 4"x4"x8' $40 for four
  - Reflective sign $80 for four
**BAA INVITATIONAL NUMBERS GRANT APPLICATION**

- If more space is needed attach a separate piece of paper to the application.

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<td></td>
<td>3/28/19</td>
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<tr>
<td></td>
<td>Giulietta Nardone</td>
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<td>Giulietta Nardone</td>
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<td></td>
<td>86 Eliot Street Ashland</td>
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<tr>
<td></td>
<td>508 380 8799</td>
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<tr>
<td></td>
<td><a href="mailto:giuliettan@gmail.com">giuliettan@gmail.com</a></td>
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<tr>
<td></td>
<td>“I Love Food” Writing Adventure At 22 Eliot</td>
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<td>$550</td>
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</table>
11. Description of Project funds will be used for

The small grant will be used to run an afternoon writing program called "I Love Food" for local writers.

It will be held from 2 to 4 pm on a Saturday afternoon after the Ashland Farmer's Market to tie the fresh food we buy at the farmer's market to writing about our love of food and associated life experiences, such as memorable family gatherings, picnics or travel. Might be neat if the farmer's market folks could mention it a week in advance or flyers could be left at the market.

Shooting for June 21 or 28. Will be outside at 22 with access to the bathrooms.

Outside stimulates the mind and the palette. People do want a nearby bathroom and a little less traffic. Am hoping the location change to 22 Eliot solves these two issues.

The grant will be used to pay a PR/Marketing person to market the event, purchase food, flowers, supplies and non-alcoholic drinks like juice, soda and water, pay for materials to be copied/distributed and pay taxes on the income. There really isn't enough to get special event insurance, so I will need to use my own, although I will look into it again and if I get the grant use some of it, if financially feasible.

$ 225 PR/marketing
$ 50 Notebooks/Pens
$ 75 Handout Materials
$ 100 Food, Non-alcoholic drinks, Paper products and Flowers
$ 100 Federal and State taxes

12. Who will be responsible for managing the project?
Giulietta Nardone

13. Area and population served.
Ashland, writers 18 and older. Children 12 and over welcome if accom-
panied by a parent. Have had teens with parents attend in the past.

<table>
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<th>14. How will outcome be measured?</th>
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<tr>
<td>Evaluations: Have attached compiled ones from previous years.</td>
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<td>Different topic but same format.</td>
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<th>15. Brief description of organization.</th>
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<td>Writer and writing instructor who has been leading writing programs locally and on-line for ten years. Essays published in well-respected national magazines such as Psychology Today, Spirituality &amp; Health, national newspapers like the Boston Globe and popular anthologies like Chicken Soup for the Soul and broadcast on NPR public radio. Writing instructor in residence at Goodnow Library in Sudbury for two years.</td>
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<tr>
<th>16. Final thoughts/points that should be considered.</th>
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<tr>
<td>Food is a marvelous topic to write about. Our relationships with food harken back to our formative years. Just eating a cookie or smelling fresh baked bread can transport someone to an earlier time and place.</td>
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I just went to a reading to hear famous author Ann Hood read from her new book of essays: *Kitchen Yarns: Notes on Life, Love and Food*. She started talking about the blueberry muffins at the old Jordan Marsh and most everyone in the room who grew up in the area could relate. We will read one of her essays from the book.

Everyone seems to have a story about food. A good universal topic to explore in warm company in the great outdoors with bathroom access! And, yet, another way to expand creativity based programs in Ashland while simultaneously utilizing historic properties under the watchful care of Ashland.

Thank you for your consideration! GN

Submit Grant Application to srobie@ashlandmass.com
Submitted by Giulietta Nardone on 3/28/19 as supporting documentation for the “I Love Food” Writing Adventure Grant Application.

These are a sampling of evaluations from previous programs. Not everyone will fill one out.

Nature Writing At Warren Woods Evaluation
Saturday, May 20, 2017

BAA Grant Recipient: Julie Nardone

Dear Nature Writing Participant,

As part of the BAA grant that supported the program, I need to collect evaluations to send to the Board of Selectmen.

They will help obtain future writing grants.

Thank you for your comments!

Julie Nardone

Your First Name Only:

Jill

1. What did you like best about Nature Writing At Warren Woods?

The prompts were given in a “nature” setting. This made the writing, which was mostly about nature, flow quite well!

2. What did you like least about Nature Writing At Warren Woods?

Nothing. It was a great experience.

3. Were your expectations met for Nature Writing At Warren Woods?
Yes. Also, talking and sharing the writings with others was conducive to constructive criticism and progress for creativity.

4. What was your greatest takeaway from Nature Writing At Warren Woods?
Hearing the way others wrote about the same prompt is good for personal writing variety.

