Present: Steve Mitchell, Rob Scherer

Meeting called to order at 6 PM by Steve. Members reviewed the worksheet of grant applications.

Steve summarized the selection process. Rob noted the applications had results of previous funding. Steve recommended deferring payment for some grants until Spring as noted. Members reviewed each application, and agreed upon a recommended amount as listed in the accompanying worksheet. Discussion items noted in recommendation sheet for each application.

Steve suggested that as the total is growing, we consider a mechanism for the Select Board to suggest funding for projects. Suggested projects might be signs for Town Hall and UCTC. Discussion deferred to full Select Board.

Motion was made by Rob to make the recommendations as listed, seconded by Steve, and passed 2-0.

Meeting minutes were reviewed and approved at the meeting. Motion to approve minutes made by Steve and seconded by Rob. Minutes approved 2-0.

Meeting adjourned at 6:15 PM.

Document Referenced

BAA Grant Summary October Recommendations
<table>
<thead>
<tr>
<th>Name of Organization</th>
<th>Amount Requested</th>
<th>Amount Granted</th>
<th>Purpose</th>
<th>Past 12 Months</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>26.2 Foundation</td>
<td>$2,500.00</td>
<td>$2,000.00</td>
<td>Funds provided are used for the &quot;Mindess Marathon an other programs that promote heath, wellness and more.</td>
<td>2000.00</td>
<td></td>
</tr>
<tr>
<td>AHS Model UN</td>
<td>$2,105.00</td>
<td>$1,000.00</td>
<td>Funds would be used for the students to attend 2 conferences one at St. John’s Prep and the other at Lexington High School</td>
<td>2000.00</td>
<td></td>
</tr>
<tr>
<td>Annemarie’s Dance Centre/ Illuminate Downtown Ashland</td>
<td>$1,000.00</td>
<td>$1,000.00</td>
<td>Funds would be used to the support Arts Education in Ashland titled Illuminate Downtown Ashland and will be used to offset the expense of the event.</td>
<td>2000.00</td>
<td></td>
</tr>
<tr>
<td>Ashland American Legion Post 77 Baseball Program</td>
<td>$2,500.00</td>
<td>$1,000.00</td>
<td>Funding will be used to help defray some of the costs of running this program.</td>
<td>1000.00</td>
<td>Defer Payment to Spring</td>
</tr>
<tr>
<td>Ashland Auxiliary Police</td>
<td>$2,000.00</td>
<td>$2,000.00</td>
<td>Funds will be used to purchase jackets for the members</td>
<td>2410.00</td>
<td></td>
</tr>
<tr>
<td>Ashland Day Committee</td>
<td>$1,250.00</td>
<td>$1,250.00</td>
<td>The funding requested would be used to purchase additional lights for downtown</td>
<td>5950.00</td>
<td></td>
</tr>
<tr>
<td>Ashland Elder Services</td>
<td>$1,200.00</td>
<td>$1,200.00</td>
<td>Funding would be used for speakers and entertainment for the monthly coffees.</td>
<td>5000.00</td>
<td></td>
</tr>
<tr>
<td>Ashland Fire Department</td>
<td>$2,500.00</td>
<td>$2,500.00</td>
<td>The funding requested would be used to purchase items for the Ashland Fire Department annual fire prevention program. Additionally items are a major attraction during the Open House scheduled for October 12th.</td>
<td>350.00</td>
<td></td>
</tr>
<tr>
<td>Ashland Garden Club</td>
<td>$2,500.00</td>
<td>$2,500.00</td>
<td>Funds will be used to purchase soil and plants and to remediate the soil at the Post Office.</td>
<td>5000.00</td>
<td>Defer Payment to Spring</td>
</tr>
<tr>
<td>Ashland Health and Wellness</td>
<td>$2,394.88</td>
<td>$1,000.00</td>
<td>Funding would be used to purchase outdoor leisure activities. The games selected will allow for group activities that will improve the curriculum.</td>
<td>1000.00</td>
<td></td>
</tr>
<tr>
<td>Ashland High School Boys Hockey</td>
<td>$1,200.00</td>
<td>$1,200.00</td>
<td>Funds would be used to cover the cost of &quot;Captains Practices&quot; which is currently funded by the players.</td>
<td>1000.00</td>
<td></td>
</tr>
<tr>
<td>Ashland Youth Baseball and Softball</td>
<td>$2,500.00</td>
<td>$1,000.00</td>
<td>Funds would be used to replace the siding on the shed at the Warren School Softball Field.</td>
<td>1000.00</td>
<td></td>
</tr>
<tr>
<td>Defer Payment to Spring</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ashland Youth Soccer</td>
<td>$2,000.00</td>
<td>$1,000.00</td>
<td>Funding is used to offset the expenses of the running the program.</td>
<td>1000.00</td>
<td></td>
</tr>
<tr>
<td>Defer Payment to Spring</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>David Foster</td>
<td>$2,000.00</td>
<td>$2,000.00</td>
<td>Funding would be used and purchase Marathon Park Plaques</td>
<td>1400.00</td>
<td></td>
</tr>
<tr>
<td>Friends of the Ashland Library</td>
<td>$600.00</td>
<td>$600.00</td>
<td>Funding would be used to add a Sunday Concert Series to the programming at the Library</td>
<td>1625.00</td>
<td></td>
</tr>
<tr>
<td>GreenUp Ashland</td>
<td>$1,500.00</td>
<td>$1,500.00</td>
<td>Funding would be used to purchase an outdoor recycle trash bin and restock misc items for GreenUp Ashland.</td>
<td>1500.00</td>
<td></td>
</tr>
<tr>
<td>Defer Payment to Spring</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Corner Spot</td>
<td>$1,000.00</td>
<td>$1,000.00</td>
<td>Funds will be used to purchase 8 large flower posts that need to be changed out seasonally. The cost is estimated to be about 500.00 per season</td>
<td>2000.00</td>
<td></td>
</tr>
<tr>
<td>Defer Payment to Spring</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Metro West UN</td>
<td>$2,177.00</td>
<td>$1,200.00</td>
<td>The funding would be used to offset the cost of hosting the Model UN Conference on February 9, 2020 at Ashland High School</td>
<td>5000.00</td>
<td></td>
</tr>
<tr>
<td>Total Requests</td>
<td>$32,926.88</td>
<td>$20,950.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balance in Runners Acct.</td>
<td>$14,157.62</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>BAA Donation</td>
<td>$11,247.19</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balance in Gift Account</td>
<td>$22,985.55</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Available Balance</td>
<td>$98,390.36</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

### GENERAL INFORMATION

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Date</td>
<td>10/4/19</td>
</tr>
<tr>
<td>2.</td>
<td>Name of organization</td>
<td>26.2 Foundation</td>
</tr>
</tbody>
</table>
| 3. | Contact | Tim Kilduff – President  
Caitlin Jacques – Treasurer, Board of Directors |
| 4. | Address | PO Box 820 Hopkinton MA 01748  
Caitlin Home (23 Pennock Road, Ashland MA 01721) |
<p>| 5. | Telephone | Caitlin cell – |
| 6. | Alt. Telephone | Tim Cell – |
| 7. | Fax |   |
| 8. | e-mail address |   |
| 9. | Name of Project | 26.2 Foundation |
| 10. | Amount of request | $2,500 |</p>
<table>
<thead>
<tr>
<th>DESCRIPTION OF ORGANIZATION</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>11.</strong> Description of Project funds will be used for</td>
</tr>
<tr>
<td>1. Mindess Marathon initiatives - posters and t-shirts for students, race numbers for the event for every student (Cost ~$1,500-$2,000, depending on available funds)</td>
</tr>
<tr>
<td>2. Examined Life Program - we will be sending one Ashland Teacher through an extensive program in Greek Studies inn 2020 or 2021 (Cost ~$3,000 - $4,500)</td>
</tr>
<tr>
<td>3. Collaborating with Ashland High School to enhance the Thanksgiving Day &quot;football run&quot; from Hopkinton to Ashland (estimated cost $250-$500)</td>
</tr>
<tr>
<td><strong>12.</strong> Who will be responsible for managing the project?</td>
</tr>
<tr>
<td>26.2 Foundation, with representatives from Ashland.</td>
</tr>
<tr>
<td><strong>13.</strong> Area and population served.</td>
</tr>
<tr>
<td>Ashland students from each school.</td>
</tr>
<tr>
<td><strong>14.</strong> How will outcome be measured?</td>
</tr>
<tr>
<td>Success and continuity of the programs; each year, the 26.2 Foundation has been able to improve the programs and our involvement in the town from the previous year, and as a result of the continued improvements, we are able to further enrich our students' education and experiences in our school system and town.</td>
</tr>
<tr>
<td><strong>15.</strong> Brief description of organization.</td>
</tr>
<tr>
<td>The 26.2 Foundation is a non-profit 501(c)3 organization founded in 1996. Its mission is to promote and support the sport of marathoning, as well as health, wellness and economic development initiatives through strategic investments in innovative, multi-generational programs on local, regional, national and global levels.</td>
</tr>
</tbody>
</table>
16. Final thoughts/points that should be considered.

The Mindess Marathon has been a featured program that Mindess Students look forward to all year. We have worked closely with the school administrators to bring in guest speakers, provide cultural and educational ties to the Boston Marathon, and help children become aware of and involved in this prominent event that puts our town in an international spotlight on this important day each year. In addition to the Mindess Marathon, the 26.2 Foundation has now sent three Middle School Teachers through the Examined Life Program in Greek studies, which helps further enrich the curriculum in the classrooms. The cost of this program is approximately $3,000 - 4,500 per teacher. In 2019-2020, we look forward to pursuing additional opportunities to work within the Ashland schools.

17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have.

We received $1,000 two times (totaling $2,000) from the BAA Grants in December of 2018 and May of 2019, respectively.

During this time, we funded one Ashland teacher for the Examined Life Program at a cost of $3,540 (December 2018), donated $2,500 to the "Mindess Runs the World" expedition virtual reality kit for the school (March 2019), provided t-shirts to all the cross country runners for the Thanksgiving Day run for the football game ($450) and funded posters ($472) and race bibs ($197) for all of the students for the Mindess Marathon.

Please see invoices and checks for these items at the bottom.

18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check.

[PDF]

2019 W-9.pdf

19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used.
Submit Grant Application to srobie@ashlandmass.com
Foster-Carroll, Inc.
2 Chestnut Street
Hopkinton, MA 01748

Date | Invoice #
--- | ---
3/4/2019 | 495273

Bill To
26.2 Foundation
ATTN: Tim Kilduff
22 Ash St. suite 300
Hopkinton, MA 01748

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>J13782 680 Mindess Posters</td>
<td>597.00</td>
</tr>
<tr>
<td>J13782 680 Mindess Posters</td>
<td>-125.00</td>
</tr>
</tbody>
</table>

100# dull cvr, FOB: Hopkinton, MA
MA Sales Tax

Total
$472.00

Payments
$0.00

Balance Due
$472.00

Late payments are subject to interest charges of 1 1/2% per month and late charges of 5% per month and/or amount applicable by law. Printing Trade Custom: orders will be charged for exact quantity shipped not to exceed 10% over or under quantity ordered.
Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

26.2 Foundation, Inc.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ Limited liability company. Enter the tax classification (C=Corporation, S=Corporation, P=Partnership) ▶

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

☐ Exempt payee code (if any) ▶

Exemption from FATCA reporting code (if any) ▶

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

PO Box 820

Hopkinton, MA 01748

6 City, state, and ZIP code

7 List account number(s) here (optional)

Requester’s name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

Note: If the account is in more than one name, see the instructions for line 1. Also, see What Name and Number To Give the Requester for guidelines on whose number to enter.

Social security number

Employer identification number

0 4 3 2 7 9 9 9 0

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and

2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and

3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶

Date ▶

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Cat. No. 10210X
Athleteacenumbers: New Order # 100007846
1 message

Athleteacenumbers.com <info@athleteacenumbers.com>  
To: Caitlin Jacques

Tue, Mar 5, 2019 at 10:51 AM

THANK YOU FOR YOUR ORDER FROM
ATHLETEACENUMBERS.

Once your package ships we will send an email with a link to track your order. Your order summary is below. Thank you again for your business.

Your order #100007846
Placed on March 5, 2019 10:51:41 AM EST

<table>
<thead>
<tr>
<th>Item</th>
<th>Sku</th>
<th>Qty</th>
<th>Subtotal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Safety Pins *</td>
<td>ASTAOU0047</td>
<td>2</td>
<td>$23.00</td>
</tr>
<tr>
<td>Small Running Numbers Full Color *</td>
<td>RTYVHP0002</td>
<td>675</td>
<td>$162.00</td>
</tr>
</tbody>
</table>

Subtotal $185.00
Shipping & Handling $11.85
Grand Total $196.85

BILL TO:
Caitlin Jacques
26.2 Foundation (dba Hopkinton Athletic Association)
Ashland, Massachusetts, 01721
United States

SHIP TO:
Caitlin Jacques
26.2 Foundation (dba Hopkinton Athletic Association)
Ashland, Massachusetts, 01721
United States

PAYMENT METHOD:

Thank you, Athleteacenumbers!
HOPKINTON ATHLETIC ASSOCIATION INC.
P.O. BOX 820
HOPKINTON, MA 01748

DATE 2/17/2019

PAY TO THE ORDER OF: Ashland Public Schools

$2,500.00
Two thousand five hundred and 00/100 DOLLARS

FOR Mindess Runs the World Project

Caillou Jacques

Amount: 2500.00
Description: Check
Check Number: 3159
Posted Date: 3/11/2019
Transaction Type: History
HOPKINTON ATHLETIC ASSOCIATION INC.
P.O. BOX 820
HOPKINTON, MA 01748

63-7122/2113
3152
DATE 12/18/18

PAID TO THE ORDER OF The Examin'd Life $3,540.00
three thousand five hundred forty DOLLARS

MIDDLESEX SAVINGS BANK
NATICK, MA 01760

Josh Sweeney Participation

Caitlin Jacques
AUTHORIZED SIGNATURE

Barbara D. H.

TRN_DEBIT  SMCANDR  354000
Brookline 0472  93003 2472 0  0006

Amount: -3540.00
Description: Check
Check Number: 3152
Posted Date: 12/18/2018
Transaction Type: History
Hi Caitlin,
Please find attached the invoice for the tee order.

Thank you
Brenda

INVOICE 27006 DETAILS

DUE 12/27/2018

$450.00

Bill to
26.2 Foundation
P. O. Box 860
HOPKINTON, MA 01748
Gmail - Invoice 27006 from SPIRIT RECOGNITION, INC.

