

N/F KEITH & MARY SCHOFFIELD
8 CLARK STREET
MAP 20 PARCEL 25
X 78.43'00" W

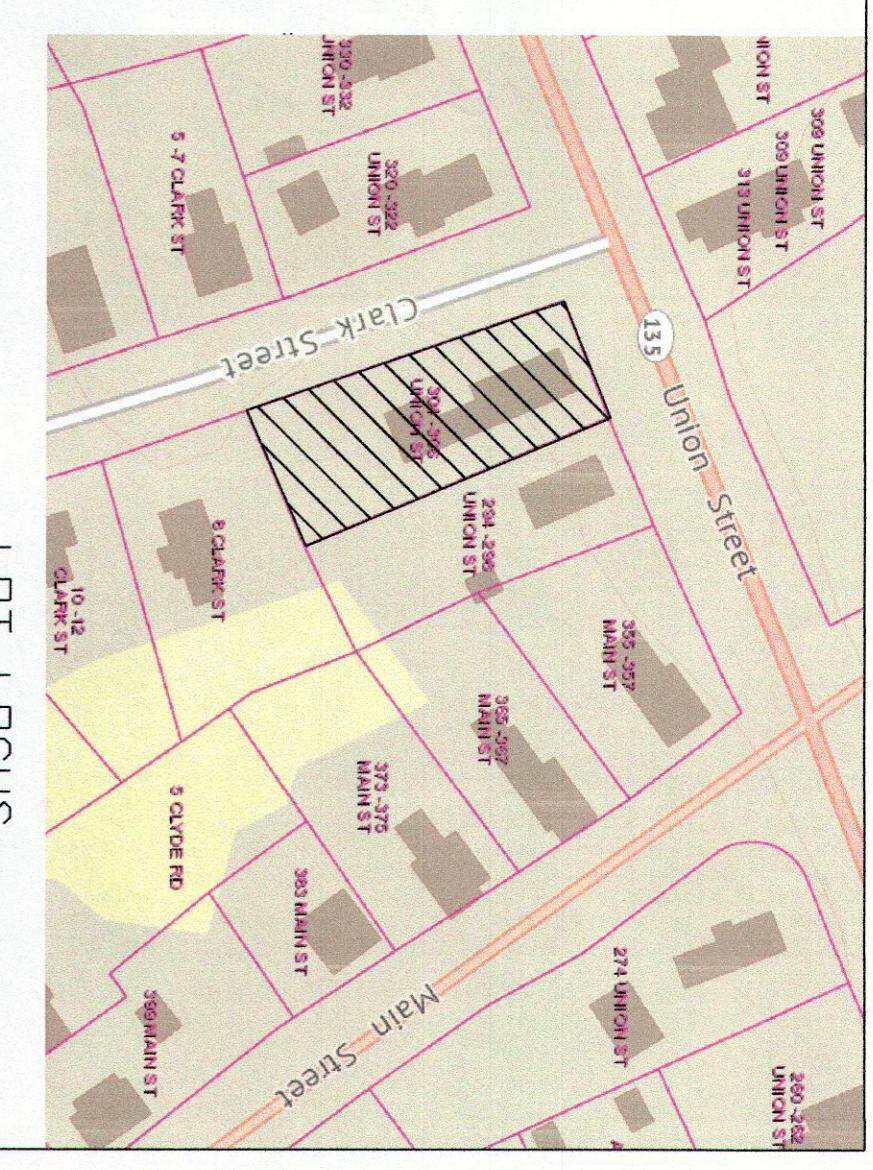
EX. SMH
RIM ELEV. = 996.78
INV. ELEV. = 92.30

CLARK STREET
(PUBLIC - 41.25' WIDE)

UNION STREET
(1892 COUNTY LAYOUT - PUBLIC)

