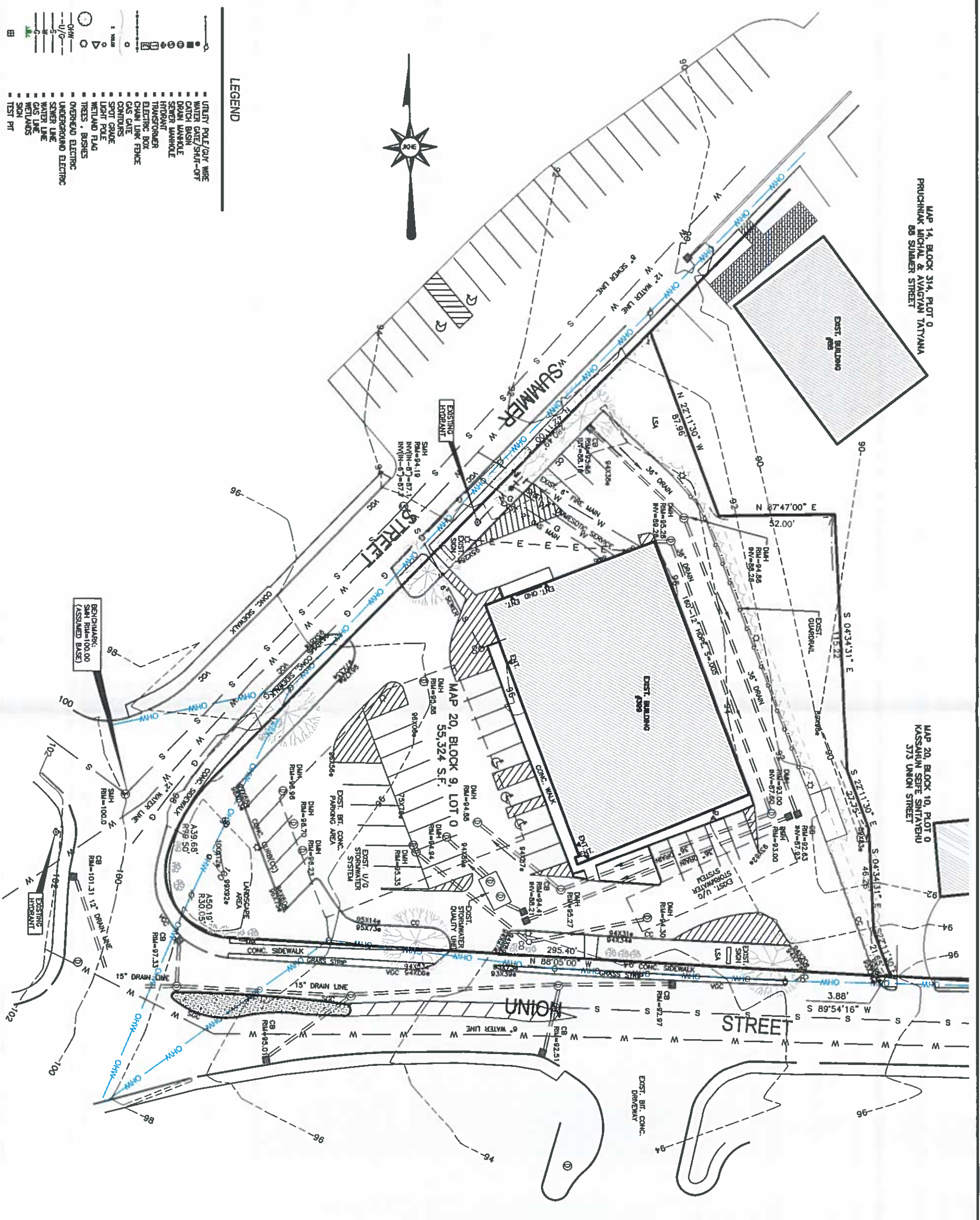


MAP 14, BLOCK 314, PLOT 0
PRUCHNIK MICHAL & AVAGYAN TATYANA
88 SUMNER STREET

MAP 20, BLOCK 10, PLOT 0
KASSABIAN SEIFE SINTAYEHU
373 UNION STREET



- LEGEND**
- UTILITY POLE/GUY WIRE
 - WATER MAIN
 - WATER MAIN SHUT-OFF
 - CATCH BASIN
 - DRAIN MANHOLE
 - SEWER MANHOLE
 - FRICTION
 - TRANSFORMER
 - ELECTRIC BOX
 - CLEAN LINK FENCE
 - GAS LINE
 - CONDUIT
 - SPOT GRADE
 - LIGHT POLE
 - WETLAND FLAG
 - TREES, BUSHES
 - OVERHEAD ELECTRIC
 - UNDERGROUND ELECTRIC
 - SEWER LINE
 - WATER LINE
 - GAS LINE
 - WETLANDS
 - SIGN
 - TEST PIT



GENERAL NOTES:

ASSESSORS MAP : 20 BLOCK : 9 LOT : 0
 LOOKS DEED REFERENCE : BOOK 2002, PAGE 0184
 PLAN REFERENCE : PLAN NO 34312003

ZONING : INDUSTRIAL

APPLICANT :
 RETAIL ASHLAND LLC
 632 WASHINGTON STREET
 DEERFIELD, MA 02026

OWNER :
 RETAIL ASHLAND LLC
 632 WASHINGTON STREET
 DEERFIELD, MA 02026

THE PROJECT SITE IS NOT LOCATED WITHIN AN AREA Labeled AS
 PRIORITY HABITAT & ESTIMATED HABITAT FOR BARE SPECIES ACCORDING
 TO THE MASSACHUSETTS NATURAL HERITAGE & ENDANGERED SPECIES
 PROGRAM.

THE PROJECT SITE IS NOT LOCATED WITHIN A ZONE 8 WETLAND
 PROTECTION ZONE.

THE PROJECT SITE IS LOCATED OUTSIDE OF ANY FLOOD ZONES (ZONE 1)
 AS PER FEMA - FIRM MAP CORRECTION PANEL 2501702014F, DATED
 7/7/2014.

Assessors Map: 20 Block: 9 Lot: 0
 399 Union Street, Ashland, Massachusetts

PREPARED FOR:
RETAIL ASHLAND, LLC

TITLE:
PLOT PLAN

J.K. HOLMGREN ENGINEERING, INC.
 Registered Professional Engineers and Land Surveyors
 1024 Pean Street, Brockton, MA, 02301
 Phone - (508) 583,2595 Fax - (508)-588-7518
 Email : stairn@jkhengineering.com



SCALE: 1" = 20'
 DATE: 07/07/2022

NO.	BY	DATE	REVISIONS	DRAWING NUMBER
				C-1

2020-078