Ship to
26.2 Foundation
P. O. Box 860
HOPKINTON, MA 01748

Ship date
11/21/2018

Ship via
PICKED UP

Terms
Net 30

Sales rep
RM

Sale (Non-Tax) $450.00

TEES-G500-SAFETY GREEN-SCREENED ON THE FRONT IN BLACK - WASHLAND-HOPKINTON 2018 RUNNING OF THE GAME BALL DESIGN AND SCREENED ON THE BACK IN BLACK - A 26.2 FOUNDATION H

60 X $7.5

Balance due $450.00

SPIRIT RECOGNITION, INC.
PO Box 3006 PAWTUCKET, RI 02861
(401) 722-0500 WWW.SPIRIT.CC

If you receive an email that seems fraudulent, please check with the business owner before paying, or you can forward the email to spoof@intuit.com so we can look into it. Your security is important to us. Read more at security.intuit.com.
# BAA INVITATIONAL NUMBERS GRANT APPLICATION

If more space is needed, attach a separate piece of paper to the application.

<table>
<thead>
<tr>
<th>Date</th>
<th>9/25/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of organization</td>
<td>AHS Model UN</td>
</tr>
<tr>
<td>Contact</td>
<td>Elizabeth Hansen, Srijan Srivatsa, Eliza Kalenjian, Sidd Arvind, Adora Lei, Irene Katolichenko, Eli Prybyla</td>
</tr>
<tr>
<td>Address</td>
<td>65 East Union Street, Ashland, MA 01721</td>
</tr>
<tr>
<td>Telephone</td>
<td>5088810177 - AHS Main Office - Ask for Kelley St. Coeur, the principal (option 5). She will be able to transfer or take messages for all contacts.</td>
</tr>
<tr>
<td>Alt. Telephone</td>
<td>Secondary contact: Srijan Srivatsa - Student Leader</td>
</tr>
<tr>
<td>Fax</td>
<td>5088810186 - AHS Main Office</td>
</tr>
<tr>
<td>E-mail address</td>
<td><a href="mailto:ahs.mun.officers@gmail.com">ahs.mun.officers@gmail.com</a> --- forwards to all organizers of project</td>
</tr>
<tr>
<td>Name of project</td>
<td>AHS Model UN Transportation to St. John’s Prep’s MUN Conference</td>
</tr>
<tr>
<td>Amount of Request</td>
<td>$950</td>
</tr>
</tbody>
</table>
| How BAA Grant Money Received in the past 12 months by this Organization have been used | BAA Fall 2018 - Awarded $1000 for conference fees and transportation -Account #2800-54942
$297 was used for transportation to the AHS Model UN trip to Lexington, MA on February 2, 2019. The payee was Knights Limo Service.
$297 was used for transportation from the AHS Model UN trip to Lexington, MA on February 2, 2019. The payee was Knights Limo Service.
$406 was used to partially cover conference fees for Ashland Model UN’s participation in Lexington High School’s Model UN Conference. Please note that the conference fees not covered by this grant were paid using the AHS Model UN student activities account. The Payee was the Town of Lexington.
Please note that the funds awarded by this grant were used prior to the district’s enforcement of the Connolly Bus
Contract on school clubs (which binds school clubs to use Connolly Co’s School Busses for trips). This is why Connolly busses are used starting in the funds awarded in Spring 2019, despite Connolly Busses being less cost effective than Knights Limo Service.

**BAA Spring 2019 - Awarded $1000 for conference fees and transportation - Account**

$1000 was used to partially fund transportation to the AHS Model UN Trip to Exeter, NH on October 27, 2019. The remaining $125 was funded through the AHS Model UN student activities account. The Payee was Connolly Busses.

Please email ahs.mun.officers@gmail.com if any other information is needed regarding how any past BAA Grants were put to use.

| What will project funds be used for? | The AHS Model UN plans to attend Saint John’s Prep’s Model UN Conference in Danvers, MA on December 14, 2019. The project funds will be used for transportation to this conference. We estimate on taking 45 students to this conference, and thus will need one school bus. Since we are forced to do business Connolly Busses due to the Ashland District’s Contract, we estimate to spend $950 on transportation, which we are hoping can be covered by a BAA grant. In the rare case that we have excess funds, we plan on using them for our other numerous trips or miscellaneous club expenses. |
| Who is responsible for managing project? | Elizabeth Hansen - AHS Model UN Club Adviser  
Srijan Srivatsa - President  
Eliza Kalenjian - Vice President  
Sidd Arvind - Trip Organizer  
Adora Lei - Public Relations Officer  
Irene Katolichenko - Secretary  
Eli Prybyla - Treasurer |
| Area and Population served? | High School Population: Grades 9-12 |
| How will outcome be measured? | This endeavor will be measured by the number of students who attend conferences and the failure will be measured by how many students do not attend conferences because of financial restraints. |
| Brief description of organization | The Model UN is actually a new extracurricular in our school that was started in June 2018, but fortunately we’ve grown quite quickly since our founding! The student leadership consists of the following officers: Srijan Srivatsa (President), Eliza Kalenjian (Vice President), |
Sidd Arvind (Trip Organizer), Eli Prybyla (Treasurer), Ira Katolichenko (Secretary), and Adora Lei (Public Relations). The faculty adviser is Psychology Teacher, Ms. Hansen.

We explore international issues in mock debates, similar to the actual United Nations, as we each pretend to represent a country while using conversation to reach a solution on various topics. In our club, we encourage diplomacy as we explore news and important events! The Model UN Club engages students in a political simulation where people can experience diplomacy, debate, and conflict resolution. We discuss global issues, mimicking the actual United Nations, while learning and talking about various current events. We meet every Wednesday after-school (2:45pm-3:40pm) in Ms. Hansen's room. Our club meetings consist of a topic and everyone representing a "country" while arguing for that country's opinions. At “conferences” that we travel to, we do exactly this, but with delegates from Model UN clubs in other schools!

| **Final thoughts/points that should be considered** | The AHS Model UN is grateful to have been part of the BAA grant applications since the founding of the club. We hope to continue this in the future for years to come, allowing club members to explore international issues and debate without worrying about finances. Thank you in advance for your consideration. |
**BAA INVITATIONAL NUMBERS GRANT APPLICATION**

If more space is needed, attach a separate piece of paper to the application.

<table>
<thead>
<tr>
<th>Date</th>
<th>9/25/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of organization</td>
<td>AHS Model UN</td>
</tr>
<tr>
<td>Contact</td>
<td>Elizabeth Hansen, Srijan Srivatsa, Eliza Kalenjian, Sidd Arvind, Adora Lei, Irene Katolichenko, Eli Prybyla</td>
</tr>
<tr>
<td>Address</td>
<td>65 East Union Street, Ashland, MA 01721</td>
</tr>
<tr>
<td>Telephone</td>
<td>5088810177 - AHS Main Office - Ask for Kelley St. Coeur, the principal (option 5). She will be able to transfer or take messages for all contacts.</td>
</tr>
<tr>
<td>Alt. Telephone</td>
<td>Secondary contact: Srijan Srivatsa - Student Leader</td>
</tr>
<tr>
<td>Fax</td>
<td>5088810186 - AHS Main Office</td>
</tr>
<tr>
<td>E-mail address</td>
<td><a href="mailto:ahs.munOfficers@gmail.com">ahs.munOfficers@gmail.com</a> --- forwards to all organizers of project</td>
</tr>
<tr>
<td>Name of project</td>
<td>AHS Model UN Conference Fees for Lexington High School’s MUN Conference</td>
</tr>
<tr>
<td>Amount of Request</td>
<td>$1155</td>
</tr>
</tbody>
</table>

**Statement about previously BAA Grant Funds given to us**

The AHS Model UN feels very fortunate that during the spring 2019 round, the BAA has awarded them $1000 to be used for conference fees and transportation. All of these funds have been used for the AHS Model UN trip to Exeter, NH on October 27, 2019. At the end of this grant application, please see invoice for the bus transportation to Exeter, NH that was partially covered by the BAA grant. Please email [ahs.munOfficers@gmail.com](mailto:ahs.munOfficers@gmail.com) if any other information is needed.

**What will project funds be used for?**

The AHS Model UN plans to attend Lexington High School’s Model UN Conference in Lexington, MA on February 1, 2020. The project funds will be used for conference fees regarding this trip. We estimate on taking 45 students to this conference. The conference charges $25/member, which totals to $1125 of delegate fees. Along with the school fee of $35, the grand total of conference fees winds up to be $1155, which we are hoping can be covered by a BAA grant. In the
| Who is responsible for managing project?          | Elizabeth Hansen - AHS Model UN Club Adviser  
 | Srijan Srivatsa - President                     |  
 | Eliza Kalenjian - Vice President                |  
 | Sidd Arvind - Trip Organizer                   |  
 | Adora Lei - Public Relations Officer            |  
 | Irene Katolichenko - Secretary                  |  
 | Eli Prybyla - Treasurer                         |  
| Area and Population served?                     | High School Population: Grades 9-12          |
| How will outcome be measured?                    | This endeavor will be measured by the number of students who attend conferences and the failure will be measured by how many students do not attend conferences because of financial restraints. |
| Brief description of organization                | The Model UN is actually a new extracurricular in our school that was started in June 2018, but fortunately we've grown quite quickly since our founding! The student leadership consists of the following officers: Srijan Srivatsa (President), Eliza Kalenjian (Vice President), Sidd Arvind (Trip Organizer), Eli Prybyla (Treasurer), Ira Katolichenko (Secretary), and Adora Lei (Public Relations). The faculty adviser is Psychology Teacher, Ms. Hansen.  
  We explore international issues in mock debates, similar to the actual United Nations, as we each pretend to represent a country while using conversation to reach a solution on various topics. In our club, we encourage diplomacy as we explore news and important events! The Model UN Club engages students in a political simulation where people can experience diplomacy, debate, and conflict resolution. We discuss global issues, mimicking the actual United Nations, while learning and talking about various current events. We meet every Wednesday after-school (2:45pm-3:40pm) in Ms. Hansen’s room. Our club meetings consists of a topic and everyone representing a "country" while arguing for that country's opinions. At "conferences" that we travel to, we do exactly this, but with delegates from Model UN clubs in other schools! |
| Final thoughts/points that should be considered  | The AHS Model UN is grateful to have been part of the BAA grant applications since the founding of the club. We hope to continue this in the future for years to come, allowing club members to explore international issues and debate without worrying about finances. Thank you in advance for your consideration. |
Request for Taxpayer Identification Number and Certification

1. Name as shown on your income tax return. Name is required on this line; do not leave this line blank.

Town of Ashland

2. Business name/disregarded entity name, if different from above

Ashland Public Schools

3. Check appropriate box for federal tax classification; check only one of the following seven boxes.

☐ Individual/sole proprietor or
☐ Corporation
☐ Partnership
☐ Trust/estate
☐ Limited liability company

Note. For a single-member LLL, LLC, or disregarded entity, check the appropriate box on the line above for the tax classification of the single-member owner.

4. Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3)

☐ Exempt payee code (if any)
☐ Exemption from FATCA reporting code (if any)
☐ None

Municipality

5. Address number, street, and apt. or suite no.

101 Main St. (Town Hall)/ 87 West Union St. (School Business Office)

6. City, state, and ZIP code

Ashland, MA 01721

7. List account number(s) here (optional)

Requester's name and address (optional)

Part I

Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number

Part II

Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and

2. I am not subject to backup withholding because:
   (a) I am exempt from backup withholding, or
   (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or
   (c) the IRS has notified me that I am no longer subject to backup withholding; and

3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA codes (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here

Signature of U.S. person

Date 10/4/19

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we released it) is at www.irs.gov/fw9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN), which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report an information return on an information return the amount paid to you, or other amount reportable on an Information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of Income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued);

2. Certify that you are not subject to backup withholding; and

3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocatable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA codes (if any) indicating that you are exempt from the FATCA reporting is correct. See What is FATCA reporting? on page 2 for further information.
CHARTER CONFIRMATION
Date: 09/03/19
Confirmation No. 147224

Ashland School Dept
87 W Union St
Business Office
Ashland, MA 01721

Thank you for selecting Michael J. Connolly & Sons, Inc. for your upcoming charter trip. This is confirmation that your trip has been booked. Please review to make sure all information is correct.

Group Name: Elizabeth Hansen
Group Leader: Elizabeth Hansen

Trip Date: Sunday, October 27, 2019
Bus Arrival Time: 6:15 am
Bus Leave Destination Time: 5:45 pm
Bus Return/End Time: 7:15 pm
Round Trip, Shuttle or One Way: RT

Pickup Location: Ashland HS

Destination: Phelps Science Center, Exeter, NH
Details:

Total price for trip for all buses: $1,225.00

*Please reconfirm trip three (3) business days prior to trip date by calling 508-653-8262.
*If you need to change any of the above information, go to our web site and choose Charter Change Form.
*If you need to cancel this trip, go to our web site and choose Charter Cancellation Form.
*Contact us by email at charter@connollybus.com or by telephone at 508-653-8262.
*Trip subject to Terms and Conditions attached to email with this Confirmation.
Re: BAA Grant Submission

1 message

AHS Model UN <ahs.mun.officers@gmail.com>  
To: Susan Robie <srobie@ashlandmass.com>  
Cc: "Kelley St. Coeur" <kstcoeur@ashland.k12.ma.us>, Elizabeth Hansen <ehansen@ashland.k12.ma.us>

Mon, Oct 7, 2019 at 2:37 PM

Oh, yikes! We would like to apologize. We thought the limit was $2500 per project. We didn't realize it was $2500 per organization. Please just include pages 13-15 and 22-23 of the original document. We are very sorry for the misunderstanding.

Also, please find the attached W9 form from the business office. Please let me know if there is anything else that is needed to process the application!

 אלו תведение נוחת החשד

AHS Model UN Officers
Twitter: @ashlandMUN
instagram: @ahs_mun
Website: https://sites.google.com/site/ashlandhsmodelun

On Mon, Oct 7, 2019 at 12:51 PM Susan Robie <srobie@ashlandmass.com> wrote:
I've received the BAA Grant submissions from AHS Model UN. We received 21 grant applications totalling $31,915.00. The purpose of the grant opportunity is to provide funding opportunities for those that wouldn't have an opportunity otherwise. We limit each group to 1 grant totalling a maximum of 2,500.00. Putting the limitation in place allows us to maximize those that may benefit from this grant program. We provide grant opportunities twice a year so you will have an opportunity to submit another application in the spring.

Please review the submissions and let know which one you would like me to move forward with.

Have a great day!

Susan Robie
Executive Assistant
Town Manager/Select Board
Town of Ashland
a: 101 Main Street, Ashland, MA 01721
p: 508-532-7921
f: 508-881-0171

On Thu, Oct 3, 2019 at 9:57 PM AHS Model UN <ahs.mun.officers@gmail.com> wrote:
To whom it may concern:

Please find attached projects that the Ashland High School Model UN would like to submit as a BAA Grant proposal. We have multiple projects but we have merged them all into one file. We are waiting for a filled out W9 form from the APS Business Office and will send it as soon as we get it. Please note that we are not the same organization as MetroWest MUN who might also be submitting a project or two for the BAA grant (we just have similar logos and the same W9 form since both of us do finances through Ashland Public Schools). We have included information about how any BAA grant money awarded in the past 12 months has been used. Thank you so much for this opportunity and please feel free to contact us with any questions!