ZONED CN		REQUIRED	EXISTING	PROPOSED
AREA	5,000 SF	10,857.7 SF	10,857.7 SF	10,857.7 SF
FRONTAGE	50'	66.67/150.0'	66.67/150.0'	66.67/150.0'
FRONT YARD	15'	UNKNOWN	20.6'/21.2'	20.6'/21.2'
SIDE YARD	8'	UNKNOWN	17.7'/23.5'	17.7'/23.5'
REAR YARD	35'	---	---	---

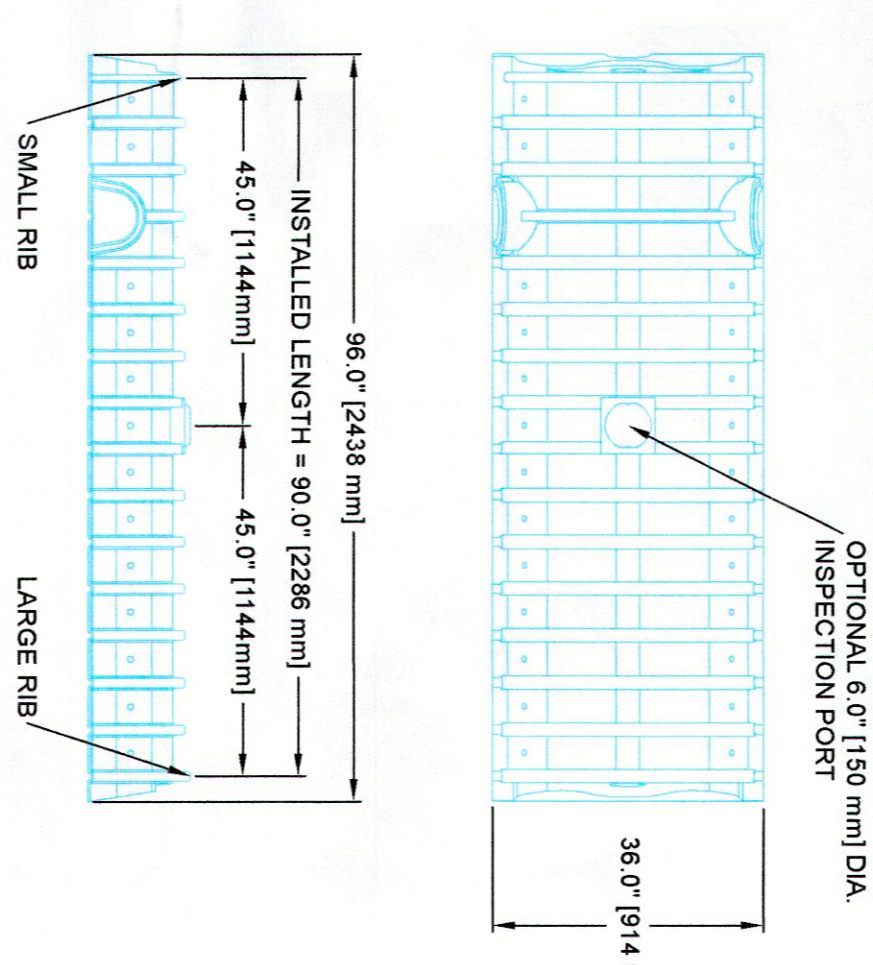
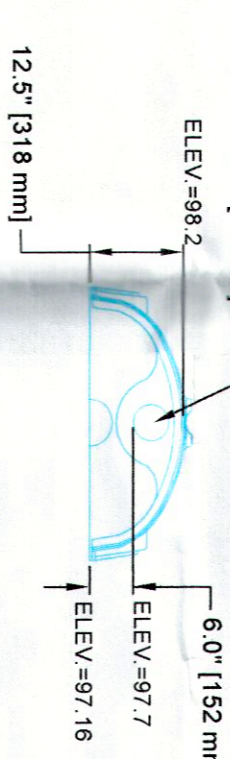
EXISTING BUILDING COVERAGE
R02B (2,259.6 SF)
PROPOSED BUILDING COVERAGE
R02B (2,259.6 SF)