5. Would you recommend Nature Writing At Warren Woods to others?
YES!

6. What would you like the Ashland Board of Selectmen to know about Nature Writing At Warren Woods?

This was a great opportunity for new and seasoned writers to work and learn from each other. I wish there were more events like this one nearby!
Nature Writing At Warren Woods Evaluation
Saturday, May 20, 2017

BAA Grant Recipient: Julie Nardone

Dear Nature Writing Participant,

As part of the BAA grant that supported the program, I need to collect evaluations to send to the Board of Selectmen.

They will help obtain future writing grants.

Thank you for your comments!

Julie Nardone

Your First Name Only: Cynthia

1. What did you like best about Nature Writing At Warren Woods?
   Great syllabus for the workshop: a variety of writing exercises, an essay to read, discussion, resources, and instruction – all in just a short two hours – the time flew by. It was a great group of participants, too. They were all eager to share and learn. I also liked the theme of nature writing, which I had not explored prior to this workshop.

2. What did you like least about Nature Writing At Warren Woods?
   The sound of the traffic in the background.

3. Were your expectations met for Nature Writing At Warren Woods?
   I really didn’t know what to expect since I had not taken a workshop in nature before.

4. What was your greatest takeaway from Nature Writing At Warren Woods?
   I feel inspired to keep writing about nature, to take more workshops and to get published.

5. Would you recommend Nature Writing At Warren Woods to others?
   Yes! I wish we had more writing, art, photography and other such workshops regularly at Warren Woods!

6. What would you like the Ashland Board of Selectmen to know about Nature Writing At Warren Woods?
   See above, 1-5.
Nature Writing At Warren Woods Evaluation  
Saturday, May 20, 2017  

BAA Grant Recipient: Julie Nardone  

Dear Nature Writing Participant,  

As part of the BAA grant that supported the program, I need to collect evaluations to send to the Board of Selectmen.  

They will help obtain future writing grants.  

Thank you for your comments!  

Julie Nardone  

Your First Name Only: Steve  

1. What did you like best about Nature Writing At Warren Woods?  

The instructor is great. She has great technical knowledge as a publish author. She is also very warm and understands groups. She was able to make everyone feel special and bring out their strengths, making the groups into a cohesive whole.  

2. What did you like least about Nature Writing At Warren Woods?  

3. Were your expectations met for Nature Writing At Warren Woods?  

They were. I was able to write and have it critiqued in a safe environment. No pressure or pain, just help.
4. What was your greatest takeaway from Nature Writing At Warren Woods?

Write, write, write and then write some more. No one is expecting you to be the next Hemingway. But you can get better. These are the type of classes that help get you to break out and move forward.

5. Would you recommend Nature Writing At Warren Woods to others?

Absolutely. Things are always better outdoors. One can sit behind the glass looking out but to write from experience you must actually experience it. Nice to be away from a formal classroom setting.

6. What would you like the Ashland Board of Selectmen to know about Nature Writing At Warren Woods?

This is a very nice thing to support. There are a lot of budding writers out there needing a safe and yet profession place in which to get jump started. This is one of them

I would like to see the class extended to 6 or 7 hours. The only things needed are bathroom break facilities in the immediate area and a shelter to meet in if the weather in inclement. Cannot write on wet paper.

Nature Writing At Warren Woods Evaluation
Saturday, May 21, 2016

BAA Grant Recipient: Julie Nardone

Dear Nature Writing Participant,

As part of the BAA grant that supported the program, I need to collect evaluations to send to the Board of Selectmen.

They will help obtain future writing grants.

Thank you for your comments!
Julie Nardone

Your First Name:
Maureen

1. What did you like best about Nature Writing At Warren Woods?
Being in community with a diverse group, both age and skill wise and also the easeful manner in which it was facilitated to allow for some meandering.

2. What did you like least about Nature Writing At Warren Woods?
Hmmm....the bee flying around us at the end and testing us-although that too had it's lesson.

3. Were your expectations met for Nature Writing At Warren Woods?
The preparation, presentation and writing aspects were beyond my expectations. The only slight missing is that I expected that we were be walking about the trails a bit to get stimulated to write.

4. What was your greatest takeaway from Nature Writing At Warren Woods?
We all have a unique voice and sharing it allows for greater expansion within one’s own consciousness. I learn greatly from Nature and from different perspectives of other’s relationship to nature.

5. Would you recommend Nature Writing At Warren Woods to others?
Absolutely!
6. What would you like the Ashland Board of Selectmen to know about Nature Writing At Warren Woods?

Our time together was rich and seemed to just fly by. Being in that setting on our Warren Woods property while engaged in a dedicated learning activity was enlivening. I feel as though the afternoon left an impression on me that continued to prompt and inform me. Also, a greater appreciation of Nature and my relationship with it was evoked.

Nature Writing At Warren Woods Evaluation
Saturday, May 20, 2017

BAA Grant Recipient: Julie Nardone

Dear Nature Writing Participant,

As part of the BAA grant that supported the program, I need to collect evaluations to send to the Board of Selectmen.

They will help obtain future writing grants.

Thank you for your comments!