AHS Model UN Officers
Twitter: @ashlandMUN
instagram: @ahs_mun
Website: https://sites.google.com/site/ashlandhsmodelun

Please remember when writing or responding, the Massachusetts Secretary of State has determined that e-mail is a public record. This e-mail is intended to be conveyed only to the designated recipient(s) named above. Any use, dissemination, distribution, or reproduction of this message by unintended recipients is not authorized and may be unlawful.
BAA INVITATIONAL NUMBERS GRANT 
APPLICATION

* If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong>GENERAL INFORMATION</strong></td>
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<tr>
<td>1. Date</td>
<td>10/1/19</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Annemarie's Dance Centre</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Chrissy Reynolds</td>
</tr>
<tr>
<td>4. Address</td>
<td>111 Cherry Street Ashland MA</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508-881-5109</td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
<td></td>
</tr>
<tr>
<td>7. Fax</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td></td>
</tr>
<tr>
<td>9 Name of Project</td>
<td>Illuminate Downtown Ashland</td>
</tr>
<tr>
<td>10 Amount of request</td>
<td>$1,000.00</td>
</tr>
</tbody>
</table>
11. Description of Project funds will be used for - A non-profit organization, a business and local government have partnered together to create an event that focuses on Arts Education in Ashland titled Illuminate Downtown Ashland. Luminaires will light the path from Annemarie’s Dance Centre on Cherry Street, to The Corner Spot, Ocean House, Bagel Table, Needham Bank, Ashland Reiki, Blush Bouquets, Town Hall and local restaurants, Saturday December 14th from 4:30 – 7:30PM. The walkable loop will feature artwork, music, dance and crafts. New luminaires will be made by Ashland residents and put on display throughout the walk. Funds raised will be put towards luminaries, police detail and performing artists/musicians. Funds will also be used for marketing the event.

12. Who will be responsible for managing the project? Chrissy Reynolds Owner/Director of Annemarie’s Dance Centre.

13. Area and population served. Ashland Residents
14. How will outcome be measured? The amount of people that attend the event will show its success. The project goals are two-fold. Increase foot traffic to the downtown area while showcasing various ways arts is thriving in Ashland. Last year the event was able to get coverage in the Local Town Pages, Framingham Source and the Metro-West Daily News.

15. Brief description of organization. Annemarie’s Dance Centre is in its’ 42nd year of business in the town of Ashland. Its’ primary focus is to provide a quality dance education to all students interested in learning. The studio’s mission is to engage its students in community rather than competition. For this event the studio has partnered with Arts! Ashland Alliance and the town’s economic development office.

16. Final thoughts/points that should be considered. The hope for this year's event is to create a large scale art project in the windows of town hall. We anticipate the lighting to be the most expensive component of the project. If we were to purchase the lighting it would cost $50.00 per window. I am currently looking into renting lighting equipment through the studio’s lighting designer. I should have more detailed information about specific cost once the lighting designer does a walk through of town hall. It may be less expensive to
rent the lighting equipment.

17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have. I have enclosed checks for the entertainment that was hired for each of the venues.

18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check. A W9 form is enclosed. Please note I am happy to drop off a signed copy if my email acknowledgment is not enough.

19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used. The large scale art project is still in discussion. If the town hall window display proves impossible I have connected with a mixed media/light display artist. Her website is sarahbrophystudio.com.

Submit Grant Application to srobie@ashlandmass.com
The Enid Hup
111 Ferry St
Ashland, MA 01721

PAY TO THE ORDER OF
Middlesex Savings Bank
FOR Dec 8th event

One hundred and fifteen dollars 00/00

DATE 10/12/18

SIGNED
12/10/2018

The Dance Artery
DBA Annemarie's Dance Center
111 Cherry St
Ashland, MA 01721

Joe Stillitano
$100.00
One hundred dollars 0/100

Middlesex Savings Bank
Institute Ashland

12/19/2018

The Dance Artery
DBA Annemarie's Dance Center
111 Cherry St
Ashland, MA 01721

Gilded Harps
$400.00
Four hundred dollars 0/100 cents

Middlesex Savings Bank
Institute Ashland

12/11/2018
12/17/2018

THE DANCE ARTERY
DBA ANNEMARIE'S DANCE CENTER
111 CHERRY ST
ASHLAND, MA 01721

PAY TO THE ORDER OF
Charles Giorgi

$ 100.00

THE DANCE ARTERY
DBA ANNEMARIE'S DANCE CENTER
111 CHERRY ST
ASHLAND, MA 01721

DATE 12/13/18

PAY TO THE ORDER OF
Clyde Wheatley

$ 250.00

THE DANCE ARTERY
DBA ANNEMARIE'S DANCE CENTER
111 CHERRY ST
ASHLAND, MA 01721

DATE 12/13/18

PAY TO THE ORDER OF
Marc Trella

$ 200.00

THE DANCE ARTERY
DBA ANNEMARIE'S DANCE CENTER
111 CHERRY ST
ASHLAND, MA 01721

DATE 12/8/18

PAY TO THE ORDER OF
Charles Giorgi

$ 100.00

THE DANCE ARTERY
DBA ANNEMARIE'S DANCE CENTER
111 CHERRY ST
ASHLAND, MA 01721

DATE 12/8/18

PAY TO THE ORDER OF
Clyde Wheatley

$ 250.00

THE DANCE ARTERY
DBA ANNEMARIE'S DANCE CENTER
111 CHERRY ST
ASHLAND, MA 01721

DATE 12/8/18

PAY TO THE ORDER OF
Marc Trella

$ 200.00
BAA INVITATIONAL NUMBERS GRANT APPLICATION

* If more space is needed attach a separate piece of paper to the application.

<p>| | | |</p>
<table>
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<tr>
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<tbody>
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<td>Date</td>
<td>9 September 2019</td>
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<tr>
<td>2.</td>
<td>Name of organization</td>
<td>Ashland American Legion Post 77 Baseball Program</td>
</tr>
<tr>
<td>3.</td>
<td>Contact</td>
<td>Richard C. Powell</td>
</tr>
<tr>
<td>4.</td>
<td>Address</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Telephone</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Alt. Telephone</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Fax</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>e-mail address</td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td>Name of Project</td>
<td>Ashland American Legion Baseball Program</td>
</tr>
<tr>
<td>10.</td>
<td>Amount of request</td>
<td>$2,500.00</td>
</tr>
</tbody>
</table>
11. Description of Project funds will be used for. The funds will be used to help pay for the following expenditures. Players hats, socks, belts, coaches' jackets, shorts, $1,780.000. Field rentals, umpire fees at $170.00 per game. This season we played 28 games with 16 home games, $2,720.00. We have expanded our coaching staff to four coaches. And the will receive a small stipend to help cover their travel gas and expenses. $3,000.00.

12. Who will be responsible for managing the project? Richard C. Powell is the Manager and Nick Moscaritolo is special assistant to the Manager. This is Richard’s 24th year managing this Legion Baseball Program.

13. Area and population served. **Senior Boys U19 in the assigned District 5 Area.**

14. How will outcome be measured? Our Legion Baseball Team had our most successful season in the history of our Legion Baseball Program. 21-6-1 winning our District 5 Championship and finished second in the State Championship. The highest finish in our Legion Baseball Program. Our community followed our success all summer long putting Ashland, MA on the map for Legion Baseball. We set our goals high for this year and will follow up next year to make it to the American Legion Baseball World Series in 2020.
15. Brief description of organization. Ashland Legion Baseball has a team of professional coaches comprised of a Manager, Head Coach and three assistant coaches. Richard Powell Manages the program and Nick Moscaritolo is his assistant. Jake Obid, is our Head Coach with Andrew Keim, Dylan O'Leary and Mike Messer are his assistant coaches.

16. Final thoughts/points that should be considered. This year because of our success we had to play more games and incurred more expenses beyond our normal 18 game schedule. The good news is we were able to win our District 5 Championship and then moved on to the State Championship games and were one game away from going to the Regional Championship. We will have to budget and raise more funds for next year to be ready for our team's success going forward.

17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have. I have attached our invoices and cancelled check for the purchase of uniform items (see #11)
18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check. (W-9 is attached.)

19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used (see attached invoice)

Submit Grant Application to srobie@ashlandmass.com
<table>
<thead>
<tr>
<th>Description</th>
<th>Price</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Balance Baseball Pants</td>
<td>40</td>
<td>100.00</td>
</tr>
<tr>
<td>Custom Pickup Hats w/ Embroidery</td>
<td>24</td>
<td>720.00</td>
</tr>
</tbody>
</table>

**TOTAL: 800.00**
Front of check

FRIENDS OF ASHLAND
LEAGUE BASEBALL POST 77

June 4, 2019

Notick Outdoor Store
One Thousand Seven Hundred Eighty-One

TD Bank

INVOICES 2368183489

Back of check
W-9

Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

James O. Carey Association, Inc.

2 Business name/described entity name, if different from above

Ashland Legion Post 77

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership)

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions)

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3)

Exempt payee code (if any)

Exemption from FATCA reporting code (if any)

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

40 Summer St.

6 City, state, and zip code

Ashland, MA 01721-2623

7 List account number(s) here (optional)

Requestor's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For Individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter.

Social security number

Employer Identification number

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and

2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and

3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have not been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Signature of U.S. person

Richard "Don" see Manager

Date 3/4/19

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to fill an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

* Form 1099-DIV (dividends, including those from stocks or mutual funds)

* Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)

* Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)

* Form 1099-S (proceeds from real estate transactions)

* Form 1099-K (merchant card and third party network transactions)

* Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)

* Form 1099-C (canceled debt)

* Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.
# BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | | |</p>
<table>
<thead>
<tr>
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<tr>
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<td><strong>Date</strong></td>
<td>10/02/2019</td>
</tr>
<tr>
<td>1.</td>
<td>Name of organization</td>
<td>Ashland Auxiliary Police</td>
</tr>
<tr>
<td>2.</td>
<td>Contact</td>
<td>Aux. Sgt. James Schmidt</td>
</tr>
<tr>
<td>3.</td>
<td>Address</td>
<td>137 Main St Ashland Ma.</td>
</tr>
<tr>
<td>4.</td>
<td>Telephone</td>
<td></td>
</tr>
<tr>
<td>5.</td>
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<td>508-881-1212</td>
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</tr>
<tr>
<td>7.</td>
<td>e-mail address</td>
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<tr>
<td>8.</td>
<td>Name of Project</td>
<td>Ashland Auxiliary Police Program</td>
</tr>
<tr>
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<td>Amount of request</td>
<td>$2,000.00</td>
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<tr>
<td>Description of Organization</td>
<td></td>
<td></td>
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<td>----------------------------</td>
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</tr>
<tr>
<td>11. Description of Project funds will be used for <strong>See attachment.</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| 12. Who will be responsible for managing the project? Aux. Sgt. Leo Doucette |

| 13. Area and population served. Residents and Community of the Town of Ashland. |

| 14. How will outcome be measured? Auxiliary P. D. will be able to continue to provide professional level of service to the town’s people. |

| 15. Brief description of organization. Ashland Auxiliary Police is an all-volunteer police force that provides a high level of safety, security to all the members of our community. We provide services in areas such as traffic and crowd control. Events such as Ashland Day, Half Marathons, Halloween Parades, and the Holiday Tree Lighting are staffed by the Aux. Police at no cost to the Town. |
16. Final thoughts/points that should be considered. We are looking for consideration to help provide funding for the volunteer auxiliary police force. We are entirely operate on donations and out of pocket expenses. We donate over annually 2,400 hours of service back to the community each year.

Submit Grant Application to srobie@ashlandmass.com
The mission of the Ashland Auxiliary Police Department is to provide a high level of safety, security, and service to all the members of our community. We work along with the members of the Ashland Police Department under the leadership of Chief Vincent Alfano. We are a trained body of volunteer personnel. We provide service in areas such as traffic and crowd control. We assist the members of the police department in accomplishing crime prevention as well as developing and maintaining effective community relations. We play a dual role of both community members and members of the police department. We remain committed to provide help, assistance, service, and protection to our community.

We respectfully request financial assistance through the Board of Selectmen’s BAA grant fund for our operating costs:

$2000.00 - 10 Blauer 9810Z Cruiser Jacket.

Total request for this grant $2,000.00

Respectfully Submitted,

Aux. Sgt. James Schmidt

Ashland Auxiliary Police
Description | Rating
--- | ---
9810Z Cruiser Jacket w/ B.DRY Fabric | 
Rugged ripstop Taslan nylon shell fabric with patented breathable printed backcoating | 
B.DRY waterproof, windproof, breathable fabric lining | 
Seams sealed with thermal tape | 
Zip-out B.WARM fleece liner | 
Standard deploy-on-demand front and rear pull-down panels can be lettered for hidden identification | 
Drop shoulder design for full range of movement | 
Zippered side openings for access to weapon or equipment | 
Front and back yoke design | 
Double storm-flap extends to top of sport collar | 
Double-entry lower pockets with flaps |
**Trippi's Uniforms**  
**268 Boston Turnpike • Route 9 E.**  
**Shrewsbury, MA 01545**  
**Tel. (508) 755-4721 • 1-800-358-0525**  
**Fax (508) 792-3354**  
**www.trippiuniforms.com**

**FIRST & LAST NAME:** Leo Doucette  
**DATE:** 8/9/19  
**TOWN:** Auburn  
**DEPARTMENT:** Police Aux.  
**P.O. #:** 649 Grant  
**BADGE #:**  
**HOME PHONE:**  
**HOME ADDRESS:**

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<td>Cruiser Coat</td>
<td>200</td>
<td>$2,000.00</td>
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**RECEIVED BY:** Nick Trinch
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
<tr>
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<tr>
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<tr>
<td>1. Date</td>
<td>09-30-2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland Day Committee</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Joseph Magnani / Bill Gath</td>
</tr>
<tr>
<td>4. Address</td>
<td>2 Harper Lane Ashland, Ma. 01721</td>
</tr>
<tr>
<td>5. Telephone</td>
<td></td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
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<td>7. Fax</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
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<td>9. Name of Project</td>
<td>A-Day: Holiday Lighting</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$1,250.00</td>
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</table>
11. Description of Project funds will be used for

This funding will assist the A-Day Committee replace old string lights placed on the trees in the downtown area decorating for the Holiday season. Additional funding is to provide more lights to be added to the downtown area making for a festive atmosphere during the Holiday seasons, as well as assisting in the Holiday lighting Festival on the first Sat. in December, adding more Holiday music and Holiday treats for all to enjoy.