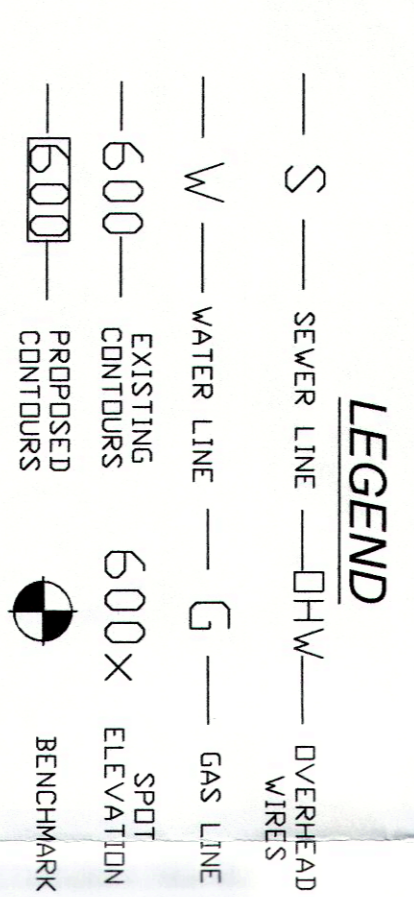
- CONSTRUCTION SEQUENCE**
1. Obtain all required town approvals.
 2. Excavate for new foundation, driveway and utilities.
 3. Set forms & pour foundation.
 4. Set modular forms.
 5. Stabilize all disturbed areas of lot.
 6. Prepare as-built plan.

ZONING REQUIREMENTS:

ZONE: CN
MIN. LOT AREA: 5,000 SF
MIN. FRONTAGE: 50'
MIN. FRONT SETBACK: 15'
MIN. SIDE SETBACK: 8'
MIN. REAR SETBACK: 35'
MIN. BUILDING COVERAGE: 15%



INSTALLED LENGTH ADJUSTMENT = 0.5" (12.5 mm)
ALL CONTRACTOR 10000 HEAVY DUTY UNITS ARE MARKED WITH A COLORED STRIPE FORMED INTO THE PART ALONG THE LENGTH OF THE CHAMBER



ORIGINAL	REVISIONS
DATE: 10/11/19	BY: REV. DATE
DRAFTED BY: KJK	DESCRIPTION
CHECKED BY: DET	CHK'D BY: APV/3
SUPERVISOR: DET	
REVIEWED BY: ---	
REVIEWED BY: ---	

GUARANTEED BUILDERS & DEVELOPERS INC.
14 WEST STREET DOUGLAS, MA 01516
PHONE: (508) 476-1500 FAX: (508) 476-1392

SITE PLAN
SCALE: 1" = 20'
DATE: 10/11/19
PROJECT LOCATION: 304-306 UNION STREET, ASHLAND, MA
OWNER: HANNAH PARAMANANDAN & MAXWELL RANJAN DAVID
304-306 UNION STREET, ASHLAND, MA 01721

13. THE LOCATION OF ALL UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE ONLY AND ARE BASED UPON A FIELD SURVEY AND A COMPILATION OF AVAILABLE PLANS OF RECORD FROM THE VARIOUS AGENCIES. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES.

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TOWN CLERK
ASHLAND, MA
2020 JUN 13 AM 11:20

PER FIRM MAP
TOWN OF ASHLAND, MA
MIDDLESEX COUNTY
COMMUNITY PANEL No.: 2501700514F
EFFECTIVE: JULY 7, 2014
THIS SITE IS NOT IN A DESIGNATED FLOOD ZONE

REFERENCES:
ASSESSOR'S REFERENCE:
ASSESSORS ID: MAP 20 PARCEL 26
DEED BK 68811 PAGE 265
1892 UNION STREET LAYOUT SH 4
PLAN NO 1588 OF 1952, BK 7963 PG 11