Julie Nardone

Your First Name Only: Sharath

1. What did you like best about Nature Writing At Warren Woods?

*The prompts and the format were good; Julie highlighted the things that stood out of each of the write-ups, this helped understand what aspects could stand out for a reader*
2. What did you like least about Nature Writing At Warren Woods?  
*Although the location was quite good, it was very near to the road and the vehicles passing by were slightly distracting.*

3. Were your expectations met for Nature Writing At Warren Woods?  
*Yes*

4. What was your greatest takeaway from Nature Writing At Warren Woods?  
*The suggestion to keep writing even if one had no ideas, and during that course some ideas will pop up.*

5. Would you recommend Nature Writing At Warren Woods to others?  
*Yes*

6. What would you like the Ashland Board of Selectmen to know about Nature Writing At Warren Woods?  
*It's a good format; Julie is a good moderator and it's good to be in a session with people having interests in writing.*

Nature Writing At Warren Woods Evaluation  
Saturday, May 21, 2016

BAA Grant Recipient: Julie Nardone

Dear Nature Writing Participant,

As part of the BAA grant that supported the program, I need to collect evaluations to send to the Board of Selectmen.

They will help obtain future writing grants.
Thank you for your comments!

Julie Nardone

Your First Name: Mary-Ellen

1. What did you like best about Nature Writing At Warren Woods?

2. Relaxed atmosphere, knowledgeable host, kept us moving, I liked being asked to write and read because it makes me just do it as opposed to getting distracted when on my own

3. What did you like least about Nature Writing At Warren Woods?

4. Nothing really. It may have been nice to have done a quick hike with everyone, but I suppose that is probably outside of the scope of the project.

5. Were your expectations met for Nature Writing At Warren Woods?  
   Yes, and then some! I left there feeling elated.

6. What was your greatest takeaway from Nature Writing At Warren Woods?
   A reminder to myself that everyone has a story and that I really need to get back to my writing roots and write more often.

7. Would you recommend Nature Writing At Warren Woods to others?
   Yes.

8. What would you like the Ashland Board of Selectmen to know about Nature Writing At Warren Woods?
9. It was a well structured, well thought out workshop that had very nice finishing touches on it such as handouts, snacks and drinks. It was definitely full of quality and all participants seemed to get something out of it. Most of all, it was just enjoyable and fun which you don’t always find these days. I highly recommend this program again if you can offer it.
Nature Writing At Warren Woods Evaluation
Saturday, May 21, 2016

BAA Grant Recipient: Julie Nardone

Dear Nature Writing Participant,

As part of the BAA grant that supported the program, I need to collect evaluations to send to the Board of Selectmen. They will help obtain future writing grants.

Thank you for your comments!

Julie Nardone

Your First Name: Deborah

1. What did you like best about Nature Writing At Warren Woods?
   The setting. It nurtured a positive and relaxed feeling, which made it much easier to open up and share.

2. What did you like least about Nature Writing At Warren Woods?
   I really don't. Honestly, I enjoyed it all.

3. Were your expectations met for Nature Writing At Warren Woods?
   Yes. Actually, they were exceeded.

4. What was your greatest takeaway from Nature Writing At Warren Woods?
   Motivation to start new projects from the writing prompts used in the workshop.

5. Would you recommend Nature Writing At Warren Woods to others?
   Definitely, yes.

6. What would you like the Ashland Board of Selectmen to know about Nature Writing At Warren Woods?
   Julie is a fantastic leader. She is prepared, organized and incredibly thoughtful of participants' work. I've been part of many writing workshops, and this one made me feel better—and more motivated—than any of them.

Thank you again!
Nature Writing At Warren Woods Evaluation
Saturday, May 21, 2016

BAA Grant Recipient: Julie Nardone

Dear Nature Writing Participant,

As part of the BAA grant that supported the program, I need to collect evaluations to send to the Board of Selectmen.

They will help obtain future writing grants.

Thank you for your comments!

Julie Nardone

Your First Name: Isabella

1. What did you like best about Nature Writing At Warren Woods?
   The writing prompts & not needing to share writing if don't want to. & the nature around

2. What did you like least about Nature Writing At Warren Woods?
   I don't know, I liked it all

3. Were your expectations met for Nature Writing At Warren Woods?
   Yes

4. What was your greatest takeaway from Nature Writing At Warren Woods?
   Being able to feel comfortable about sharing my writing

5. Would you recommend Nature Writing At Warren Woods to others?
   Yes!

6. What would you like the Ashland Board of Selectmen to know about Nature Writing At Warren Woods?
   It's a fun program and needs to continue

Thank you again!
Nature Writing At Warren Woods Evaluation
Saturday, May 21, 2016

BAA Grant Recipient: Julie Nardone

Dear Nature Writing Participant,

As part of the BAA grant that supported the program, I need to collect evaluations to send to the Board of Selectmen.

They will help obtain future writing grants.

Thank you for your comments!