12. Who will be responsible for managing the project? A-Day Committee

13. Area and population served. All those who celebrate the Holidays

14. How will outcome be measured? This is a difficult one to measure, I guess by the number of smiles on all those who attend and participate in the festivities
15. Brief description of organization. The Ashland Day committee is a grass roots committee formed 34 years ago promoting Town Pride. The committee has sponsored the Tuesday night Summer Concert Series every year for the past 15 years, sponsored the Annual Halloween Parade and party for the past 22 years, the Holiday Lighting Festival for the past 25 years, the Thursday Family Movie Night for the past 7 years. All these events are free of charge for the residents of Ashland.

16. Final thoughts/points that should be considered. With all the negativity in the world today, adding to the enjoyment of the Holiday season is certainly a positive way to begin celebrating the Holidays with family and friends and your community.

17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices,
cancelled checks or any other verification you have.

18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check. This form will be provided under separate cover.
Re: BAA grant form

J. Magnani Jr.
To: Susan Robie <srobie@ashlandmass.com>

Tue, Oct 1, 2019 at 10:47 AM

I am sorry, I did not see this question. Yes in fact we did receive funding last year, I believe the amount received was $950.00, this funding went to replace many strings of light in need of repair purchased by christmaslightsetc.com. Many of the new strings went on the numerous Christmas trees around the Town Square.

Sorry for not adding this to the request, getting old, actually I am old getting older!!

Joe

---

From: Susan Robie <srobie@ashlandmass.com>
Sent: Tuesday, October 1, 2019 8:11 AM
To: J. Magnani Jr.
Subject: Re: BAA grant form

Joe,

Did Ashland Day receive any funding in the last 12 months? If so I need a breakdown of how that money was used.

Have a great day!

Susan
Robie
Executive
Assistant
Manager/Select Board
Town
of Ashland

a:
101 Mein Street, Ashland, MA 01721
p:
508-532-7921
f:
508-881-0171

---

On Tue, Oct 1, 2019 at 8:06 AM J. Magnani Jr
Good morning Sue,

I have attached the Ashland Day Committee's funding request for the Annual Holiday Lighting Festival. I am having trouble with adding the W-9 form so I will bring it by the office later this morning when I pick up my packet for tomorrow evenings meeting. thank you

welcome back
Form W-9
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Name as shown on your Income Tax Return: ASHLAND DAY COMMITTEE

2. Business name (discontinued entity name, if different from above):

3. Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes:

- Individual
- Sole proprietor
- Single-member LLC
- Corporation
- Partnership
- Trust/estate
- Nonprofit organization

4. Exemptions: Boxes apply only to certain entities, not individuals: see instructions on page 1:

- Exempt under Section 501 of the Code (Exempt)
- Exempt under Section 521 of the Code (Exempt)
- Exempt under Section 401 of the Code (Exempt)

5. Address (number, street, and apt. or suite no.) use instructions:

101 MAIN STREET
ASHLAND, MA. 01721

6. City, State, and ZIP code:

7. Federal identification number (if any):

8. Name and address of requestor (optional):

Part I

Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

Social security number

Employer Identification Number

Part II

Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number and (if I am a sole proprietor or a partner in a partnership) is included in my employer identification number. This number is correct and is not being used by any other taxpayer.

2. I am not subject to backup withholding because I have not been notified that I am subject to backup withholding because I am not a U.S. person.

3. I am a U.S. citizen or other U.S. person (defined below), and I am a U.S. person as defined below.

4. The FATCA code(s) entered on this form (if any) indicate that I am a U.S. person:

- 04 - Individual
- 03 - Partnership
- 06 - Corporation

Sign Here

Signature of U.S. person:

Date:

08-03-19

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN), which may be your social security number (SSN), individual taxpayer identification number (ITIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amounts reported on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (juries, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-0 (proceeds from real estate transactions)
- Form 1098-C (proceeds from real estate transactions)
- Form 1098-T (from mortgage interest payments)
- Form 1098-E (interest paid on student loans)
- Form 1098-D (interest paid on student loans)
- Form 1098-C (interest paid on student loans)
- Form 1098-A (acquisition or abandonment of secured property)
- Form 1098-B (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
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<tr>
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<tr>
<td>1. Date</td>
<td>10/03/2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland Elder Services</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Joanne Duffy</td>
</tr>
<tr>
<td>4. Address</td>
<td>162 West Union Street</td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508-881-0140 X1</td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
<td></td>
</tr>
<tr>
<td>7. Fax</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:jduffy@ashlandmas.com">jduffy@ashlandmas.com</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Clocktown Café</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$1200.00</td>
</tr>
</tbody>
</table>
11. Description of Project funds will be used for The funds will be used for speakers or entertainment for the monthly coffee. The Clocktown Café provides a place for people with memory loss and their care partner, family and friends. It is limited to two people per person.

12. Who will be responsible for managing the project? Cara Tirrell

13. Area and population served. **Those that are suffering from dementia and a caregiver**

14. How will outcome be measured? The number of participants will logged weekly.

15. Brief description of organization. Elder Services
16. Final thoughts/points that should be considered. These programs were funded by a grant available last fiscal year. The program has become very successful and an integral part of the Ashland is Dementia Friendly initiate. The Bagel Table, a local business has been kind enough to host this event and supply the snacks free of charge.

Submit Grant Application to srobie@ashlandmass.com
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | | |</p>
<table>
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<td>Name of organization</td>
<td>Ashland Fire department</td>
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<tr>
<td>3.</td>
<td>Contact</td>
<td>Capt. Lyn Moraghan</td>
</tr>
<tr>
<td>4.</td>
<td>Address</td>
<td>70 Cedar St</td>
</tr>
<tr>
<td>5.</td>
<td>Telephone</td>
<td>(508) 532 - 7993</td>
</tr>
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<td>Alt. Telephone</td>
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<tr>
<td>7.</td>
<td>Fax</td>
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</tr>
<tr>
<td>8.</td>
<td>e-mail address</td>
<td><a href="mailto:lmoraghan@ashlandfire.com">lmoraghan@ashlandfire.com</a></td>
</tr>
<tr>
<td>9.</td>
<td>Name of Project</td>
<td>Fire Prevention</td>
</tr>
<tr>
<td>10.</td>
<td>Amount of request</td>
<td>$2,500.00</td>
</tr>
</tbody>
</table>
11. Description of Project funds will be used for,

These funds will be used for the Ashland Fire Department annual fire prevention program. The major attraction is our annual open house which coming up on October 12th. On this day we open up the fire house located on Cedar Street, to the public for them to visit with their families. During their visit they get to meet with the firefighters, climb into the fire trucks, try on turnout gear, and learn about fire safety. Activities also include, a face painter and a firefighter’s challenge course for the children to try. We will have on hand, various fire and life safety items for families to take home with them like; handouts, coloring books, badges, fire hats, and other items to enforce fire safety.

Fire prevention continues throughout the year as we often visit schools, daycares, preschools, local businesses, and residential community centers, to speak and educate our children and community members on fire prevention and life safety. We also have local Girl Scouts and Boy Scouts that come to the station to learn fire prevention and earn their first aid and fire safety badges. During all of these events we utilize fun educational items like; coloring books, pencils with fire messages and bags that are all purchased through the grant money. Even though the fun items may only last a while at home, our goal is to have a lasting effect on all who visit and spend time learning about fire prevention and life safety by the Ashland firefighters.
12. Who will be responsible for managing the project? Captain Lyn Moraghan

13. Area and population served. All Ashland residents

14. How will outcome be measured? Fire prevention month is held annually in October across the country. Our success is reflected in the numbers of families that continue to visit us on our open house and visit the fire station at various other times. It is also noted through our local schools and preschools that look to schedule us to visit every year.

Most importantly it is measured in the decrease of fires and deaths from fires. One of the most basic things we teach that produces the biggest outcome in safety is, the need to have working smoke detectors in your house, maintain their function and replace every ten years. Our last house fire which only occurred a few months ago resulted in more damage than should have since the smoke detectors had the batteries removed! Luckily for them they were awake at the time of the fire.
15. **Brief description of organization.** The Ashland Fire Department Association is a nonprofit organization that is comprised of all current and former full time firefighters, dispatchers, and call firefighters. The association sponsors many activities around town including, donations to Ashland Day, Christmas lighting, Halloween parade, Ashland food pantry, Community outreach, holiday gift drive by sponsoring a family in need, local youth sports, boy scouts, annual scholarships for graduating seniors, and many more events.

16. **Final thoughts/points that should be considered.** I would like to point out that these funds do not cover the costs of our open house and our fire prevention programs. They are used along with monies raised by the Ashland Fire Department Association to supplement the program. The Association has been a longtime supporter of fire prevention and with your assistance, we have been able to improve the fire prevention program. The additional monies have allowed us to add props and obstacle courses for the kids, along with more handouts and fire prevention promotional items for adults and children to take home. The additional money allows the program to extend into the schools.
and other town facilities to continue the fire prevention and life safety message.

As a final note I would just like to point out once again that this is a yearlong program you would be contributing too. I know you offer the BAA grant twice a year but we only put in for this program once a year, which is during your fall submittals. So we look forward to the Board’s support in this great cause and thank you for your consideration. We hope to see all of you at our open house!

17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have.

Order forms are attached on items purchased with the grant money. The Fire Department Association contributed the extra money needed to pay the last invoice as I exceeded the $2500, amount of the grant.
18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check.

19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used.

Submit Grant Application to srobie@ashlandmass.com
Foremost Promotions
1270 Glen Ave
Mooriestown, NJ 08057
800-431-3473 fax: 800-528-4366

### Invoice

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<thead>
<tr>
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<th>Invoice #</th>
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<td>125691</td>
<td>3/14/2019</td>
<td>464667</td>
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<tr>
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<th>Ship To</th>
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<tbody>
<tr>
<td>Ashland Fire</td>
<td>Ashland Fire</td>
</tr>
<tr>
<td>Lyn Moraghan</td>
<td>Lyn Moraghan</td>
</tr>
<tr>
<td>70 Cedar St.</td>
<td>70 Cedar St.</td>
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<tr>
<td>Ashland, MA 01721</td>
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<td>Keith H Zimmermann</td>
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<td>SSK501, Stock Kit, IHDL ASAP online order</td>
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### Products Shipped

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<td>No</td>
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Account #: 125691  Invoice #: 464667

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Shipping Charge: $12.61
Tax: $0.00
Total for Products Shipped: $177.61

Invoice Subtotal: $177.61
Amount Due: $177.61

Remit to:
Foremost Promotions
Attn: Accounts Receivable Dept
1270 Glen Avenue
Mooriestown, NJ 08057
USA
## Alert-All Corp.
### Statement

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<td>$114.00</td>
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<td></td>
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<td>150 099 TODAY'S HEROES SCHOOL KIT</td>
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<td>1 646F FREE -- FIRE SAFETY STICKER PACK OF 50</td>
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**Overdue**  

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**Invoice #:**  

219030105

Amount Remitted: $ 

Check Number: 

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<td>$1,113.00</td>
<td>$1,113.00</td>
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**Alert-All Corp.**  
164 Orlan Road  
New Holland, PA 17557  
Phone: (800) 253-7825

**Packing List**

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<tr>
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<tbody>
<tr>
<td>219060006</td>
<td>June 03, 2019</td>
<td>1</td>
</tr>
</tbody>
</table>

**Bill To:**  
ASHLAND FIRE DEPT  
ATTN: LYN MORAGHAN  
70 CEDAR ST  
ASHLAND, MA 01721, USA

**Ship To:**  
ASHLAND FIRE DEPT  
ATTN: LYN MORAGHAN  
70 CEDAR ST  
ASHLAND, MA 01721, USA

**NEED BY**  
6/14/19

<table>
<thead>
<tr>
<th>Customer ID</th>
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<th>Ship Via</th>
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<tr>
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<td>FREE -- FIRE SAFETY STICKER PACK OF 50</td>
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**2 WEEKS PRODUCTION**

**SHIP FREE UPS GROUND SHIPPING**

In Progress Items Will Be Shipped To You When Production is Complete

Thank you for ordering your Fire Prevention Materials from Alert-all Corp.

Stuffed animals not intended for children under the age of 3
Visit us on our Web Page at http://www.alertall.com
<table>
<thead>
<tr>
<th>Quantity</th>
<th>Shipped</th>
<th>Item #</th>
<th>Description</th>
<th>UPC</th>
<th>Carton No</th>
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<td>099</td>
<td>TODAY'S HEROES SCHOOL KIT</td>
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<td>150</td>
<td>150</td>
<td>100</td>
<td>HOME EXIT DRILL SCHOOL KIT</td>
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<td>150</td>
<td>150</td>
<td>078BN</td>
<td>NEW- BLACK FIRE HAT- JR. FF BLACK LEATHER MAL</td>
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<td>200</td>
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<td>7210CR11</td>
<td>RED - JR. FF MALTESE CINCH BACKPACK</td>
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<td>In Progress</td>
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<td>646F</td>
<td>FREE -- FIRE SAFETY STICKER PACK OF 50</td>
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</tr>
</tbody>
</table>

In Progress Items Will Be Shipped To You When Production is Complete

Packed By: [Signature]
Total Cartons: 3
Date Shipped: 3/13

Thank you for ordering your Fire Prevention Materials from Alert-all Corp.

Stuffed animals not intended for children under the age of 3
Visit us on our Web Page at http://www.alertall.com
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
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<tr>
<td>1. Date</td>
<td>September 22, 2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland Garden Club</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Gretchen Bravacos</td>
</tr>
<tr>
<td>4. Address</td>
<td>23 Dearth Circle, Ashland, MA 01721</td>
</tr>
<tr>
<td>5. Telephone</td>
<td></td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
<td></td>
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<tr>
<td>7. Fax</td>
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</tr>
<tr>
<td>8. e-mail address</td>
<td></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Beautifying Ashland</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$2500</td>
</tr>
</tbody>
</table>
## DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for the purchase of soil and plants to add color and beauty to the Town throughout the seasons. Funds will also be used to remediate the soil at the Post Office.

12. Who will be responsible for managing the project?

Gretchen Bravacos and other members of the Ashland Garden Club.

13. Area and population served.

Residents of Ashland will benefit from the efforts of the Garden Club.

14. How will outcome be measured? The outcome of our efforts will be measured by the amount of pleasure members of the Ashland community enjoy by viewing our planters and in-ground gardens.

