



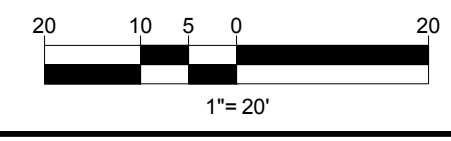
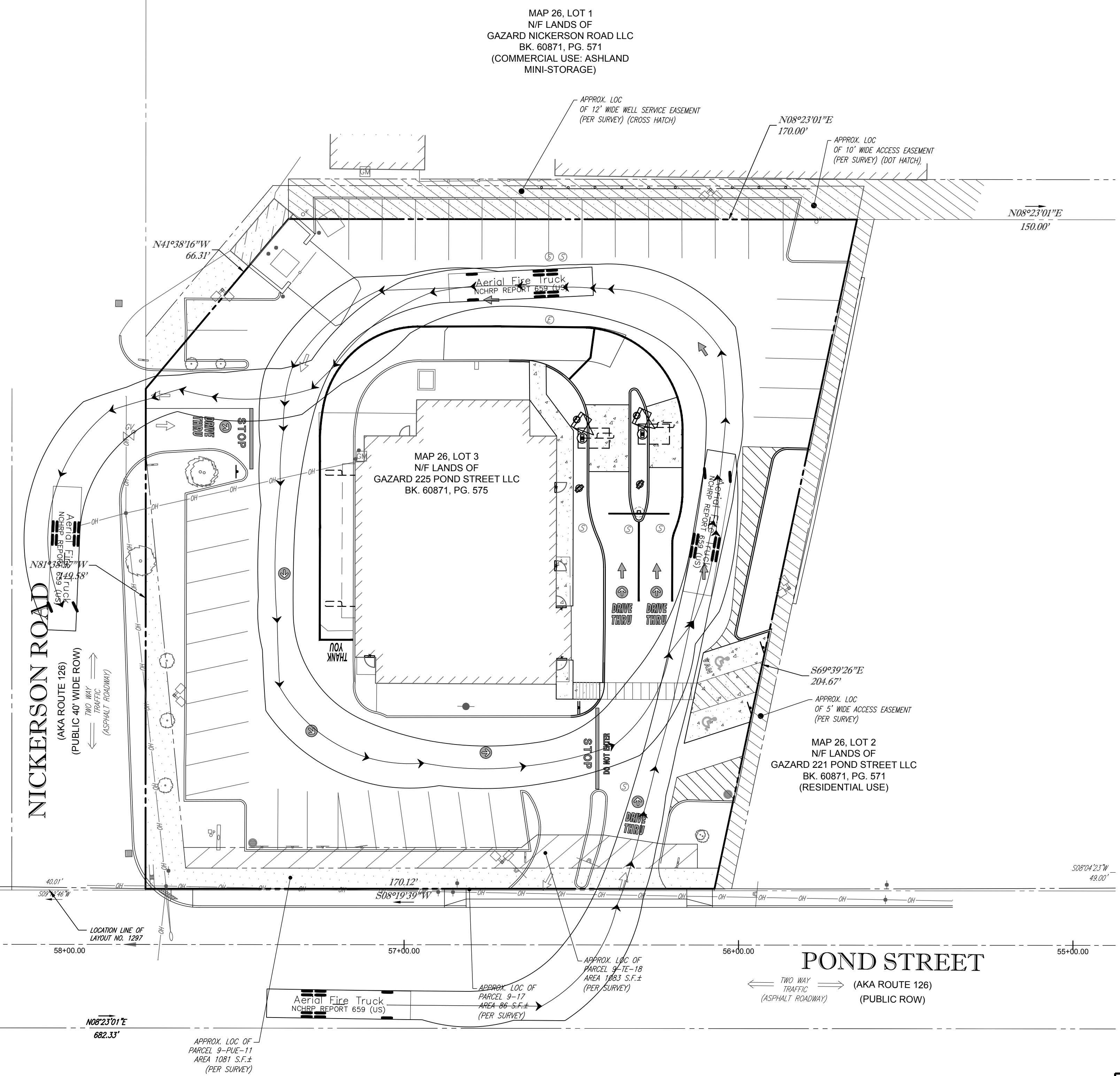
**SITE INFORMATION**

1. APPLICANT:  
McDONALD'S USA, LLC  
110 CARPENTER ST  
CHICAGO, IL 60607
2. OWNER:  
GAZARD 225 POND STREET, LLC  
P.O. BOX 182571  
COLUMBUS, OH 43218
3. PARCEL:  
MAP #26 & LOT #3  
225 POND STREET  
ASHLAND, MA 01721

**J.A. KUCICH**  
PROFESSIONAL ENGINEER  
MASSACHUSETTS LICENSE No. 41519  
NEW HAMPSHIRE LICENSE No. 15478  
CONNECTICUT LICENSE No. 26127  
RHODE ISLAND LICENSE No. 26116  
MINN. LICENSE No. 12537

**McDonald's**  
BOSTON REGION  
110 N CARPENTER ST  
CHICAGO, IL 60607

PLANS SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION. THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF McDONALD'S CORPORATION



THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

**BOHLER**™  
SITE CIVIL AND CONSULTING ENGINEERING  
LAND SURVEYING  
PROGRAM MANAGEMENT  
LANDSCAPE ARCHITECTURE  
SUSTAINABLE DESIGN  
PERMITTING SERVICES  
TRANSPORTATION SERVICES

|                    |                   |
|--------------------|-------------------|
| COMPLIANCE CHECK   | DATE              |
| CONSTRUCTION CHECK | DATE              |
| CONSTRUCTION CHECK | DATE              |
| PROJECT No.:       | W212019           |
| CAD I.D. #:        | W212019-CVL-0.dwg |

|                                   |  |
|-----------------------------------|--|
| STREET ADDRESS<br>225 POND STREET |  |
| CITY<br>ASHLAND                   | STATE<br>MA                                    |
| COUNTY<br>MIDDLESEX               |  |
| SITE I.D.<br>020-0309             | PLAN DESCRIPTION<br>FIRE TRUCK<br>TURN EXHIBIT |

| REV | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

|                |           |      |    |
|----------------|-----------|------|----|
| PLAN APPROVALS | SIGNATURE | DATE | BY |
|                |           |      |    |
|                |           |      |    |
|                |           |      |    |

|                           |  |
|---------------------------|--|
| APPROVED McDONALD'S AGENT |  |
|---------------------------|--|

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