



TOWN OF ASHLAND  
DEPARTMENT OF PUBLIC WORKS WATER & SEWER DIVISION  
20 PONDEROSA ROAD  
ASHLAND, MASSACHUSETTS 01721

APPLICATION FOR PERMIT TO CONSTRUCT WATER SERVICE

Date \_\_\_\_\_ PERMIT# \_\_\_\_\_

Owner's Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Job Location \_\_\_\_\_

Type of Structures:

Residential \_\_\_\_\_ One Family \_\_\_\_\_ Two Family \_\_\_\_\_ Multi-Family \_\_\_\_\_

No. of Bedrooms \_\_\_\_\_

Commercial-Type of Business \_\_\_\_\_

Persons per Day \_\_\_\_\_ (Persons in and out, plus workers)

Will installation require gasoline separator or oil/grease trap \_\_\_\_\_

Industrial-Type of Business \_\_\_\_\_

Name and Address of Licensed Drain Layer \_\_\_\_\_

\_\_\_\_\_ License # \_\_\_\_\_ Telephone # \_\_\_\_\_

In consideration of the granting of this permit, the undersigned agrees:

1. To accept and abide by all provisions of the Construction Standards and Rules and Regulations for Water use of the Town of Ashland, and of all other pertinent ordinances or regulations that may be adopted in the future. A brief summary follows:
2. To maintain the building water at no expense to the Town.
3. To notify the Department of Public Works when the water lines are ready with a forty-eight (48) hours prior notice for inspection and connection to the public water, before any portion of the work is covered.
4. Prior to approval the applicant of licensed drain layer shall submit a general layout plan, development plan, copy of insurance certificate, highway permits and performance bond, if applicable.
5. Licensed drain layer must post a performance bond with the Town of Ashland in the amount of \$5,000.00, said bond to remain in force for a period of one (1) year. The Town of Ashland reserves the right to increase the amount of the performance bond, if necessary.
6. Water service shall be determined per department nomograph \_\_\_\_\_ size.
7. Service material shall be **copper** unless allowed otherwise by Superintendent. Refer to section 334-56 M (amended April 2013) Town of Ashland Code Supplement.

8. Pipe shall be installed with minimum of 4-6 inches of sand for bedding.
9. All water services shall be inspected under pressure. This requirement requires someone to be present and that all services have the foundation in place along with the service valve. No inspection will be performed if you are not in compliance with this procedure.
10. All pipe shall be covered with a minimum of 6 (six) inches sand, 18 (eighteen) inches of select fine ordinary borrow and remaining backfill should be acceptable material approved by the inspector.
11. All water connections must be inspected prior to backfilling.
12. The licensed drain layer bond may be revoked for any violations of these rules.
13. These rules may be rescinded or added to by the Department of Public Works Water & Sewer Division when in their opinion such action is for the best interest of the Town of Ashland.
14. Water permits shall be void after ninety (90) days. Water permits may be renewed one week prior and one week after expiration date. Renewal fee is \$100.00 dollars (Permit may be renewed twice).
15. No action will be taken on this application until a sum of \$ \_\_\_\_\_  
Has been paid and signed by the superintendent.

AMOUNT PAID \$ \_\_\_\_\_

\_\_\_\_\_  
Owner's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Drain layer's Signature

\_\_\_\_\_  
Date

\* Board of Health's Signature \_\_\_\_\_

\_\_\_\_\_  
Date

\* Plumbing Permit # \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Water/Sewer General Foreman's Signature

\_\_\_\_\_  
Date

PERMIT NOT VALID UNTIL  
AN APPROVED BUILDING PERMIT  
SUBMITTED TO WATER/SEWER DEPARTMENT

Revised April 2013

ADDRESS: \_\_\_\_\_

LOT NUMBER: \_\_\_\_\_

TRENCH INSPECTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

METER INSP/ARB INSTALLED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

PIPE SIZE: \_\_\_\_\_ TYPE: \_\_\_\_\_ MATERIAL: \_\_\_\_\_

## WATER TIE SHEET

HOUSE # \_\_\_\_\_

MAIN \_\_\_\_\_

\_\_\_\_\_  
STREET NAME