15. Brief description of organization. The Ashland Garden Club is comprised of people who love gardening and enjoy sharing their gardening skills by designing and maintaining plantings that beautify the Town. They enjoy providing educational opportuni-
<table>
<thead>
<tr>
<th>Month &amp; Gardening Expenses</th>
<th>Amount Spent</th>
<th>Total Grant Funds</th>
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<tbody>
<tr>
<td><strong>January</strong></td>
<td>$17.23</td>
<td><strong>$5,000.00</strong></td>
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<tr>
<td>Community Center &amp; Police Annex Red Twig</td>
<td>$17.23</td>
<td><strong>$4,982.77</strong></td>
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<tr>
<td>February</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>March</td>
<td>$0.00</td>
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</tr>
<tr>
<td><strong>April</strong></td>
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<td><strong>$4,362.58</strong></td>
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<tr>
<td>Senior Center Pots</td>
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<tr>
<td>Blue Ashland Sign Garden</td>
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<tr>
<td>Town Hall Pots</td>
<td>$31.88</td>
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<tr>
<td>75 Seed Packets for different AGC uses</td>
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<tr>
<td>Fountain &amp; Police Station Annex</td>
<td>$278.70</td>
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</tr>
<tr>
<td>Pleasant Street Pots</td>
<td>$27.77</td>
<td></td>
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<tr>
<td>Police Annex Pots</td>
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<td><strong>May</strong></td>
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</tr>
<tr>
<td>Memorial Garden: Annuals &amp; Perennials</td>
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<tr>
<td>Winter Street Island: Barrios Landscaping</td>
<td>$400.00</td>
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<tr>
<td><strong>June</strong></td>
<td>$1,206.28</td>
<td><strong>$2,659.18</strong></td>
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<tr>
<td>Main Street Pots: geraniums, vinca, dracaena,</td>
<td>$408.28</td>
<td></td>
</tr>
<tr>
<td>and soil</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Post Office: Planters &amp; annuals in ground</td>
<td>$89.49</td>
<td></td>
</tr>
<tr>
<td>Winter Street Island perennials</td>
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<tr>
<td>Ashland Blue Sign perennials</td>
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<tr>
<td>Clocktower Garden: vinca annuals &amp; Mulch</td>
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<td></td>
</tr>
<tr>
<td>Fountain &amp; Police Annex: annuals</td>
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<tr>
<td>Pleasant Street Pots: annuals</td>
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<tr>
<td><strong>July</strong></td>
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<td><strong>$2,306.94</strong></td>
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<tr>
<td>Clocktower Garden: 3 vinca pots; 15 plants</td>
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</tr>
<tr>
<td>Library 2 Perennials and 3 Annuals</td>
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</tr>
<tr>
<td>Winter Street Island Mulch: 5 yds @ $44/yard</td>
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<tr>
<td>Town Hall Pots: Annuals</td>
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<tr>
<td><strong>August</strong></td>
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<td><strong>$2,281.78</strong></td>
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<tr>
<td>Main Street Police Station</td>
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</tr>
<tr>
<td>Sedums for Shaw's Rock Garden</td>
<td>$4.99</td>
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</tbody>
</table>
ties for themselves and the public about all areas of horticulture.

16. Final thoughts/points that should be considered. Some of the money from this grant will be used to pay for expert advice and help in remediating the soil at the Post Office.

17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have. See spreadsheet attached.

18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check. W-9 Attached.
19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used.

Submit Grant Application to srobie@ashlandmass.com
Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

1. Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
   Ashland Garden Club of Massachusetts

2. Business name/disregarded entity name, if different from above

3. Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.
   - Individual/sole proprietor or single-member LLC
   - C Corporation
   - S Corporation
   - Partnership
   - Trust/estate
   - Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership)
   - Other (see instructions)

4. Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any)
   Exemption from FATCA reporting code (if any)

5. Address (number, street, and apt. or suite no.) See instructions.
   Requester’s name and address (optional)

6. City, state, and ZIP code
   Ashland, MA 01721

7. List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter.

Social security number

Employer identification number

Part II Certification

Under penalties of perjury, I certify that:
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest and dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification Instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person

Gretchen Bravacos, President

Date

September 22, 2019

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

* Form 1099-INT (interest earned or paid)
**APPLICATION**

- If more space is needed attach a separate piece of paper to the application.

<p>| | | |</p>
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<td>3.</td>
<td>Contact</td>
<td>Brad Jackson</td>
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<tr>
<td>4.</td>
<td>Address</td>
<td>65 E Union St</td>
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<tr>
<td>5.</td>
<td>Telephone</td>
<td>978-604-8445</td>
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<tr>
<td>7.</td>
<td>Fax</td>
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</tr>
<tr>
<td>8.</td>
<td>e-mail address</td>
<td><a href="mailto:bjackson@ashland.k12.ma.us">bjackson@ashland.k12.ma.us</a></td>
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<tr>
<td>9.</td>
<td>Name of Project</td>
<td>Outdoor Leisure Activities</td>
</tr>
<tr>
<td>10.</td>
<td>Amount of request</td>
<td>$2,394.88</td>
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11. Description of Project funds will be used for

Implementing a new Outdoor Leisure Activities class allows students to experience PE activities in a low stress environment. The Wellness Department has added a new member to our department and with this new addition we are looking towards adding new electives into our curriculum. We as a department strive to continue educating our students on the importance of physical activity. By providing this course to students, we are allowing them to participate in activities that promote teamwork and collaboration.

12. Who will be responsible for managing the project?

AHS Wellness Staff

Brad Jackson, Alison Batchelder, Andrew MacKay, Matt Messer

13. Area and population served.

Students in grades 9-12
14. How will outcome be measured?

Students will participate in an Outdoor Leisure Activities Unit. The outcome will be measured by grades during that particular unit as well as student engagement within the unit.

Units are as follows:

Kanjam- KanJam is a fast-paced, flying disc interactive team game that encourages exercise, improved coordination skills and friendly competition without physical contact. Consisting of two target goals and a flying disc, four players, on two teams, take turns throwing and deflecting the disc as they try to score points by hitting or entering the goal. The first team to score 21 points wins the game. Can be used indoors or out. Includes two durable, highly portable goals, KanJam flying disc and instructions.
Baggo Exciting Alternative To Horseshoes! Baggo is a completely self-contained horseshoes alternative.

Spikeball: You can play this fast and intense 2-on-2 volleyball type game anywhere - indoor and out! Similar to other kids ball games, just smack the palm-sized ball down on the net and watch it ricochet up at your opponents. Then it's their turn to control it and bounce it back to you. When they miss... you score! As with other ball and net games, Spikeball enhances eye-hand coordination, agility, and fitness while focusing on teamwork.

Ladder Ball: Ladder Golf® is played with 2 or more players or teams. Each player has 3 golf ball bolas. A bola is 2 golf balls attached by a nylon rope. The object of the game is to wrap your bolas around the steps of the ladder. The ladder consists of 3 steps, a top, middle and a bottom step.

Rampshot: Teammates stand on opposite sides of the playing area and work together to score points by tossing and/or catching the balls. 3 points for a shot directly in the net. 1 point if your teammate catches the ball on a fly after bouncing off the top of the ramp. If the shooter's toss comes up short and hits the front of the ramp, the ball will bounce back in the shooter's direction. The opposing team member can now come in and catch the ball to gain an extra shot for their team. The first team to 15 wins! Three out of four players are involved in every play.
keeping everyone on their toes and ready to make the big play. The grooves on the ramp make for unpredictable bounces and highlight reel catches

Chip-Down Golf Game- Chip-Down is the ultimate portable golf game! This fun, engaging game is perfect for teaching the basic fundamentals of golf. Specially weighted birdies help to simulate the flight path of a golf ball without worrying about shanks and slices. Chip-Down can be played by users of all ages and skills levels. Great for outdoor and indoor play!

Ultimate Frisbee- Combining the non-stop movement and athletic endurance of soccer with the aerial passing skills of football, a game of ultimate is played by two teams with a flying disc on a field with end zones, similar to football. The object of the game is to score by catching a pass in the opponent’s end zone. A player must stop running while in possession of the disc, but may pivot and pass to any of the other receivers on the field. Ultimate is a transition game in which players move quickly from offense to defense on turnovers that occur with a dropped pass, an interception, a pass out of bounds, or when a player is caught holding the disc for more than ten seconds.

15. Brief description of organization.

Ashland High School’s Health and Wellness Department includes four individuals dedicated to their profession, and more importantly, to the well being of the students at AHS. We are continuously
striving to improve our curriculum to help our students understand the value of physical activity and living a healthy lifestyle.

16. Final thoughts/points that should be considered.

With these additional funds, our department will be able to expand our curriculum and increase student participation in class. The rise of student stress levels is sweeping across the country and by providing an engaging and welcoming environment we as a department aim to help decrease student stress levels in our class. These funds would provide our department with the equipment we need to initiate our new elective at AHS.
17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have.

18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check.
19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used.

https://rampshot.com/collections/catalog/products/rampshot

Rampshot: Quantity needed: 6 sets

Price per set: $59.99
KanJam: Quantity needed: 1 set

Price per set: $169.00
Ladder Ball: Quantity needed: 6 sets

Price per set: $60.75

https://www.flaghouse.com/Recreation/Outdoor-Games/Other-Outdoor-Games/Spikeball.axd
Spikeball: Quantity needed: 6 sets

Price per set: $59.00


Chip-Down Golf Game: Quantity needed: 6 sets
Price per set: $59.99

https://www.flaghouse.com/Recreation/Outdoor-Games/Other-Outdoor-Games/BAGGO.axd

Baggo: Quantity needed: 6 sets

Price per set: $115.00
Ultimate Frisbees: Quantity needed: 6 frisbees

Price per Frisbee: $16.25
We need 6 total sets of all games except for KanJam (it's a class pack). This would be a grand total of $2,394.88 (before shipping/handling and taxes)

Submit Grant Application to srobie@ashlandmass.com
RampShot Game Set
$59.99

More payment options

- **CORNHOLE ON STEROIDS** - RampShot is described as being a more exciting and fast
KanJam Disc Game - Class Pack
Item # 80390

PRICE $169.00
Prices are in US Dollars

QUANTITY: 1

Ships in 2 week(s) directly from the manufacturer!

DESCRIPTION

KanJam is a fast-paced, flying disc interactive team game that encourages exercise, improved coordination skills and friendly competition without physical contact. Consisting of two target goals and a flying disc, four players, on two teams, take turns throwing and deflecting the disc as they try to score points by hitting or entering the goal. The first team to score 21 points wins the game. Can be used indoors or out. Each set includes two durable, highly portable goals, KanJam flying disc and instructions. Class Pack includes 6 KanJam sets.

CUSTOMERS ALSO BOUGHT

Ball Slam® $59.00
PaddleZlam $65.00
Disc Golf - Portable $231.00
Saucer Slam Flying Disc Game $59.00
Pro Series Metal Ladder Ball

Item # 80134

PRICE $60.75
Prices are in US Dollars

QUANTITY: 1

In stock and ready to ship!

DESCRIPTION

Golf toss built to last! This durable powder-coated steel ladder ball set is built to last. The connectors eliminate small parts and allow for quick and easy assembly. Includes 14 metal frame components, six soft ball bolas (three yellow, three red) and a convenient carry bag. Each ladder measures 39.5" h x 23.75" W
Spikeball®

Item # 19611

WAS $59.00
NOW $53.00
YOU SAVE 10%
Prices are in US Dollars

QUANTITY: 1

In stock and ready to ship!

DESCRIPTION

You can play this fast and intense 2-on-2 volleyball type game anywhere - indoor and out! Similar to other kids ball games, just smack the palm-sized ball down on the net and watch it ricochet up at your opponents. Then it's their turn to control it and bounce it back to you. When they miss... you score! As with other ball and net games, Spikeball enhances eye-hand coordination, agility, and fitness while focusing on teamwork. Measures 9" x 22" x 6".

CUSTOMERS ALSO BOUGHT

RampShot
$62.00

Zume™ Pickleball Set
$63.00

Adjustable Multi - Ring Basketball Stand
$149.00

Giant Tower
WAS $119.00
NOW $107.00

Dino Skin™ Colored Foam Balls - 7"DIA -
WAS $67.00
NOW $60.25
Chip-Down Golf Game

Item # 80261

PRICE $59.99
Prices are in US Dollars

QUANTITY: 1

In stock and ready to ship!

DESCRIPTION

Chip-Down is the ultimate portable golf game! This fun, engaging game is perfect for teaching the basic fundamentals of golf. Specially weighted birdies help to simulate the flight path of a golf ball without worrying about shanks and slices. Chip-Down can be played by users of all ages and skills levels. Great for outdoor and indoor play!

Chip-Down Set Includes:
- (6) Specially Weighted Birdies (3 Green, 3 White)
- (2) Anti-Slipping Chipping Mats
- (1) Collapsible Target
- (1) Versatile Travel Bag for Storage
- Chip-Down Rulebook
BAGGO

Item # 21517

PRICE $115.00
Prices are in US Dollars

QUANTITY: 1

In stock and ready to ship!

DESCRIPTION

Exciting Alternative To Horseshoes! Baggo is a completely self-contained horseshoes alternative. Everything you need is included in one easy-to-store, convenient pack. Features two oblong target boards with stands and bean bags to toss. Folds completely flat and the beanbags are stored inside, with the two targets forming the case. Complete with a carrying handle for easy transportation. 2 1/2"H x 22"W x 34"L when closed.

CUSTOMERS ALSO BOUGHT

Giant Tower
WAS $119.00
NOW $107.00
Spikeball®
WAS $59.00
NOW $53.00
Ladder Ball
$26.50
Ladder and Bean Toss Combo Set
$148.00
Up 4 It
WAS $335.00
NOW $305.00

CUSTOMER REVIEWS
FAQS
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>1.</td>
<td>Date</td>
</tr>
<tr>
<td>2.</td>
<td>Name of organization</td>
</tr>
<tr>
<td>3.</td>
<td>Contact</td>
</tr>
<tr>
<td>4.</td>
<td>Address</td>
</tr>
<tr>
<td>5.</td>
<td>Telephone</td>
</tr>
<tr>
<td>6.</td>
<td>Alt. Telephone</td>
</tr>
<tr>
<td>7.</td>
<td>Fax</td>
</tr>
<tr>
<td>8.</td>
<td>e-mail address</td>
</tr>
<tr>
<td>9.</td>
<td>Name of Project</td>
</tr>
<tr>
<td>10.</td>
<td>Amount of request</td>
</tr>
<tr>
<td>DESCRIPTION OF ORGANIZATION</td>
<td></td>
</tr>
<tr>
<td>-----------------------------</td>
<td></td>
</tr>
<tr>
<td>11. Description of Project funds will be used for Each November the Captains of the Ashland High School Hockey team conduct practice sessions to bond friendships and practice hockey skills and prepare for the upcoming winter hockey season. Funds will be used to pay for ice rentals.</td>
<td></td>
</tr>
<tr>
<td>12. Who will be responsible for managing the project? Laura Erwin</td>
<td></td>
</tr>
<tr>
<td>13. Area and population served. Boys Hockey team/Ashland High School</td>
<td></td>
</tr>
<tr>
<td>14. How will outcome be measured? Hopefully our team will be well prepared for the upcoming hockey season... Go Clockers!</td>
<td></td>
</tr>
<tr>
<td>15. Brief description of organization. Freshman through Senior Students of Ashland High School Boys Hockey Team.</td>
<td></td>
</tr>
<tr>
<td>16. Final thoughts/points that should be considered. Thank you for considering AHS Boys Hockey to be awarded this grant. Ice rental is very expensive so we appreciate anything that will help with the cost.</td>
<td></td>
</tr>
</tbody>
</table>
17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have.

