

STORMWATER MANAGEMENT

343 Attachment 1

Application for a Stormwater Management Permit

SMP# _____

Refer to the "Stormwater Management Regulations" available from the Conservation Commission for details on the information and fees required for this application. Contact the Commission at 508-881-0100 x 656 with any questions concerning the Regulations. Incomplete applications may be denied.

Please type or print your application.

1. Location and Street Address of Site 501 Pond Street
Name of Proposed Development 501 Pond Street
2. Applicant's Name: Trask, Inc., c/o Ben Stevens
Address: 337 Turnpike Road, Suite 201, Southborough (01772)
Telephone (508) 485-0077
3. Record Owner's Name: Ashland Town Line Limited Partnership
Address: 120 Quarry Drive, 2nd Floor, Milford (01757)
Telephone _____
4. Zoning District(s) of Parcel(s) Highway Commerce & Pond Street Mixed-Use Overlay
Town Atlas Map(s)/ Parcel Number(s) 29-151 & Converse Way (Private Street)
5. a) Total Area of Development 4.14 ac. b) Total Area of Land Disturbed 4.14 ac.
c) Total area of land disturbed with slope of 15% of greater 0 d) Percent of
impervious land 70.8% e) Total gross floor area of buildings proposed 158,216 SF
f) Method of sewage disposal Connect to Town Sewer
6. Deed Book & Page number(s) or Land Court Certificate number(s): --- 48742-540 & 22918-221

The undersigned hereby apply to the Conservation Commission for a public hearing and an SMP under the Bylaw.

The undersigned hereby certify that the information on this application and plans submitted herewith is correct, and that the application complies with all applicable provisions of Statutes, Regulations, and Bylaws to the best of his/her knowledge. The above is subscribed to and executed by the undersigned under the penalties of perjury in accordance with Section 1-A of Chapter 268, General Laws of the Commonwealth of Massachusetts.

[Signature]
Signature of Petitioner(s)

Trask, Inc.
Signature of Petitioner(s)

7/26/2022
Date

RECORD OWNER'S KNOWLEDGE AND CONSENT

I hereby assert that I have knowledge of and give my consent to the application presented above.

[Signature]

7/28/2022

XXXXX CODE

Signature of Record Owner(s)

Signature of Record Owner(s)

Date