



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ASHLAND, MASSACHUSETTS
MAY 17, 2022**

Cynthia Livingstone
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<p style="text-align: center;">MODERATOR</p> <p>for three years Vote for One (1)</p> <p>ADAM B. SHUSTER <input type="radio"/></p> <p>23 Cary Drive Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">SCHOOL COMMITTEE</p> <p>for three years Vote for not more than Two (2)</p> <p>PAUL H. KENDALL <input type="radio"/></p> <p>6 Reebenacker Road Candidate for Re-Election</p> <p>ERIN J. WILLIAMS <input type="radio"/></p> <p>11 Irene Circle Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">BOARD OF HEALTH</p> <p>for two years Vote for One (1)</p> <p>EDWARD D. BURMAN <input type="radio"/></p> <p>25 Lyndon Lane</p> <p>KODUVAYURG. NARAYANA <input type="radio"/></p> <p>17 Half Crown Circle</p> <p>(Write-in) <input type="radio"/></p>
<p style="text-align: center;">SELECT BOARD</p> <p>for three years Vote for not more than Two (2)</p> <p>BRANDI E. KINSMAN <input type="radio"/></p> <p>6 Lucy French Way Candidate for Re-Election</p> <p>JOSEPH J. MAGNANI, JR. <input type="radio"/></p> <p>2 Harper Lane Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">BOARD OF LIBRARY TRUSTEES</p> <p>for three years Vote for One (1)</p> <p>BONNIE D. MITCHELL <input type="radio"/></p> <p>5 New Castle Road Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">PLANNING BOARD</p> <p>for five years Vote for One (1)</p> <p>MARCELO ARJONA <input type="radio"/></p> <p>51 Wadsworth Road</p> <p>(Write-in) <input type="radio"/></p>
<p style="text-align: center;">ASSESSOR</p> <p>for three years Vote for One (1)</p> <p>CHARLES WILMANN'S LIDZ <input type="radio"/></p> <p>150 Oregon Road Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">BOARD OF HEALTH</p> <p>for three years Vote for One (1)</p> <p>JOHN J. BYRNES III <input type="radio"/></p> <p>7 Bartlett Road</p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;">PLANNING BOARD</p> <p>for three years Vote for One (1)</p> <p>CATHERINE D. JURCZYK <input type="radio"/></p> <p>11 Rodman Road</p> <p>KEVIN S. McCLEAN <input type="radio"/></p> <p>97 Olive Street</p> <p>(Write-in) <input type="radio"/></p>
		<p style="text-align: center;">HOUSING AUTHORITY</p> <p>for five years Vote for One (1)</p> <p>JAMES P. NEILSEN, JR. <input type="radio"/></p> <p>35 Ramblewood Drive Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>