Julie Nardone

Your First Name: Sophia

1. What did you like best about Nature Writing At Warren Woods?
   
   My favorite part of Nature Writing At Warren Woods was having the writing prompts and being able to share what was written with the group (which was very supportive).

2. What did you like least about Nature Writing At Warren Woods?
   
   I really liked the whole program, so I don't think there is anything that I didn't like.

3. Were your expectations met for Nature Writing At Warren Woods?
   
   Yes, my expectations were met; in fact, the program even exceeded my expectations.

4. What was your greatest takeaway from Nature Writing At Warren Woods?
   
   My greatest takeaway from Nature Writing At Warren Woods is a strong will to write and a confidence to share my writing with others.

5. Would you recommend Nature Writing At Warren Woods to others?
   
   Yes, definitely.

6. What would you like the Ashland Board of Selectmen to know about Nature Writing At Warren Woods?

   I would like the Ashland Board of Selectmen to know that the Nature Writing At Warren Woods is a great program that allows writers to be inspired and really think about their writing.

Thank you again!
**Request for Taxpayer Identification Number and Certification**

Go to www.irs.gov/FormW9 for instructions and the latest information.

**Flaut Your Difference, Inc.**

2 Business name/disregarded entity name, if different from above

**Giulietta The Muse**

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

- [ ] Individual/sole proprietor or single-member LLC
- [ ] C Corporation
- [ ] S Corporation
- [ ] Partnership
- [ ] Trust/estate
- [ ] Limited liability company. Enter the tax classification (L=C corporation, S=S corporation, P=Partnership)

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

- [ ] Other (see instructions)

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

- [ ] Exempt payee code (if any)
- [ ] Exemption from FATCA reporting code (if any)

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

86 Elliot Street

6 City, state, and ZIP code

Ashland, Ma 01721

7 List account number(s) here (optional)

**Requestor’s name and address (optional)**

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter.

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification Instructions. You must cross out item 2 above if you have been notified by the IRS that you are subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**

Signature of U.S. person

Date

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.
Addendum to the Ashland Sustainability Committee’s BAA Grant

- Flyer
  - $100 - Flyer, Poster and Handout printing
- Banner for public events
  - $130 - Banner
- Educational materials for public events
  - $160 - Post-it Super Sticky Easel Pad x6
  - $20 - Sharpie Flip Chart Markers x2
  - $20 Note pads
  - $300 Film Screenings
- Facebook Ads for events
  - $300
- Prize drawings
  - $100 Phillips Hue Starter Kit
  - $120 P3 P4400 Kill A Watt Electricity Usage Monitor x6
  - $150 Ecobee Smart Thermostat
AGREEMENT FOR SERVICES

Date: April 10, 2019
Project Name: PR for I Love Food Writing to be held in June 2019
Project Description: Write and disseminate a press release for print and online.
Client: Giulietta Nardone
Organization: Giulietta the Muse
Address: 86 Eliot St, Ashland, MA 01721
Phone: 508-881-3449

Project scope: Cynthia Whitty Communications (CWC) has been commissioned by the above mentioned client to promote I Love Food Writing to be held June 15 or 22, 2019, by writing and disseminating a press release for local print and online media and posting to local online calendars and social media.

Time spent on the project is estimated at four (4) hours.

The billing format will be: 4 hours at $56.25/hr, or $225.00 (discounted rate)

This contact is valid for a year from the date signed but can be terminated by either party with 30 days’ notice.

Client Approval
I agree to the terms described herein.

Client: ____________________________ Date: ____________________________

Please sign this agreement and send to me at your connivance. I will then send a signed copy to you for your records.

Please keep the attached Terms.

Thank you for choosing Cynthia Whitty Communications!
Cynthia Whitty Communications
148 Concord Street • Ashland, MA 01721
508-881-6297 • cynwhitty@aol.com

TERMS

1. **Expenses**: Cynthia Whitty Communications (CWC) will secure advanced approval from the client for any single expense not originally agreed upon. The client shall reimburse CWC for all expenses arising from this assignment. Expenses typically include federal express/UPS shipping charges.

2. **Estimates**: Fees and expenses quoted are estimates based on the information and project scope available before the project commencement. Final billing will reflect actual fees and expenses incurred. The client's approval shall be obtained for any increases in fees or expenses that exceed the original estimate by 10%. This contract and its terms and conditions are valid for ninety (90) days.

3. **Handling errors**: If printing errors occur after the client approves a proof that contained errors, it is the financial responsibility of the client for reprinting. If printing errors occur by CWC or a contractor of CWC that did not have client approval, it will be the financial responsibility of CWC for any corrections needed, including reprinting and distributing.

4. **Cancellation**: In the event of client cancellation of this assignment, ownership of content created by CWC shall be retained by CWC, and a cancellation fee for work completed, based on the amount of time worked and expenses already incurred, shall be paid by the client.

