

STATE PRIMARY ELECTION, SEPTEMBER 6, 2022

TOWN OF ASHLAND, MA

UNOFFICIAL RESULTS

REPUBLICAN PARTY

SHEET COUNTED BY:

Cindy Livingstone & Christopher P. Sullivan

| OFFICE & CANDIDATE | Election Day Totals | | | | | | Advance Deposited Totals | | | | | |
|-----------------------------------|---------------------|-----------|-----------|-----------|-----------|-----------|--------------------------|-----------|-----------|-----------|-----------|-----------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 |
| GOVERNOR | | | | | | | | | | | | |
| GEOFF DIEHL | 31 | 36 | 32 | 38 | 24 | 36 | 11 | 19 | 16 | 8 | 12 | 12 |
| CHRIS DOUGHTY | 33 | 48 | 35 | 33 | 28 | 30 | 23 | 21 | 15 | 14 | 29 | 28 |
| WRITE IN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| BLANKS | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 0 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |
| LIEUTENANT GOVERNOR | | | | | | | | | | | | |
| LEAH V. ALLEN | 25 | 35 | 30 | 33 | 22 | 27 | 11 | 17 | 12 | 15 | 13 | 12 |
| KATE CAMPANALE | 33 | 44 | 33 | 37 | 24 | 32 | 22 | 20 | 18 | 5 | 26 | 25 |
| WRITE IN | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| BLANKS | 8 | 5 | 4 | 1 | 5 | 8 | 2 | 2 | 3 | 2 | 3 | 3 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |
| ATTORNEY GENERAL | | | | | | | | | | | | |
| JAMES R. MCMAHON, III | 48 | 64 | 48 | 57 | 38 | 51 | 28 | 30 | 25 | 11 | 28 | 30 |
| WRITE IN | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| BLANKS | 18 | 20 | 18 | 13 | 13 | 16 | 7 | 10 | 8 | 11 | 14 | 10 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |
| SECRETARY OF STATE | | | | | | | | | | | | |
| RAYLA CAMPBELL | 49 | 64 | 51 | 54 | 35 | 48 | 27 | 30 | 24 | 8 | 28 | 31 |
| WRITE IN | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 2 | 0 | 0 | 0 |
| BLANKS | 17 | 20 | 15 | 17 | 16 | 17 | 8 | 10 | 8 | 14 | 14 | 9 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |
| TREASURER | | | | | | | | | | | | |
| WRITE IN | 4 | 4 | 8 | 6 | 35 | 7 | 0 | 2 | 4 | 0 | 3 | 2 |
| BLANKS | 62 | 80 | 59 | 65 | 1 | 60 | 35 | 38 | 30 | 22 | 39 | 38 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |
| AUDITOR | | | | | | | | | | | | |
| ANTHONY AMORE | 48 | 62 | 47 | 58 | 34 | 50 | 27 | 30 | 27 | 10 | 28 | 28 |
| WRITE IN | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| BLANKS | 18 | 22 | 19 | 13 | 17 | 17 | 8 | 10 | 6 | 12 | 14 | 12 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |
| REPRESENTATIVE IN CONGRESS | | | | | | | | | | | | |
| JEFFREY A. SOSSA-PAQUETT | 45 | 62 | 46 | 57 | 34 | 51 | 23 | 28 | 24 | 7 | 27 | 28 |
| WRITE IN | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| BLANKS | 21 | 22 | 20 | 14 | 17 | 16 | 12 | 12 | 8 | 15 | 15 | 12 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |
| COUNCILLOR | | | | | | | | | | | | |
| WRITE IN | 5 | 8 | 7 | 8 | 4 | 12 | 0 | 2 | 4 | 2 | 5 | 2 |
| BLANKS | 61 | 76 | 60 | 63 | 48 | 55 | 35 | 38 | 30 | 20 | 37 | 38 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |
| SENATOR IN GENERAL COURT | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| WRITE IN | 3 | 5 | 7 | 4 | 3 | 5 | 0 | 2 | 3 | 1 | 5 | 2 |
| BLANKS | 63 | 79 | 60 | 67 | 49 | 62 | 35 | 38 | 31 | 21 | 37 | 38 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |
| REPRESENTATIVE IN GENERAL COURT | | | | | | | | | | | | |
| WRITE IN | 3 | 3 | 6 | 4 | 3 | 6 | 1 | 1 | 3 | 1 | 4 | 1 |
| BLANKS | 63 | 81 | 61 | 67 | 49 | 61 | 34 | 39 | 31 | 21 | 38 | 39 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |
| DISTRICT ATTORNEY | | | | | | | | | | | | |
| WRITE IN | 3 | 3 | 5 | 4 | 4 | 5 | 1 | 1 | 1 | 0 | 3 | 1 |
| BLANKS | 63 | 81 | 62 | 67 | 48 | 62 | 34 | 39 | 33 | 22 | 39 | 39 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |
| SHERIFF | | | | | | | | | | | | |
| WRITE IN | 4 | 4 | 5 | 5 | 3 | 6 | 1 | 1 | 4 | 0 | 4 | 1 |
| BLANKS | 62 | 80 | 62 | 66 | 49 | 61 | 34 | 39 | 30 | 22 | 38 | 39 |
| TOTAL # OF VOTES | 66 | 84 | 67 | 71 | 52 | 67 | 35 | 40 | 34 | 22 | 42 | 40 |

| | | | |
|--|--------------|--------------------------|-------------|
| Precinct 1 Number of Registered Voters | 2009 | Votes cast in precinct 1 | 412 |
| Precinct 2 Number of Registered Voters | 2343 | Votes cast in precinct 2 | 548 |
| Precinct 3 Number of Registered Voters | 1753 | Votes cast in precinct 3 | 412 |
| Precinct 4 Number of Registered Voters | 1886 | Votes cast in precinct 4 | 427 |
| Precinct 5 Number of Registered Voters | 1918 | Votes cast in precinct 5 | 472 |
| Precinct 6 Number of Registered Voters | 2194 | Votes cast in precinct 6 | 514 |
| Total number of voters: | <u>12103</u> | Total Number Voted | <u>2785</u> |

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|-------------------------------------|------------|
| Republican Votes Cast in precinct 1 | 101 |
| Republican Votes Cast in precinct 2 | 124 |
| Republican Votes Cast in precinct 3 | 101 |
| Republican Votes Cast in precinct 4 | 93 |
| Republican Votes Cast in precinct 5 | 94 |
| Republican Votes Cast in precinct 6 | 107 |
| | <u>620</u> |