

Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

Ashland  
City/Town

**WPA Form 1- Request for Determination of Applicability**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**A. General Information**

**Important:**

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

58 Exchange Ashland, LLC

rterill@fafard.org

Name

E-Mail Address

120 Quarry Drive

Mailing Address

Milford

MA

01757

City/Town

State

Zip Code

508.881.1600

Phone Number

Fax Number (if applicable)

2. Representative (if any):

Oak Consulting Group, LLC

Firm

Sean P. Malone, P.E.

smalone.ocg@gmail.com

Contact Name

E-Mail Address

PO Box 1123

Mailing Address

Newburyport

MA

01950

City/Town

State

Zip Code

978.312.3120

Phone Number

Fax Number (if applicable)

**B. Determinations**

1. I request the Ashland Conservation Commission make the following determination(s). Check any that apply:  
Conservation Commission

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

Ashland Massachusetts

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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**C. Project Description**

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

12-16 Union Street	Ashland
Street Address	City/Town
Map 15	Parcels 0076, 0077, 0079
Assessors Map/Plat Number	Parcel/Lot Number

b. Area Description (use additional paper, if necessary):

\_\_\_\_\_

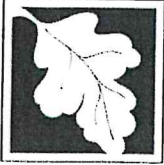
The site is a 8.54 acre wooded parcel on the south side of Union Street. Several wetland areas have been previously identified by field delineation by LEC Environmental in 2018.

c. Plan and/or Map Reference(s):

Existing Conditions Plan, Sheet C-100 by OCG	April 3, 2023
Title	Date
Definitive Plan, Sheet C-200 by OCG	April 3, 2023
Title	Date
Plan and Profile, Sheet C-300 by OCG	April 3, 2023
Title	Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Project consists of a definitive subdivision and +/-275' long roadway with supporting utilities and stormwater management infrastructure

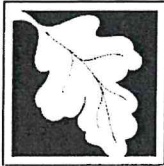


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### C. Project Description (cont.)

- b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).
3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.
- Single family house on a lot recorded on or before 8/1/96
  - Single family house on a lot recorded after 8/1/96
  - Expansion of an existing structure on a lot recorded after 8/1/96
  - Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
  - New agriculture or aquaculture project
  - Public project where funds were appropriated prior to 8/7/96
  - Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
  - Residential subdivision; institutional, industrial, or commercial project
  - Municipal project
  - District, county, state, or federal government project
  - Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.
- b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



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## D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

58 Exchange Ashland, LLC - Richard Terrill

Name

120 Quarry Drive

Mailing Address

Milford

City/Town

MA

01757

State

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

Date

Signature of Representative (if any)

Digitally signed by Sean P. Malone  
DN: C=US, E=smalone.oc@gmail.com, CN=Sean P. Malone  
Date: 2023.04.04 08:29:35-0400

4/4/23

Date