Funding for ice rental was provided by the BAA Grant last year. We appreciate your generosity, thank you!

18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check.

Clocker Club tax exempt 26-44377321

Check made out directly to Loring Arena (or however payment is made)

19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used. Please see attached invoice and schedule for the cost of AHS Captains' Practices.

Submit Grant Application to srobie@ashlandmass.com
### Customer Schedule

**Ashland High School capt. Practice**

*George Boccelli*  
*Laura Erwin*

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Complex</th>
<th>Facility</th>
<th>Event Type</th>
<th>Start Time</th>
<th>End Time</th>
<th>Dur. (Min)</th>
<th>Rate</th>
<th>Other Charge</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/1/2019</td>
<td>Fri</td>
<td>Loring</td>
<td>Loring Ice Arena</td>
<td>practice</td>
<td>3:30 PM</td>
<td>4:30 PM</td>
<td>60</td>
<td>300.00</td>
<td>0.00</td>
<td>300.00</td>
</tr>
<tr>
<td>11/6/2019</td>
<td>Wed</td>
<td>Loring</td>
<td>Loring Ice Arena</td>
<td>practice</td>
<td>3:30 PM</td>
<td>4:30 PM</td>
<td>60</td>
<td>300.00</td>
<td>0.00</td>
<td>300.00</td>
</tr>
<tr>
<td>11/14/2019</td>
<td>Thu</td>
<td>Loring</td>
<td>Loring Ice Arena</td>
<td>practice</td>
<td>3:50 PM</td>
<td>4:50 PM</td>
<td>60</td>
<td>300.00</td>
<td>0.00</td>
<td>300.00</td>
</tr>
<tr>
<td>11/20/2019</td>
<td>Wed</td>
<td>Loring</td>
<td>Loring Ice Arena</td>
<td>practice</td>
<td>3:30 PM</td>
<td>4:30 PM</td>
<td>60</td>
<td>300.00</td>
<td>0.00</td>
<td>300.00</td>
</tr>
</tbody>
</table>

**Total: 4.0 hrs**  
**Sub Total: $1,200.00**  
**Tax: $0.00**  
**Grand Total: $1,200.00**

---

*Dedicated To Excellence in Public Service*

*End of Listing*

*Indicates event spans multiple days.*
Hi Susan,

Please see the attached BAA Grant Application. On behalf of Ashland High School Boys Hockey, we appreciate the ongoing consideration of the Ashland Select Board. If awarded, this grant will help many families meet the cost of renting ice at Loring Arena for our Captains' Practices.

Please let me know if there is anything else needed to apply for the Fall BAA Grant.

Thank you,

Laura J. Erwin, M.Ed

---

From: Susan Robie <srobie@ashlandmass.com>
Sent: Wednesday, September 4, 2019 6:43 PM
To: Richard Erwin
Subject: Re: Grant/Ashland Varsity Boys High School Hockey

Here it is attached.

Have a great day!

---

On Wed, Sep 4, 2019 at 6:43 PM Richard Erwin •
Hi Susan,
Hi Susan,

Thank you for explaining the timeline for applying for the grant. When the grant opens this fall, please send me the application. If this grant is awarded to us, we will use it to help pay for ice time for captain's practices for the team.

Thank you,
Laura

Laura J. Erwin, M.Ed
Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

1. Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

Ashland Clocker Club

2. Business name/disregarded entity name, if different from above

Ashland High School Boys Hockey

3. Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC
☐ C Corporation
☐ S Corporation
☐ Partnership
☐ Trust/estate
☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ☐

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ☐

4. Exemptions (codes apply only to certain entities, see instructions on page 3);

Exempt payee code (if any) ☐

Exemption from FATCA reporting code (if any)

(Applies to accounts maintained outside the U.S.)

5. Address (number, street, and apt. or suite no.) See instructions.

65 East Union Street

6. City, state, and ZIP code

Ashland, MA 01721

7. List account number(s) here (optional)

Requester's name and address (optional)

Laura Frutio

Part I Taxpayer Identification Number (TIN)
Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter.

Social security number

or

Employer identification number

Part II Certification
Under penalties of perjury, I certify that:
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification Instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the Instructions for Part II, later.

Signature of U.S. person ☐

Date 9-13-19

General Instructions
Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its Instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form
An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.
- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.
## Receipt for 2018 Captains Practice Ice Rental

### Ashland HS Capt.'s Practice
65 E. Union Street
Ashland, MA 01721

<table>
<thead>
<tr>
<th>Invoice No.</th>
<th>Invoice Date</th>
<th>Due Date</th>
<th>Invoice Amount</th>
<th>Payments</th>
<th>Amount Due</th>
</tr>
</thead>
<tbody>
<tr>
<td>4.1</td>
<td>10/22/2018</td>
<td>10/22/2018</td>
<td>$1,400.00</td>
<td>$1,400.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Please return this part with your payment.

Keep this part for your records.

---

### E.F. Loring Arena
165 Fountain Street
Framingham, Massachusetts 01702

<table>
<thead>
<tr>
<th>Invoice No.</th>
<th>Invoice Date</th>
<th>Due Date</th>
<th>Invoice Amount</th>
<th>Payments</th>
<th>Amount Due</th>
</tr>
</thead>
<tbody>
<tr>
<td>4.1</td>
<td>10/22/2018</td>
<td>10/22/2018</td>
<td>$1,400.00</td>
<td>$1,400.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

---

### Purchase Details

#### Date: 10/19/2018
- Ice - 10/19/2018 3:30 PM - 4:20 PM
- **Item Name**: Hockey Fees
- **Amount**: $282.00
- **Qty**: 0.63
- **Total**: $235.00

#### Date: 10/23/2018
- Ice - 10/23/2018 4:00 PM - 4:50 PM
- **Item Name**: Hockey Fees
- **Amount**: $282.00
- **Qty**: 0.83
- **Total**: $235.00

#### Date: 10/31/2018
- Ice - 10/31/2018 3:30 PM - 4:20 PM
- **Item Name**: Hockey Fees
- **Amount**: $282.00
- **Qty**: 0.83
- **Total**: $235.00

#### Date: 11/9/2018
- Ice - 11/9/2018 3:30 PM - 4:20 PM
- **Item Name**: Hockey Fees
- **Amount**: $282.00
- **Qty**: 0.83
- **Total**: $235.00

#### Date: 11/14/2018
- Ice - 11/14/2018 3:30 PM - 4:20 PM
- **Item Name**: Hockey Fees
- **Amount**: $282.00
- **Qty**: 0.83
- **Total**: $235.00

#### Date: 11/16/2018
- Ice - 11/16/2018 3:30 PM - 4:20 PM
- **Item Name**: Hockey Fees
- **Amount**: $282.00
- **Qty**: 0.83
- **Total**: $235.00

---

**Invoice Total:** $1,400.00

**Payments:** $1,400.00

**Balance Due:** $0.00

---

**Payments**

<table>
<thead>
<tr>
<th>Receipt #</th>
<th>Receipt Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>78</td>
<td>10/22/2018</td>
<td>$1,400.00</td>
</tr>
<tr>
<td>161</td>
<td>12/12/2018</td>
<td>$10.00</td>
</tr>
</tbody>
</table>
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td><strong>GENERAL INFORMATION</strong></td>
<td></td>
</tr>
<tr>
<td>1. Date</td>
<td>October 3, 2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Ashland Youth Baseball and Softball (AYBS)</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Tim MacKay</td>
</tr>
<tr>
<td>4. Address</td>
<td></td>
</tr>
<tr>
<td>5. Telephone</td>
<td></td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
<td></td>
</tr>
<tr>
<td>7. Fax</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Siding replacement at Warren School softball fields</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$2,500.00</td>
</tr>
</tbody>
</table>
11. Description of Project funds will be used for: The siding at the concessions/ storage shed at the Warren school has been heavily damaged over the years by errant foul balls and general wear and tear. We are proposing to re-side the shed with a more resilient material.

12. Who will be responsible for managing the project? The AYBS equipment manager

13. Area and population served. All AYBS constituents (over 400 youth participants).

14. How will outcome be measured? Successful replacement of the existing damaged siding

15. Brief description of organization. AYBS a registered 501(c)(3) volunteer-run organization dedicated to providing the youth of Ashland with opportunities to play baseball and softball in a safe, supportive environment. AYBS aspires to be an outstanding educational-athletic organization that provides a high-quality experience, in which every athlete is coached using the principles of the Little League Double-Goal Coach, where winning is an objective but more
importantly life skills are taught.

16. Final thoughts/points that should be considered. We would be happy to meet on site and offer a tour of the state of our existing facilities and proposed future improvements.

17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have. We were awarded $1,500 in the spring grant. Please see attached invoices related to field improvements to ensure player safety. The infields at Gryncel park were replaced to solve issues of poor drainage, improved surfaces and clay replacement. This will ensure a more even playing area – safer for running and preventing unpredictable hops. The new grass will also help slow down baseballs coming off the of the bats to improve player safety.
18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check.

19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used.

AYBS is proposing to purchase the materials as needed and request volunteers to aid in installation.

Submit Grant Application to srobie@ashlandmass.com
**Request for Taxpayer Identification Number and Certification**

**Form W-9**

Department of the Treasury
Internal Revenue Service

1. **Name**: (as shown on your income tax return). Name is required on this line; do not leave this line blank.
   
   **Ashland Youth Baseball and Softball**

2. **Business name/disregarded entity name, if different from above**

3. **Check appropriate box for federal tax classification; check only one of the following seven boxes:**
   - [ ] Individual/sole proprietor
   - [ ] C Corporation
   - [ ] S Corporation
   - [ ] Partnership
   - [ ] Trust/estate
   - [ ] Single-member LLC
   - [ ] Limited liability company

   **Note**: For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.

4. **Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):**
   - [ ] Exempt payee code (if any)
   - [ ] Exemption from FATCA reporting code (if any)

   **(Applies to accounts maintained outside the U.S.)**

5. **Address (number, street, apt. or suite no.)**
   
   **PO Box 164**

6. **City, state, and ZIP code**

   **Ashland Ma 01721**

7. **List account number(s) here (optional)**

**Social security number**

**Or**

**Employer identification number**

0 4 3 1 8 0 9 9 5

---

**Part I: Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 3.

**Note**: If the account is in more than one name, see the Instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

---

**Part II: Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and

2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and

3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification Instructions**: You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, Item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

**Sign Here**

**Signature of U.S. person**

**Date**

---

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments**: Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at [www.irs.gov/fw9](http://www.irs.gov/fw9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),

2. Certify that you are not subject to backup withholding, or

3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA code(s) entered on this form if any indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.
<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gryncel Park</td>
<td>4,000.00</td>
</tr>
<tr>
<td>Strip infield of grass</td>
<td></td>
</tr>
<tr>
<td>Rebuild pitching mounds</td>
<td></td>
</tr>
<tr>
<td>Install 104yds of screened loam</td>
<td></td>
</tr>
<tr>
<td>Install 4500sq. ft. of sod</td>
<td></td>
</tr>
<tr>
<td>work performed 9-16 thru 9-20</td>
<td></td>
</tr>
</tbody>
</table>

Thank you for your business.

Total $4,000.00
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Date</td>
<td>October 1, 2019</td>
</tr>
<tr>
<td>2.</td>
<td>Name of organization</td>
<td>Ashland Youth Soccer</td>
</tr>
<tr>
<td>3.</td>
<td>Contact</td>
<td>AYS Treasurer – Div Parekh</td>
</tr>
<tr>
<td>4.</td>
<td>Address</td>
<td>P.O. Box 485, Ashland, MA 01721</td>
</tr>
<tr>
<td>5.</td>
<td>Telephone</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Alt. Telephone</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Fax</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>e-mail address</td>
<td><a href="mailto:aystreasurer@gmail.com">aystreasurer@gmail.com</a></td>
</tr>
<tr>
<td>9.</td>
<td>Name of Project</td>
<td></td>
</tr>
<tr>
<td>10.</td>
<td>Amount of request</td>
<td>2,000</td>
</tr>
</tbody>
</table>
### DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for

While we manage our funds as effectively as possible, BAA donation provides significant assistance to effectively running the AYS program and help offset our rising expenses. Our costs include tax-es for Oregon Road Field, field maintenance, equipment, training, payment of referees, Ashland Cup Day scholarships to graduating seniors and waiving fees for those families with financial hard-ships.

12. Who will be responsible for managing the project?

Ashland Youth Soccer organization

13. Area and population served.

Ashland residents

14. How will outcome be measured?

Help off-set the costs of our program to assist in keeping the program affordable for all of our members.
15. Brief description of organization.

Ashland Youth Soccer (AYS) provides opportunities for Ashland residents to have their toddlers and youth participate in-town and travel team – practice and tournaments.

AYS organization is supported by Executive & other Board members to help plan and coordinate activities for youth soccer. AYS is also in affiliation with Mass Youth Soccer to offer development programs for Parents that are volunteering for Coaching and to help with industry standard certification as necessary. AYS also supports youth referee development.

16. Final thoughts/points that should be considered.

17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have.

Ashland Youth Soccer (AYS) provides opportunities for Ashland residents to have their toddlers and youth participate in-town and travel team – practice and tournaments.