5. **Deadlines**: CWC’s ability to meet the requirements of the project is dependent upon the client’s adherence to the timeline as discussed or the materials and information such as feedback needed to complete the project. In the case of a client delay, the project target date will be renegotiated. Delays beyond three months may require the estimate to be revised and delays may cause the client to lose his or her place in the production queue.

6. **Confidentiality**: CWC shall treat as confidential all information relating to this project. CWC shall not, without prior consent of the client, use or disclose such information to persons not authorized by the client to receive same.

7. **Property of the client**: All information and property records pertaining to the client are and shall remain the property of the client.

8. **Indemnity**: CWC and its designees, and their respective directors, officers, partners, employees, attorneys and agents, shall be indemnified, reimbursed, held harmless and defended from and against any and all claims, demands, causes of action, liabilities, losses and expenses (including, without limitation, the disbursements, expenses and fees of their respective attorneys) that may be imposed upon, incurred by, or asserted against any of them, or any of their respective directors, officers, partners, employees, attorneys or agents, arising out of or related directly or indirectly to this Agreement. This paragraph, insofar as it applies to work undertaken while this agreement is in effect, shall survive the termination of this agreement.
Giulietta Nardone
BAA Grant: I Love Food Writing!
Addendum Budget Breakdown.

April 11, 2019

$ 225 PR/marketing:
Press release and marketing costs to hire PR/marketing Person. 4 hours @ $56.25 hour = $225.00. See attached estimate from Cynthia Whitty.

$ 50 Notebooks/Pens: $ 3.50 x 20 = $70.

$ 75 Handout Materials. 12-page resource guide that includes 2 food writing essay/memoir samples that we will read. 12 pages @ .25= $3 x 20 = $60.

Plus, a book I need to buy called “Will Write For Food by Diane Jacob,” which is $13.67 plus $3.99 shipping from Amazon would be $17.66. Total $77.66.

See below.
Food $100, Non-alcoholic drinks, Paper (no plastic) products and Flowers. I am bringing my own table and several chairs.

Need to buy tablecloth ($5), napkins (3.49), plates (3.49), cups ($3.50) and disposable cutlery $15.99 for up to 20. $31.47

Disposable Wooden Cutlery by ECOTION | Party Set | Eco-Friendly | Biodegradable | 100% All-Natural | Disposable Utensils | Show Your...

⭐⭐⭐⭐⭐ ✔️ 11

$15.99 ($0.80/10 Items)

Food: crackers, cheese, fruit, cookies. Need organic and gluten free for folks who are sensitive. $39.94.


Drinks: water and juice. $23

*Examples: Organic Strawberry Lemonade is $4.99
Organic Grape Juice is $6.99
Water: Lacroix $11 for 22.98*

**Grand Total = $114.39**

~

**Federal and State taxes.** $100. Federal 550 x 22% = 121. State Tax. $550 x 5.10% = $28. Total is $149.
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

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<td><strong>GENERAL INFORMATION</strong></td>
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<tr>
<td>1. Date</td>
<td>3/21/2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>GreenUp Ashland Committee</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Karyn Dann</td>
</tr>
<tr>
<td>4. Address</td>
<td>88 Warren Rd. Ashland MA</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508-868-1941</td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
<td></td>
</tr>
<tr>
<td>7. Fax</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:Kdann88@gmail.com">Kdann88@gmail.com</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Annual GreenUp Day</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$1500.00</td>
</tr>
</tbody>
</table>
11. Description of Project funds will be used for: The large expense will be the purchase of another outdoor recycle trash bin of $770. We had purchased one in 2017 that has been at Gryncel Park and with success. Ashland DPW would love for us to have another one placed at Stone Park, as they will be renovating the Kid Spot area. Every year at our annual town wide event we need to restock on misc. items like food/snacks/drinks/gloves/balloons averaging $200. This year we wanted to add to give away items at our event with GreenUp Ashland logo on them – reusable chip clips, reorder pens and phone holders for a total of $530.

12. Who will be responsible for managing the project?
Lusine Baghsarian
Karyn Dann
Kate D’Angelo
Brett Jackson
Mark Oram
Lisa Uglialoro
Jeanne Walker

13. Area and population served? The entire town and local businesses and groups are encouraged to participate. We inspire people of all ages to do contribute to the look of the town and be involved with an event that provides accomplishment and reward to the
14. How will outcome be measured? Measurement of success is gathered through the amount of participants and organizations that register for the event. We also value the amount of garbage bags collected from our DPW organization. We also expect an increase in the adopt-a-street program with more individuals and businesses in town this year.

15. Brief description of organization. The GreenUp Ashland Committee began in 2002 as an informal group of residents, initially calling themselves the Ashland Earth Day Committee. Initial founder of the organization was Mark Oram. The committee and community actions have grown since with our adopt-a-street program and seasonal newsletter. The GreenUp Ashland mission is to promote the stewardship of our town’s natural landscape and waterways and the livability of our community by involving residents, local organizations and businesses in town and also raising awareness about the benefits of a litter-free environment.
16. Final thoughts/points that should be considered. The GreenUp Ashland Committee strongly believes that this annual event offers the residents and businesses of Ashland a valuable civic engagement opportunity. They see it as more than just picking up litter, but a team building participation and a learning experience

Submit Grant Application to srobie@ashlandmass.com
BAA INVITATIONAL NUMBERS GRANT APPLICATION

* If more space is needed attach a separate piece of paper to the application.

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<td>5. Telephone</td>
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<td>7. Fax</td>
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<td>8. e-mail address</td>
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<td>9. Name of Project</td>
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<td>10. Amount of request</td>
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<tr>
<td><strong>DESCRIPTION OF ORGANIZATION</strong></td>
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<tr>
<td><strong>11.</strong> Description of Project funds will be used for to purchase and install new play item at Kids Spot</td>
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<tr>
<td><strong>Description attached</strong></td>
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<tr>
<td><strong>12.</strong> Who will be responsible for managing the project?</td>
</tr>
<tr>
<td><strong>13.</strong> Area and population served.</td>
</tr>
<tr>
<td><strong>14.</strong> How will outcome be measured?</td>
</tr>
<tr>
<td><strong>15.</strong> Brief description of organization.</td>
</tr>
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</table>
16. Final thoughts/points that should be considered. We are trying to expand the enjoyment at Kids Spot.

Submit Grant Application to srobie@ashlandmass.com
KIDS SPOT  Stone Park

We are attempting to raise funds to purchase and install the Topsy Turvy Spinner pictured here.

The equipment cost is $4,430 and installation is $1,560 for a total of $5,990.

We are seeking your donations to accomplish this and those who donate $50 or more will have a plaque with a name on it placed at Kids Spot or not. This is up to the donor. It could be there name or in honor or memory of someone else.

If you would like to participate in this project please fill out the information below as much as you would like.

Any funds in excess of the amount necessary for equipment and recognition will only be used for Kids Spot improvements.

| Name __________________________ | Phone __________________________ | * Plaque info for over $50 |
| Address ________________________ | Email __________________________ | * |
| City, ST, Zip __________________ | | * In Honor of __________________ |

Check Amount ________________
Make check payable to: Town of Ashland mark memo section "Kids Spot Spinner/other"

Mail this form and check to: Board of Selectmen
Town Hall
101 Main Street
Ashland, MA 01721

Any questions call Bill Gath 508-989-0181 or email Billgath@gmail.com
Re: BAA Grant Kids Spot

1 message

Bill Gath <billgath@gmail.com>
To: Susan Robie <srobie@ashlandmass.com>
Cc: David Foster <toolbox7072@yahoo.com>

Mon, Mar 4, 2019 at 1:34 PM

We collected $1580 to date and Dave is checking out if price has increased.

Bill Gath
Realty Executives Boston West
10 West Central Street
Natick, MA 01760
Cell: 508.989.0181
Fax: 508.744.6991
www.Billgath.com

E-mails sent or received shall neither constitute acceptance or conducting transactions via electronic means nor create a binding contract until and unless a written contract is signed by the parties.

On Mon, Mar 4, 2019 at 1:24 PM Susan Robie <srobie@ashlandmass.com> wrote:

Bill,

As I mentioned as feedback on your other submissions you need to be sure that your application is complete. You need to provide an update price quote for the spinner and you should also include the information about the donations you have received.

I believe Diane is working to see if anyone else has available funding as well.

Susan Robie
Executive Assistant
Town Manager/Board of Selectmen
Town of Ashland
a: 101 Main Street, Ashland, MA 01721
p: 508-532-7921
f: 508-881-0171

On Fri, Mar 1, 2019 at 3:02 PM Bill Gath <billgath@gmail.com> wrote:

Attached application and Kids Spot Flyer

Bill Gath
Realty Executives Boston West
M.E. O'BRIEN & SONS, INC.
17 Trotter Drive – PO Box 718 Medway, MA 02053-0718
508-359-4200 (phone) / 508-533-6342 (fax)
SDO Certified WBE (MA Only)

QUOTATION

Date: March 6, 2019 Page 1 of 2

Job: Kid Spot Playground
Location: Ashland, MA

Salesman: Joe Dufour, Sales Rep/kh Joe_Dufour@obrienandsons.com
Attention: David Foster dfoster@ashlandmass.com

We are pleased to offer our quotation on the following for the above subject job:

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<thead>
<tr>
<th>QTY</th>
<th>M#</th>
<th>DESCRIPTION</th>
<th>UNIT</th>
<th>TOTAL</th>
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<tbody>
<tr>
<td>(1)</td>
<td>205800A</td>
<td>Topsy Turny Spinner, direct bury, colors: TBD</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Total equipment</strong></td>
<td></td>
<td>$4,490.00</td>
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<tr>
<td></td>
<td></td>
<td><strong>MHEC B14 State Contract discount</strong></td>
<td></td>
<td>-(224.50)</td>
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<td></td>
<td></td>
<td><strong>Freight</strong></td>
<td></td>
<td>$660.00</td>
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<tr>
<td></td>
<td></td>
<td><strong>Total delivered</strong></td>
<td></td>
<td>$4,925.00</td>
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**Installation**
Certified installer to accept delivery and install spinner per the manufactures specifications

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<tr>
<td><strong>Total installation</strong></td>
<td></td>
<td>$1,800.00</td>
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<tr>
<td><strong>Total Project</strong></td>
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<td>$6,725.50</td>
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Please complete form below to proceed with an order. Thank you!