As result, please find a recent order that was placed in relation to purchasing uniforms for our In-Town and Travel Team players.
The Soccer Factory
12065 Stoney Rd. Suite 100 San Antonio, Texas 78247
United States
http://thesoccerfactory.com

Billing Address
Karyn Dann
Ashland SC
88 Warren Road
Ashland, Massachusetts United States 01721
Phone: 508-888-1941
Email: Karyn.Dann@del.com

Order # 4831
PO Number 8Dann4831
Date 04/09/2019
Date Ship By 10/09/2019
Shipping UPS Free Ground
Shipment Maximum Delivery Days 10

Shipping Address
Karyn Dann
Ashland SC
88 Warren Road
Ashland, Massachusetts United States 01721

<table>
<thead>
<tr>
<th>Product</th>
<th>Color</th>
<th>Size/Qty</th>
<th>Unit Price</th>
<th>Discount</th>
<th>Disc Unit Price</th>
<th>Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. CE8843 - Adidas Tebele 18 Jersey</td>
<td>Bold Blue</td>
<td>Youth Large x 50 Small x 50</td>
<td>$37.57</td>
<td>37.0%</td>
<td>$23.87</td>
<td>100</td>
<td>$2,387.00</td>
</tr>
<tr>
<td>2. DP5255 - Adidas Tastige 19 Shorts</td>
<td>Bold Blue/Bold Blue</td>
<td>Youth Medium x 50 Small x 50</td>
<td>$24.90</td>
<td>37.0%</td>
<td>$15.12</td>
<td>100</td>
<td>$1,512.00</td>
</tr>
<tr>
<td>3. - Adidas Metro IV Sock</td>
<td>Royal Blue</td>
<td>Youth x 100</td>
<td>$9.90</td>
<td>30.0%</td>
<td>$6.93</td>
<td>100</td>
<td>$693.00</td>
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Subtotal: $4,698.91

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<th>Unit</th>
<th>Disc Unit</th>
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</tr>
<tr>
<td>Screen Setup</td>
<td>1</td>
<td>$15.00</td>
<td>$0.00</td>
<td>$15.00</td>
</tr>
<tr>
<td>*June Additional Fees</td>
<td>1</td>
<td>$30.00</td>
<td></td>
<td>$30.00</td>
</tr>
<tr>
<td>Shipping</td>
<td></td>
<td>$264.20</td>
<td></td>
<td>$264.20</td>
</tr>
<tr>
<td>Tax</td>
<td></td>
<td>$0.00</td>
<td></td>
<td>$0.00</td>
</tr>
<tr>
<td>Grand Total</td>
<td></td>
<td>$4,963.11</td>
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<td>$4,963.11</td>
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<td>Payments</td>
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<tr>
<td>Balance Due</td>
<td></td>
<td>$0.00</td>
<td></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

(All prices are shown in USD)

Thank you for your order. Please come back and visit us for all your uniform, fan wear, and equipment needs.

Page 3/7
18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check.
Request for Taxpayer Identification Number and Certification

Part I
Taxpayer Identification Number (TIN)

Enter your "TIN" in the appropriate box. The TIN provided must match the name you use on Form W-9 or you would be subject to backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, a sole proprietor, or disregarded entity, see the instructions for Part I, Item 6. For other entities, it is your employer identification number (EIN). If you do not have a number, see "How to get a TIN." Later.

TIN

Part II
Certification

Under penalties of perjury, certify that:

1. The information shown on this form is correct.
2. I am not a U.S. citizen or other U.S. person (for example, a foreign partnership).
3. The address shown for this entity is correct.
4. The certification is true, correct, and complete.

Signature and Certification

Date

Part III
General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Return developments. If you are interested in more information about developments, such as legislative actions after they are published, go to www.irs.gov/regs/regs.

Purpose of Form

An individual or entity (Form W-9 requester), who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN), even if you are not required to file a return. Examples of information returns include, but are not limited to, the following:

- Form 1040 NV (Dividends, including those from estates or mutual funds)
- Form 1040 MBO (non-investment income, IRA, etc.)
- Form 1099-B (additional tax on mutual fund sales or certain other transactions by brokers)
- Form 1099-A (sale of real property)
- Form 1099-C (debt cancellation or other transactions that are taxable under Internal Revenue Code section 1099-C)
- Form 1099-D (interest, dividends, or other taxable payments)
- Form 1090 (preliminary or final return of income or loss)
- Form 1090-A (long-term capital gains and losses)
- Form 1099-SS (social security, railroad retirement, etc.)
19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used.

Ashland Youth Soccer (AYS) spends Donations and Grants across several other expense categories and maintains a tight budget being a non-profit.

Other Invoices and details can be provided – if needed/requested

Submit Grant Application to srobie@ashlandmass.com
BAA INVITATIONAL NUMBERS GRANT APPLICATION

* If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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<tbody>
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<td><strong>GENERAL INFORMATION</strong></td>
<td></td>
</tr>
<tr>
<td>1. Date</td>
<td>September 19, 2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td></td>
</tr>
<tr>
<td>3. Contact</td>
<td>David Foster</td>
</tr>
<tr>
<td>4. Address</td>
<td></td>
</tr>
<tr>
<td>5. Telephone</td>
<td></td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
<td></td>
</tr>
<tr>
<td>7. Fax</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:dfoster@ashlandmass.com">dfoster@ashlandmass.com</a></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Marathon Park Plaques</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$2,000</td>
</tr>
<tr>
<td><strong>DESCRIPTION OF ORGANIZATION</strong></td>
<td></td>
</tr>
<tr>
<td>--------------------------------</td>
<td></td>
</tr>
<tr>
<td><strong>11.</strong> Description of Project funds will be used for</td>
<td></td>
</tr>
<tr>
<td>To establish the identity of the park and provide more historical information</td>
<td></td>
</tr>
<tr>
<td><strong>12.</strong> Who will be responsible for managing the project? David Foster</td>
<td></td>
</tr>
<tr>
<td><strong>13.</strong> Area and population served. The Town as a whole</td>
<td></td>
</tr>
<tr>
<td><strong>1.</strong> How will outcome be measured? When completed it will provide historical information about the site and its legacy. It completes the use for the pillars.</td>
<td></td>
</tr>
<tr>
<td><strong>15.</strong> Brief description of organization. N/A</td>
<td></td>
</tr>
<tr>
<td><strong>16.</strong> Final thoughts/points that should be considered.</td>
<td></td>
</tr>
<tr>
<td>It provides more information as to the very important historical location in the Town</td>
<td></td>
</tr>
</tbody>
</table>
17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have.

Provided more young children’s swings to Kids Spot

18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check.

19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used.

See attached

Submit Grant Application to srobie@ashlandmass.com
Sign#1
Start of the first and second 25 mile Boston Athletic Association Marathon races from Ashland, Mass to the Irvington Oval, Boston on Patriot’s Day April 19th 1897 and 1898. The distance was measured by Herbert H. Holton one of the founders of this race and manager of both events.

Sign#2
The Boston Marathon started in this location from 1897-1924
A Bronze Plaque to be added to each Pillars at Marathon Park
DURABLE AND ELEGANT BRONZE PLAQUES

Bronze plaques are a great way to add a permanent and beautiful message to a meaningful site. Whether you want an informational sign for a historical landmark, a memorial for a passed loved one, or an eye-catching way to differentiate your business from the competition, custom made bronze plaques can help make a powerful statement. For your custom bronze plaque, come to Artistic Bronze.

Durable and Long-Lasting

If you need a lasting material that will weather the elements for decades to come, bronze is an excellent choice. Bronze is very resistant to corrosion, will not rust, and is generally tarnish and corrode more slowly than other metals. As such, bronze is an excellent choice for whatever plaque you may need.

Bronze plaques of other materials will be damaged by rain, pollution, and vandalism; while bronze is by no means indestructible, it will handle this damage far better than most other materials. Even indoors, a bronze plaque can be a great way to identify some key information of your business, as plastic and paper signs will fade over time.

Elegant and Memorable
In addition to their durability, bronze plaques carry a timeless elegance that will intrigue all who pass by. Whether the plaque contains simple text, a logo, or a full portrait, you can be sure that the information and art will be retained for decades to come.

Commercial businesses love bronze plaques to help inform customers and exude a classy professional aura. Historical sites use bronze plaques to create a permanent reminder of the significance of a site or building. Families use bronze plaques to memorialize loved ones or to declare their faith and morals through meaningful quotes.

Are you in need of a plaque with an unparalleled level of class and reliability? Contact Artistic Bronze. Call us at (800) 330-7525 to learn more about our services and to request a free quote and design for your plaque.
Hello David.

The size has not changed so unless you are requesting (2) 18" x 22" bronze plaques from the same art, the quote is the same @ $910.80 each delivered. If it is a repeat for the 2nd one the cost less 15%. on the duplicate. Let me know.
**REVISED - QUOTATION**

Date: May 31, 2019  
Job: Kidspot Playground  
Location: Ashland, MA

Salesman: Joe Dufour, Sales Rep/kh Joe_Dufour@obrienandsons.com  
Attention: David Foster dfoster@ashlandmass.com

We are pleased to offer our quotation on the following for the above subject job:

<table>
<thead>
<tr>
<th>QTY</th>
<th>M#</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(8)</td>
<td>136065</td>
<td>Swing hanger 2 3/8&quot; OD beam, order chain separately</td>
</tr>
<tr>
<td>(4)</td>
<td>176038A</td>
<td>Full bucket set with chains, proguard chains for 8' beam height</td>
</tr>
</tbody>
</table>

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total</strong></td>
<td>$1,616.00</td>
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<tr>
<td>MHEC M15-B14 discount</td>
<td>-(80.80)</td>
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<tr>
<td>Shipping</td>
<td>$340.00</td>
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<tr>
<td><strong>Total furnished &amp; delivered</strong></td>
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<tr>
<td>M.E. O’Brien Discount</td>
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<tr>
<td><strong>Adjusted total</strong></td>
<td>$1,400.00</td>
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**PLEASE READ – IMPORTANT NOTES – PLEASE READ**

Continued....
### GENERAL INFORMATION

<p>| | |</p>
<table>
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<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>1. Date</td>
<td>Sunday December 22nd, 2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>Friends of the Ashland Public Library</td>
</tr>
<tr>
<td>3. Contact</td>
<td>Marina Krickler</td>
</tr>
<tr>
<td>4. Address</td>
<td></td>
</tr>
<tr>
<td>5. Telephone</td>
<td></td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
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<tr>
<td>7. Fax</td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>Sunday Concert Series--Concert 2</td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$600</td>
</tr>
</tbody>
</table>
### Description of Project funds will be used for:

Ashland Public Library is a beautiful public space, and the Sunday Concert Series will celebrate the value of music and music education in our community. We are planning to feature local Ashland musicians from a diversity of backgrounds. The concerts will be welcoming and accessible to all Ashland residents, and admission is free for all ages. We are planning to have four concerts this season - two showcasing world music, and two for classical music. The planned dates are: October 13th, December 22nd, March 22nd (or 29th), and May 10th - all from 2-3pm, followed by a reception. In the future, we would like to expand the number of concerts, and partner with more local institutions. The 2019-2020 SCS will be funded from a variety of sources, and we are requesting only one concert's worth of funding from the BAA grant.

### Who will be responsible for managing the project?

Marina Krickler, Sunday Concert Series Committee Chair

### Area and population served.

The concert is free and open to Ashland residents of all ages. The maximum capacity of the room is 90 people. By having two classical and two world music concerts, we hope to appeal to a wide range of people.

### How will outcome be measured?

The event will be considered successful if we have reasonably good concert attendance, and if those attendees express interest in future concerts.

### Brief description of organization.

The Friends of the Ashland Public Library are community members working on behalf of the library to raise funds and community awareness about the library.
16. Final thoughts/points that should be considered.

The proposed project will enrich Ashland’s cultural offerings, while reinforcing the Public Library as an essential public space. While Ashland has other musical performances, including Arts Ashland Alliance, the Stone Park Concert Series, and live music at the Farmers’ Market, most are focused on jazz, folk, or popular genres. With an emphasis on high caliber classical and world music performances, the Sunday Concert Series allows the public to discover music they might not otherwise be familiar with in their own backyard.

The Friends of the APL has committed to funding the first concert, and we are applying to the Ashland Cultural Council to fund the third concert. We will approach the Ashland Business Association to find a sponsor for the fourth concert.

17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have.

18. A W-9 form must be completed and submitted with this application if you are receiving the funding in a form of a check.

19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used.
All funds will be used to provide a stipend for musicians.

Submit Grant Application to srobie@ashlandmass.com
Hi Susan,

I have attached the check image for one part (the Universe of Stories Summer Reading Program Kickoff event) of our Fall 2018 BAA grant. I’m waiting for our treasurer to send images of the credit card statement for the telescope accessories we purchased from High Point Scientific. We have not yet spent money for the Spring 2019 grant, but have developed programming plans with Ashland Is United (AIU). We postponed the date for that kickoff event due to AIU capacity and will send and update when we resume planning.

I have also attached the W-9 for the Friends of the Ashland Public Library.

We look forward to confirmation that you have received these and our application send earlier this afternoon in the original message of this thread.

-Betsy

On Tue, Oct 1, 2019 at 4:01 PM Marina Krickler <marina.krickler@gmail.com> wrote:

Hi Susan,

Attached is the Friends of APL's application for a fall grant. Betsy will follow up with the necessary receipts for the 2018 grant, and a W-9. Could you please let us know that you’ve received this?

Thanks for your consideration,
Marina

Marina Krickler

2 attachments

- Check Image - Pragmatic Magic.pdf
  189K

- Friends W-9.pdf
  624K
THE FRIENDS OF
THE ASHLAND PUBLIC LIBRARY, INC
60 FRONT ST
ASHLAND, MA  01721

Pay to the Order of
Prismatic Magic

$ 745.00

Seven Hundred Forty Five and 00/100

Dollars

Needham Bank

For

10/25/19
Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

1. Name (as shown on your income tax return; Name is required on this line; do not leave this line blank.)
   The Friends of the Ashland Public Library, Inc.

2. Business name/disregarded entity name, if different from above

3. Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.
   - Individual/sole proprietor or single-member LLC
   - Limited liability company, enter the tax classification (C=C corporation, S=S corporation, P=Partnership)
   - Trust/estate

4. Exemptions (codes apply only to certain entities, not individuals; see instructions on page 2).
   - Exempt payee code (if any)
   - Exemption from FATCA reporting code (if any)

5. Address (number, street, and apt. or suite no.)
   100 Front Street

6. City, state, and ZIP code
   Ashland, MA 01721

7. List account number(s) here (optional)

Requestor's name and address (optional)

Part I

Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For Individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

Note: If the account is in more than one name, see the Instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter.

Social security number

[ ]

[ ]

[ ]

or

Employer Identification number

[ ]

[ ]

[ ]

[ ]

[ ]

[ ]

Part II

Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Signature of U.S. person

Date

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file a information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1098-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN. If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.
ACCOUNT ACTIVITY

<table>
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<th>Date of Transaction</th>
<th>Merchant Name or Transaction Description</th>
<th>$ Amount</th>
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</thead>
<tbody>
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<td>11/28</td>
<td>Payment Thank You - Web</td>
<td>-406.20</td>
</tr>
<tr>
<td>12/05</td>
<td>Payment Thank You - Web</td>
<td>-1,099.41</td>
</tr>
<tr>
<td>11/21</td>
<td>AC MOORE STR 25 508-683-0332 MA</td>
<td>1.28</td>
</tr>
<tr>
<td>11/21</td>
<td>JOANN STORES #408 NATICK MA</td>
<td>15.58</td>
</tr>
<tr>
<td>11/22</td>
<td>AMZN Mktp US*M00KC9441 Amzn.com/bill WA</td>
<td>17.90</td>
</tr>
<tr>
<td>11/21</td>
<td>MICHAELS STORES 9178 NATICK MA</td>
<td>7.17</td>
</tr>
<tr>
<td>11/21</td>
<td>CHRISTMAS TREE #7022 NATICK MA</td>
<td>1.58</td>
</tr>
<tr>
<td>12/01</td>
<td>TOWN HOUSE PIZZA ASHLAND MA</td>
<td>72.44</td>
</tr>
<tr>
<td>12/01</td>
<td>GLS AUDIO, INC. HTTPSWWW.GLSA CA</td>
<td>249.93</td>
</tr>
<tr>
<td>12/02</td>
<td>Amazon.com*M077O5V30 Amzn.com/bill WA</td>
<td>37.42</td>
</tr>
<tr>
<td>12/03</td>
<td>HIGH POINT SCIENTIFIC, INC 973-293-7200 NJ</td>
<td>974.70</td>
</tr>
<tr>
<td>12/05</td>
<td>AMZN Mktp US*M09L49880 Amzn.com/bill WA</td>
<td>22.99</td>
</tr>
<tr>
<td>12/11</td>
<td>Amazon.com*M01A75KM2 Amzn.com/bill WA</td>
<td>61.00</td>
</tr>
<tr>
<td>12/16</td>
<td>AMZN Mktp US*M23PC1ZAD0 Amzn.com/bill WA</td>
<td>8.89</td>
</tr>
<tr>
<td>12/21</td>
<td>PURCHASE INTEREST CHARGE</td>
<td>5.19</td>
</tr>
<tr>
<td></td>
<td>BILL BROWNE</td>
<td></td>
</tr>
<tr>
<td></td>
<td>TRANSACTIONS THIS CYCLE (CARD 8309)</td>
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</tr>
<tr>
<td></td>
<td>$14.55-</td>
<td></td>
</tr>
<tr>
<td></td>
<td>INCLUDING PAYMENTS RECEIVED</td>
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2018 Totals Year-to-Date

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<td>in 2018</td>
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<td>Total interest</td>
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<td>charged in 2018</td>
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Year-to-date totals do not reflect any fee or interest refunds you may have received.

INTEREST CHARGES

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

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<th>Annual Percentage Rate (APR)</th>
<th>Balance Subject To Interest Rate</th>
<th>Interest Charges</th>
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<tbody>
<tr>
<td>PURCHASES</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Purchases</td>
<td>11.24%(v)(d)</td>
<td>$561.71</td>
<td>$5.19</td>
</tr>
<tr>
<td>CASH ADVANCES</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cash Advances</td>
<td>26.99%(v)(d)</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>BALANCE TRANSFERS</td>
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<td>11.24%(v)(d)</td>
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</tr>
<tr>
<td>Balance Transfer</td>
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<td>0</td>
<td></td>
</tr>
</tbody>
</table>

(v) = Variable Rate
(d) = Daily Balance Method (including new transactions)
(a) = Average Daily Balance Method (including new transactions)

30 Days in Billing Period

Please see Information About Your Account section for the Calculation of Balance Subject to Interest Rate, Annual Renewal Notice, How to Avoid Interest on Purchases, and other important information, as applicable.
**BAA INVITATIONAL NUMBERS GRANT APPLICATION**

- If more space is needed attach a separate piece of paper to the application.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>1.</td>
<td>Date</td>
</tr>
<tr>
<td>2.</td>
<td>Name of organization</td>
</tr>
<tr>
<td>3.</td>
<td>Contact</td>
</tr>
<tr>
<td>4.</td>
<td>Address</td>
</tr>
<tr>
<td>5.</td>
<td>Telephone</td>
</tr>
<tr>
<td>6.</td>
<td>Alt. Telephone</td>
</tr>
<tr>
<td>7.</td>
<td>Fax</td>
</tr>
<tr>
<td>8.</td>
<td>e-mail address</td>
</tr>
<tr>
<td>9.</td>
<td>Name of Project</td>
</tr>
<tr>
<td>10.</td>
<td>Amount of request</td>
</tr>
</tbody>
</table>
**DESCRIPTION OF ORGANIZATION**

11. Description of Project funds will be used for: With the success of our most recent recycle bin now placed at the Kid Spot, we would like to purchase another bin to be placed at the River Walk at Mill Pond. Ashland DPW believes having one in this location will provide productive use. The current cost for the dual recycle/trash bin is $922.01. In the past the State Highway Department provided us the bags we handed out during the annual cleanup event, but we were informed this year that they will not be providing them. We will need to purchase the (2) boxes of these yellow bags for our cleanup event costing approx. $400.00 event. Lastly we would like to order approx. 300 reusable tote/shopping bags with our Green Up Ashland Logo to hand out at our annual event and also at misc. town events that will cost approx. $200.00

12. Who will be responsible for managing the project? Karyn Dann, Kate D'Angelo, Brett Jackson, Mark Oram, Lisa Uglialoro and Jeanne Walker

13. Area and population served. The Ashland Community - several hundred citizens, dozens of organizations and several businesses partake annually with newer participants getting involved every year. Green Up Ashland inspires the community, its businesses and social organizations to get involved by contributing a small
amount of time either in their annual event or via ongoing through the spring, summer and fall with location/street adoption cleanup participation.

14. How will outcome be measured? Success of town wide event and street adoption can be yielded by the amount of participants, organizations and business that register for the event(s), as well as the amount of locations cleaned up and bags collected by the Ashland DPW. All have increased in the last couple of years.

15. Brief description of organization. The Green Up Ashland Committee, which began as an informal group of residents back in 2002, as the “Ashland Earth Day Committee” has grown in committee size (from its initial founder, Mark Oram) to 6 committed committee members. The Adopt-a-Street program has gained traction beyond residential participation, now involving several businesses and organizations and now with new initiatives like the “adopt-a-stream” program being discussed, there is opportunity for the community to get involved with the cleanup of accessible streams and water areas.

16. Final thoughts/points that should be considered. The Green Up Ashland Committee strongly believes that the annual cleanup event offers residents, businesses and organizations in Ashland an opportunity to provide a civic and engaging activity and provides self-worth, pride and reward to the look and value of their
community and neighborhood(s).

Green Up Ashland had received prior grant money in 2019 and below is the breakdown of what the funds where utilized for: Purchase of a Recycle/Trash bin that is now located at the Kids Spot in town - $922.01. Purchase of 400 Poly bags for adopt-a-street program (these are specific bags for street/location adoptions that happen during the spring/summer and fall) - $191.50. Doman renewal for greenupashland.org for - $35.99. Purchase of chip clips with GreenUp Ashland on them to hand as promo item at our events - $359.40

Submit Grant Application to srobie@ashlandmass.com
BAA INVITATIONAL NUMBERS GRANT APPLICATION

- If more space is needed attach a separate piece of paper to the application.

<p>| | | |</p>
<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td><strong>GENERAL INFORMATION</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Date</td>
<td></td>
<td>9/29/2019</td>
</tr>
<tr>
<td>2. Name of organization</td>
<td>The Corner Spot</td>
<td></td>
</tr>
<tr>
<td>3. Contact</td>
<td>Beth Reynolds</td>
<td></td>
</tr>
<tr>
<td>4. Address</td>
<td>101 Main Street</td>
<td></td>
</tr>
<tr>
<td>5. Telephone</td>
<td>508-532-7905</td>
<td></td>
</tr>
<tr>
<td>6. Alt. Telephone</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Fax</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. e-mail address</td>
<td><a href="mailto:breynolds@ashlandmass.com">breynolds@ashlandmass.com</a></td>
<td></td>
</tr>
<tr>
<td>9. Name of Project</td>
<td>The Corner Spot</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Potted Plants</td>
<td></td>
</tr>
<tr>
<td>10. Amount of request</td>
<td>$1,000</td>
<td></td>
</tr>
</tbody>
</table>
### DESCRIPTION OF ORGANIZATION

11. Description of Project funds will be used for:  The Corner Spot has become a very active location for pop up businesses and serves as a town gathering place. In order for the park to remain vibrant and attractive we need to keep the plantings fresh and full. There are 8 large flower pots at the site that really need to be changed out seasonally. We estimate an average of $500 per season to keep these looking pots sharp and help keep The Corner Spot a place where people want to gather.

12. Who will be responsible for managing the project?  Beth Reynolds/The Corner Spot Committee

13. Area and population served. The entire town of Ashland

14. How will outcome be measured?  The measurable will be the amount of people that frequent the area on a weekly/monthly basis. The amount of special events will help drive attendance to the park as well as the small businesses that pop up.

15. Brief description of organization. The Corner Spot is a communi-
ty gathering place and a business incubator for pop up shops.

16. Final thoughts/points that should be considered. The Corner Spot has proven to be a success in bringing people together to enjoy the outdoors and to meet new people. To help bring people to this location we need the spot to look inviting and well kept. This grant will help fund those efforts. Thanks!

17. If funding has been provided in the last 12 months please include the detail of how the funds have been used. Attach the invoices, cancelled checks or any other verification you have. See attached

18. A W-9 form must be completed and submitted with this application
19. Please include any additional information including price quotes, estimates or any detail that shows how the funding will be used. See previous years breakdown.
**BAA INVITATIONAL NUMBERS GRANT APPLICATION**

If more space is needed, attach a separate piece of paper to the application.

<table>
<thead>
<tr>
<th><strong>Date</strong></th>
<th>9/25/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Name of organization</strong></td>
<td>MetroWest MUN</td>
</tr>
<tr>
<td><strong>Contact</strong></td>
<td>Elizabeth Hansen, Brianna Murphy, Srijan Srivatsa, Daniel Temmollo, Shrujal Ambatti, Eliza Kalenjian, Adora Lei, Claudia Servaes, Eli Prybyla, Brinda Purimetla, Irene Katolchenko, Jewel Pauly, Sidd Arvind, Nikhita Antipathy</td>
</tr>
<tr>
<td><strong>Address</strong></td>
<td>65 East Union Street, Ashland, MA 01721</td>
</tr>
<tr>
<td><strong>Telephone</strong></td>
<td>5088810177 - AHS Main Office - Ask for Kelly St. Coeur, the principal (option 5). She will be able to transfer or take messages for all contacts.</td>
</tr>
<tr>
<td><strong>Alt. Telephone</strong></td>
<td>5089812959 - Secondary contact: Srijan Srivatsa - Student Leader</td>
</tr>
<tr>
<td><strong>Fax</strong></td>
<td>5088810186 - AHS Main Office</td>
</tr>
<tr>
<td><strong>E-mail address</strong></td>
<td><a href="mailto:metrowestmun@gmail.com">metrowestmun@gmail.com</a> --- forwards to all organizers of project</td>
</tr>
<tr>
<td><strong>Name of project</strong></td>
<td>MetroWest MUN Catering Supplies</td>
</tr>
<tr>
<td><strong>Amount of Request</strong></td>
<td>$2177</td>
</tr>
<tr>
<td><strong>How BAA Grant Money Received in the past 12 months by this Organization have been used</strong></td>
<td>This organization has not received funds from BAA in the past. Please note that MetroWest MUN, although affiliated, with AHS Model UN, is a separate independently run organizations.</td>
</tr>
<tr>
<td><strong>What will project funds be used for?</strong></td>
<td>The MetroWest MUN will be hosting a Model UN Conference on February 9, 2020 at Ashland High School. This grant will be used to cover all catering expenses to those who attend the conference. The expected catering expenses is $2177, which we hope a BAA grant could cover. Please note that this is breakfast, lunch, and refreshments for 205 students and 25 adults. In the rare case that we have excess</td>
</tr>
<tr>
<td>Who is responsible for managing project?</td>
<td>Elizabeth Hansen, Brianna Murphy, Srijan Srivatsa, Daniel Temmallo, Shrujal Ambatti, Eliza Kalenjian, Adora Lei, Claudia Servaes, Eli Prybyla, Brinda Purimetla, Irene Katolchenko, Jewel Pauly, Sidd Arvind, Nikhita Antipathy</td>
</tr>
<tr>
<td>-----------------------------------------</td>
<td>--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Area and Population served?</td>
<td>High School Population: Grades 9-12</td>
</tr>
<tr>
<td>How will outcome be measured?</td>
<td>The success of the MetroWest MUN conference will be measured by the number of Model UN clubs in other schools that register for the conference.</td>
</tr>
<tr>
<td>Brief description of organization</td>
<td>MetroWest Model UN is a collaborative conference between the two Model UN clubs of the Ashland High School and the Advanced Math and Science Academy.</td>
</tr>
<tr>
<td></td>
<td>The clubs of both schools participate in local conferences as well as national level conferences around the country. Notably, Ashland has traveled to Los Angeles for the University of Southern California's SCMUN and AMSA has traveled to New York City for NHSMUN.</td>
</tr>
<tr>
<td></td>
<td>After having great successes, the two clubs have decided to co-host the first annual MetroWest MUN in February 2020! We hope you will join us on Sunday, February 9, 2020 (snow 2/23), as we explore international issues, similar to the actual United Nations, encouraging diplomacy as we explore news and important events!</td>
</tr>
<tr>
<td></td>
<td>During MetroWest MUN students can be ensured that they can experience diplomacy, debate, and conflict resolution in a political simulation while discussing global issues!</td>
</tr>
<tr>
<td>Final thoughts/points that should be considered</td>
<td>The MetroWest MUN is grateful that the Board of Selectmen will consider them for this round of BAA grants.</td>
</tr>
</tbody>
</table>
Form W-9

Request for Taxpayer Identification Number and Certification

Give Form to the requester, Do not send to the IRS.

1. Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

   Town of Ashland

   Ashland Public Schools

   Check appropriate box for federal tax classification; check only one of the following seven boxes:
   - Individual/sole proprietor or single-member LLC
   - C Corporation
   - S Corporation
   - Partnership
   - Trust/estate
   - Limited liability company
   - Other (see instructions)

   Notes: For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.

2. Address (number, street, and apt. or suite no.)

   1 Main St. (Town Hall) 87 West Union St. (School Business Office)

   City, state, and ZIP code

   Ashland, MA 01721

3. Social security number

   04-60001074

   or Employer identification number

4. Exemptions (codes apply only to certain entities, not individuals; see instructions on page 2)

   Exempt payee code (if any) 3

   Exemption from FATCA reporting code (if any) C

   (process to acquire maintained in the U.S.)

5. Municipality

   Requester's name and address (optional)

6. List account number(s) here (optional)

Part I  Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 3.

Note, if the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Part II  Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and

2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest and dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and

3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here

Signature of U.S. person

Date

10/19/19

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1098-K (merchant card and third party network transactions)

+ Form 1038 (home mortgage interest), 1088-E (student loan interest), 1096-T (tuition)
+ Form 1098-C (canceled debt)
+ Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),

2. Certify that you are not subject to backup withholding; or

3. Claim exemption from backup withholding if you are a U.S. exempt payee.

If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.