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<tr>
<th>Date:</th>
<th>Signature of Approval:</th>
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<tr>
<td>PO# (if any):</td>
<td>Printed Name:</td>
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<tr>
<td>Amount: S</td>
<td>Tax Exempt ID #:</td>
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<td>Ship to:</td>
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<tr>
<td>Bill to:</td>
<td></td>
</tr>
<tr>
<td>24-hr. before delivery Contact Name &amp; Phone #:</td>
<td></td>
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<tr>
<td>DATE WANTED:</td>
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**PLEASE READ – IMPORTANT NOTES – PLEASE READ** Continued....
Contractor/Customer is responsible for quantity, color and product confirmation.

M.E. O’Brien & Sons is NOT responsible for plan take-offs. All quantities, square footages, thicknesses, etc. are the responsibility of the purchaser. Please confirm and double check quantities quoted. It is the responsibility of the purchaser to approve/purchase items “per plan”.

Prices quoted are for 2019, are firm for 30 days and subject to review thereafter.

Prices based on quantities listed. Any change to quantities may impact prices quoted.

Prices do NOT include sales tax or resilient surfacing.

Standard manufacturer’s design, colors, specifications, and construction apply.

If ordered, upon receipt inspect entire delivery carefully, noting on delivery receipt ANY damage so a freight claim can be filed if damage is found after opening package(s).

Retention does not apply.

Returns must be made within 30 calendar days of receipt of order. Customer is responsible for re-stocking fee plus shipping charges (to and from) for all returned items.

Our terms are: to be arranged – all 1st orders will require execution of credit application to establish credit terms. Otherwise, payment in full at time of order.

Allow 4 to 6 weeks for delivery of materials after receipt of order and architectural approval if required.

If we can be of further assistance, please feel free to contact us. Thank you!
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

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<tr>
<td>2.</td>
<td>Name of organization</td>
<td>Individual</td>
</tr>
<tr>
<td>3.</td>
<td>Contact</td>
<td>Visi Tilak</td>
</tr>
<tr>
<td>4.</td>
<td>Address</td>
<td>24, Buckley Avenue, Ashland MA 01721</td>
</tr>
<tr>
<td>5.</td>
<td>Telephone</td>
<td>781-856-1869</td>
</tr>
<tr>
<td>7.</td>
<td>Fax</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>e-mail address</td>
<td><a href="mailto:visitilik@gmail.com">visitilik@gmail.com</a></td>
</tr>
<tr>
<td>9.</td>
<td>Name of Project</td>
<td>Ashland Authors Roundtable</td>
</tr>
<tr>
<td>10.</td>
<td>Amount of request</td>
<td>$2500.00</td>
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<tr>
<td></td>
<td></td>
<td>Breakdown: Honorarium for authors will range from $200-$400 depending on the popularity of the authors. In this series of 6-8 sessions, $2250 will be allocated towards Authors Honorariums. The rest of the $250 will be for marketing and incidentals such</td>
</tr>
</tbody>
</table>
as coffee and snacks for the readings.
### Description of Organization

#### 11. Description of Project funds will be used for

The Authors Roundtable will be a 6 - 8 series event where renowned Boston area authors, from diverse cultures will be invited to give a reading and will sit through a Q&A session. These are prominent authors who will be given an honorarium for speaking. A couple of authors who will be invited include, Crystal King (Italian Renaissance Culture and food based novel), Christopher Castellani (Author of a novel about Tennessee Williams) Anjali Mitter Duva (Author of historical novels about Indian Monarchs) and others.

#### 12. Who will be responsible for managing the project?

Visi Tilak and Volunteers

#### 13. Area and population served.

The Town of Ashland, neighboring town residents and visitors from the metrowest region

#### 14. How will outcome be measured?

Participants will be requested to fill out an evaluation. If this project is successful we will gradually increase the frequency of author visits to potentially become a monthly event.

#### 15. Brief description of organization.


She was one of the winners of the 2015 International Twitter Fiction Festival, where she live tweeted a "story in tweets". Her essays have also won awards from Writer’s Digest Magazine. She is actively involved as a board member with many town councils and not-for-profit groups in the areas of culture, art and writing. She holds two Master’s degrees in English and Journalism.

A die-hard vegetarian foodie, she edits two blogs. Besides a collection of short stories and a non-fiction book, she is currently at work on a novel and memoir. Also a ceramics and fine artist, she lives in the Boston Metro area with her husband and two children. More on her at [www.visitilak.com](http://www.visitilak.com). Her articles are
16. Final thoughts/points that should be considered.

Boston has been designated the first literary district in the world. We are lucky to be a suburb of this literary city which is resplendent with many literary organizations and several fabulous authors who reside here. Most readings by these authors are held in the city. It is an absolute need for Ashland and our metrowest community to benefit from the knowledge and diversity of these local authors. This project will endeavor to bring the authors into Ashland and have a reading every other month. Visi Tilak has served on Boston area writing Center boards, and is very well connected within the Boston Writing Community.

Submit Grant Application to srobie@ashlandmass.com
BAA INVITATIONAL NUMBERS GRANT APPLICATION

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<tr>
<td>3. Contact</td>
<td>Visi Tilak</td>
<td></td>
</tr>
<tr>
<td>4. Address</td>
<td>24, Buckley Avenue, Ashland MA 01721</td>
<td></td>
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<tr>
<td>5. Telephone</td>
<td>781-856-1869</td>
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12. **Who will be responsible for managing the project?**

Visi Tilak and Volunteers

13. **Area and population served.**

The Town of Ashland, neighboring town residents and visitors from the metrowest region

14. **How will outcome be measured?**

Participants will be requested to fill out an evaluation. If this project is successful we will gradually increase the frequency of author visits to potentially become a monthly event.

15. **Brief description of organization.**


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<td>2.</td>
<td>Name of Organization</td>
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<td>3.</td>
<td>Contact</td>
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<td>4.</td>
<td>Address</td>
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<td>5.</td>
<td>Telephone</td>
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<td>6.</td>
<td>Alt. Telephone</td>
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11. **Description of Project funds will be used for:**
   A series of 3 movie screenings at the CornerSpot during the summer of 2019:
   
   June 14, 2019 (rain date: June 21): *Ghostbusters*
   July 26, 2019 (rain date: August 2): *Jaws*
   August 23, 2019 (rain date: September 6): Tim Burton's *Dumbo*

   The requested amount covers the copyright for the films through Swank Motion Pictures and the materials needed to screen the films.

   The Federal Copyright Act says that copyrighted materials, like movies, can't be shown publicly unless they are properly licensed. Swank Motion Pictures provides the proper license for the movies so we are compliant with the Copyright Act. The copyright fee from Swank Motion Pictures is $325 per film for 3 films. Besides complying with the law, the fee also allows us to promote the title of the film in our marketing materials. Unfortunately, because it’s compliance with a federal law, they don’t offer a discount to non-profits, but they are giving us a discount to show 3 films.

   The movies will start at 8PM and end around 10PM. The CornerSpot will have food trucks available from 6-9PM and there will be a musical performance from 6-8PM. This will turn an outdoor movie night into an event for the whole family to enjoy while they wait for the sun to set.

   WACA TV will also be a booth set up with different activities for kids to help educate them about filmmaking and local media. There will also be current television schedules, information about upcoming classes, and information about an upcoming film festival in October.

   Besides the rights to the film, we also need a projector and a projector screen. Originally we looked into renting a projector screen through a Boston-based company, but after extensive research, we concluded that it would be more cost effective if we bought a projector and a 144" projector screen. Besides being more expensive broken down per day, the company couldn't guarantee rain dates. Plus they couldn't start the film until it was dark out. The projector we are looking at is good at filtering out ambient light sources, so even though the June 14th film might start a few minutes before sunset, the light won't interrupt the movie. As for the rest of the equipment, such as speakers and a DVD player, we can use things the cable station already owns.

   After the musical performance, and before each movie, WACA TV will offer an opportunity for local businesses to "advertise" themselves. We will play a series of commercial spots promoting local businesses or organizations in town.
12. Who will be responsible for managing the project?:
   Alison Rose and WACA TV in conjunction with Beth Reynolds and the CornerSpot.

13. Area and population served:
   The event targets an audience ranging from 10-99 years old who live in town. The
   films are all family friendly and are rated:
       - Ghostbusters - PG-13
       - Jaws - PG
       - Tim Burton’s Dumbo - PG

14. How will outcome be measured?
   The CornerSpot can comfortably fit about 100 people. Attendance will be counted at
   each screening. If the movies can draw a crowd close to 100 people, then I think this
   was a success. The movie screenings will be used to bring the community together for
   an evening of fun that everyone can enjoy. I think it’s important that families spend
   time together in the summer, and with a free movie screening, it gives everyone the
   opportunity to attend and make some new memories with their family.

15. Brief description of organization:
   WACA TV is Ashland’s local public, government, and education cable station. We
   cover a series of community events that range anywhere from sports games to gov-
   ernment meetings.

16. Final thoughts/points that should be considered:
   Besides bringing the community together for an evening of fun, we are trying to inspire
   our community to create television show, make films, and become passionate about
   community media.

Submit Grant Application to srobic@ashlandmass.com